

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

Published Semi-monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton
Committee

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SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us
before the 12th and 25th of each month. Address
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N. B.

MONCTON, N. B., JANUARY 15TH, 1926

EDITORIAL.

We are hoping that this year will be rich in the harvesting of precious souls. This should be the heart cry of every true child of God, "Send forth labourers into the vineyard." The church of the living God should be exercised greatly, because of spiritual apathy and the lack of real spiritual manifestation. It would seem to us that if we have what we profess, especially those who have obtained the experience of entire sanctification, we should have a deep concern about the souls around us. We wonder sometimes if those we come in contact with are saying, "No man cares for my soul." Andrew went after Peter. Jesus found Philip, then Philip found Nathaniel. Who have you found? The matter of personal evangelism should appeal to every true follower of Christ. The responsibility is upon us to go out and bring them in. We feel that if Christians were filled with the Holy Ghost this would be the result. Not that all would come who were sought after, but there would be the seeking on the part of the individual, and some at least would be brought to Jesus. Brother, sister, if in the past you have not sought for souls, it is time that you bestirred yourself, "For the coming of the Lord draweth nigh." Death may claim you. What will be your answer to your Lord in regard to your stewardship?

NEW YEAR THOUGHTS.

New Year's again! Everything bright and beautiful. The earth has wrapped about her a robe of snowy whiteness, the appearance of it deeply impressed one with its purity and cleanliness. And as the sun coming into view over the eastern horizon sends forth its flood of radiant light each

ray seems to lighten our hearts and wish us a Happy New Year.

1925 has passed into history. All its opportunities, joys and sorrows are over. The resolutions for better living have either been practiced and we are prepared to face the new year with a cleaner and stronger inner life, or they have been gradually forgotten and unheeded, and we find through carelessness we have an unruly self to overcome, as the result. The disappointments and sorrows we have met during the year have either softened our natures and taught us to lean and trust more on the everlasting arms, knowing that our lives are in His blessed keeping, and the way He has led is best, or we have, while passing over the rough and stoney places in our pathway, tried to find comfort and consolation in the pleasures and pastimes of the world, instead of listening to the sweet voice of our Saviour saying, "Come unto me, all ye that labor and are heavy laden and I will give you rest."

Whichever way it has been, whether we have faced the problems of the year with courage and faith, or have chosen the other way, and failed to make any progress in our Christian warfare, it is too late now to retrace our steps, the opportunities that are passed never return. The question is now, how are we going to use the year that is ahead of us?

The beginning of a new year seems to fill us with hope. We feel it may have many wonderful pleasures in store for us, many of our most cherished dreams may come true in the days that are to follow, and we tell ourselves we are stronger and have more determination to carry into practice each resolution we make this year. But we are travelling in a strange country. We are acquainted only with what we have passed. The future is as yet unknown. The next turn may bring us face to face with unlooked for obstacles and unexpected difficulties. Shall we spend our time in thinking of what we are going to do in the future or worry about some heavy cross we may be called upon to bear? No! Let us live each day, as it comes to us, the very way we feel our Master would have us live, letting not one moment go by that does not bring us nearer to Him and make our very being and nature more like His, beginning each day by asking God's blessing and guidance in all our proceedings, spending as much time as possible reading and meditating upon His holy word, endeavoring to make our lives more like His holy saints of old, and at the close of the day thanking Him for His watchful care throughout the day. If we thus walk before Him, knowing His eye is ever upon us and that He is always near to strengthen, guide and bless us, we will find, as the weeks slip on into months and months have finally made the year, in looking back we have grown much stronger and accomplished many things for our Master we could not have done alone without his help.

May the dear Heavenly Father look down upon us and be among us, teaching us constantly so we can look back, if we are spared through the year, and know each detail of our life has been pleasing to Him.

A LOVER OF HOLINESS.

CHRISTMAS AT OUR HOUSE.

The Christmastide brings both its anticipation and its realization. Sometimes the anticipations are the greater of the two, but not so with us this year. On Wednesday evening at the close of the prayer meeting Sister John Colson presented us with nice sum of money from the church and friends. On Thursday evening at the close of the prayer meeting at Charlotte Brother Bernard Frost gave me a basket in the form of a bird's nest with the price of a 1926 auto license. This was from our new found friends of the town. When we arrived home we found that Santa had made several personal visits to the parsonage both from Calais and Charlotte friends.

It is a blessing to receive, but so many like the blessing of receiving, but miss the one that comes with giving. However we can truthfully say that we believe Calais and Charlotte have received both blessings. We are taking this way of expressing our thanks to all that have helped to make this Christmas the best one we have ever enjoyed.

REV. L. J. AND MRS. SEARS.

135,000 SLAYERS AT LARGE.

Judge Kavanagh, judge of the Superior Court of Chicago, gives a statement in the "Chicago Herald and Examiner" which is rather startling. Judge Kavanagh is one of the most noted authorities on criminal law, and according to his statement, there are 135,000 gangmen or outlaws, slayers who are at large. Comparing the 135,000 slayers, Judge Kavanagh calls attention to the fact that there are but 82,000 policemen, 121,000 judges, magistrates and lawyers and 27,000 clergymen, 122,000 male teachers in the United States. There are more unconfined slayers in the United States than ministers of all denominations, more than male school teachers, more than all the lawyers, judges and magistrates and 52,000 more than policemen.

"Thou Shalt Not Kill"

Judge Kavanagh said, "From my thirty years' experience on the bench, I can testify that no murderer was, after the crime, ever able to make any sort of serious effort for success. He is from that moment the prisoner of a despairing death-moan and the bondsman of an agony of whitening cheeks. No matter how hardened he is, that awful instant prolongs itself during all his life, through sleep and work and play, until at last he goes wearied to lie beside his victim."

"I have looked closely into the lives of thousands of criminals, and I know absolutely that it is better to be stolen from than to be a thief, luckier to be robbed than to be a robber, and immeasurably happier to sink into one's own grave unstained by guilt than to live in affluence a murderer."

The unrest in the world of today is the result of the power of the devil through inbred sin.

Unless your heart is 25,000 miles in circumference it is too small.