

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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Editor and Business Manager - Rev. P. J. Trafton
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Revs. P. J. Trafton, H. C. Archer, H. C. Mullen
H. S. Dow, H. E. Mullen,

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 181 Paradise Row, Saint John, N. B.

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EDITORIAL

We trust that all our people and the readers of the Highway are interested in the propagation of holiness. We have been called to the experience of holiness, to the life of holiness and to the spreading of holiness. To this end there must first be the individual to which God can impart, through the baptism with the Holy Ghost, the experience of holiness, then under the leadership of the Spirit and in obedience to the same, the life of holiness will be lived and a great desire will possess one to have others partake of the same. Jesus gave the commission, Go ye into all the world and preach, hence the missionary enterprise of the church, and any church that fails to be a missionary institution will be under the displeasure of God. It takes money to finance this branch of God's work, and He is depending on you to do your utmost in this regard. Literature has played an important part in spreading holiness, scores of weekly, semi-monthly and monthly publications, books, pamphlets and tracts are finding their way to the uttermost parts of the earth. It costs for printing and mailing, hence the need of renewing your subscriptions promptly and seeking to get others interested. Then there is the necessity of men and women being equipped as preachers and physicians to carry the good news, some of the young people who are scant of means are working, when they should be studying, to make their way through the holiness schools, hence the "Students' Fund" which should be remembered. We also want to give due prominence to the camp meeting as a means of spreading holiness, and so it entails a great expense in building tabernacles, dormitories, hotels, etc., and the up-keep of the same. Money plays an important part in the work and spreading of holiness. What shall we do for the men who have spent their life in the work, and have nothing laid up to support them in their old age? Shall they go to the municipal home? No! Let us give to the funds for their support. How shall we answer in that great day if we withhold from God. Our funds include:

Home and Foreign Missions; Highway Supplementary, Students, New Dormitory, Sick and Aged Ministers. Let all remember that the time is drawing nigh when our Lord shall come back, and shall we be able to render up an account with joy; will he say Come, ye blessed of my Father, or will it be, Depart from me, ye cursed. May God help us to be wise, and put our means where it will be for the building of his kingdom, and not for the pulling down of the same.

BEULAH CAMP MEETING, ST. JOHN, N. B.

Beulah Camp Ground is one of the most artistic and best equipped camps I have ever seen. It is located right on the bank of the famous St. John river at the end of the "long reach." One can see for ten miles down the river, and some distance up the river.

The camp ground is on a high hill covered with lovely white poplar and spruce trees. It has great ricks among the trees, and the spacious tabernacle stands on a solid rock foundation, and is beautifully designed and well built, painted on the outside and in, but on the inside the colors blend and make it not only beautiful, but give rest to the eyes. The neatness is also inspiring, to one's good taste.

The grounds landscaped—streets and walks, fountains pool lake brook river—by Brother Bullock a Methodist. He also gave largely to the upkeep of it until his home going and now his son takes his place in that respect. He is a fine holiness man. His mother is about ninety years old and one of the finest saints on the earth.

This camp ground is a dream and it would require some space to write up in detail. It has beautiful walks, one praise walk, one charity walk, hope walk, silver walk, golden walk, auto walk, with Bullock Avenue, and other avenues. At each street, avenue, or walk beginning is a steel frame about three feet high with raised steel letters painted white on something like a book rest telling you the name. And here and there is a beautiful rock with "Glory hallelujah!" or some scripture painted on it. Near by is a beautiful waste box highly polished, with brass hinges, and lifter on it, with grey raised letters, "waste box," on it. They would look nice in a home. There is Mt. Horreb, Lake Galilee, Brook Jabbock, Jacob's Well, River Jordan with its rustic bridge, and Siloam's pool, and Jacob's ladder, and many other interesting and lovely scenes.

The camp has one large and commodious hotel in which there is a large dining room, and kitchen, with men's and ladies' parlor below, and one large lobby above all. There are many nice rooms, with bath and modern conveniences. They have two large dormitories well fixed and comfortable, yet they could not accommodate the large crowd this year. They rented all the rooms adjacent to the camp, and some people slept in their automobiles. There are many beautiful cottages on the ground owned by individuals.

They raised in a few minutes two thousand dollars on Saturday night to begin a five thousand dollar dormitory to have ready for another year.

The camp is under the auspices of the Alliance Reformed Baptist Church of Canada. They are true second blessing people, and I felt right at home from the first service. There were fifteen souls at the altar the first service, and from five to twenty-five every service until the close, and there were not many repeaters. The work was clear, and all said that it was the best camp meeting in twenty years, but it was because the Holy Spirit was there in great power.

The song service was led by Prof. Parlee of Indiana who is a St. John boy. He is a fine fellow. They have some strong fine young men coming on. Rev. P. J. Trafton is editor of the King's Highway, their church paper. You will travel a long way to find better people than the Traftons, Clarks, Mullans, Sabins and our Brother from Woodstock whose name has just slipped me for the time being, and a host of holy women. They treated me royally on all lines, and entertained me well. The New Brunswick Canadians are fine people.

I wish that our good men who are at the head of our camps in the United States could visit the Beulah Camp. They would see how much just a little beautifying helps and inspires the outside people to come to the camp meeting. They came by the boat loads on Sundays, but not more than two-thirds of them could be seated in the large tabernacle. They were there from Nova Scotia, Prince Edward Island, and from Maine, and Massachusetts. Rev. John Gould and wife, and Sister Moore from Boston came up to represent the Eastern Nazarene College, and were a great inspiration to the camp.

Brother Gould said that he was greatly surprised in this camp, that it went far beyond his expectation.

My good friends, Brother Smith and his daughter, were there from Whittier, California, and how glad we were to see them.

Woodstock, Fredericton and Moncton, and many other towns were represented. We found the footprints of H. C. Morrison, Carradine, Andrew Johnson, A. P. Gouthy, and many others at Beulah camp ground. God bless this old historic camp.

—J. B. McBRIDE.

MY DAILY CALENDAR

- My Comfort—Isaiah 41-40.
- My Strength—Isaiah 26-4.
- My Courage—Psalm 27-14.
- My Morning—Psalm 143-8.
- My Temporal—Psalm 37-3.
- My Everyday—Luke 21-36.
- My Tithing—Malachi 3-10.
- My Praise—Psalm 150-6.

New supplies each hour I need while travelling on to God. Praise God from whom all blessings flow. For this God is our God forever and ever; he will be our guide even unto death. Oh that men would praise the Lord for his goodness and his wonderful works to the children of men.

R. P. P.

Remember Jesus Christ

For evermore beside us on our way;
The unseen Christ does move
That we may lean upon his arm and say,
Dear Lord, dost Thou approve.—Selected.