

# The King's Highway.

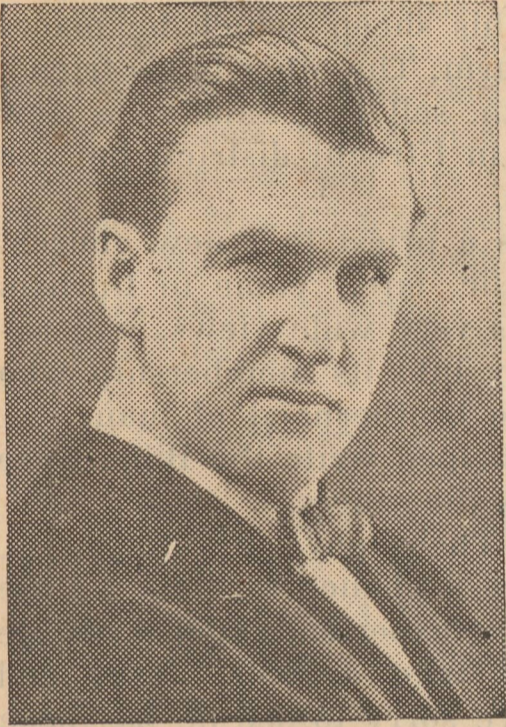
An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, shall be called The Way of Holiness.—Isa. 35-8

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NO. 149



REV. E. E. CURTIS, OF LOWVILLE, N. Y.,  
WHO WILL PREACH TWICE DAILY  
DURING THE MEETING

## Riverside Camp Meeting ROBINSON, MAINE

AUG. 6-15, 1926

### WORKERS—

Rev. Earl E. Curtis, of Lowville, New York, will be the Evangelist, and he will be assisted by the ministers and workers of the Reformed Baptist Church. Miss Faith Sanders, on furlough from South Africa, will be present to give an address Sunday afternoon, August 15th. She is really wonderful.

### LIGHTS—

We are expecting to have the grounds and Tabernacle lighted by electricity this year.

### BOARD—

Per week, \$5.00; per day, \$1.00.  
Rooms, 50 and 75 cents per day.

"SONGS OF PERFECT LOVE" will be the song book used.

Be sure to attend, for we are expecting a great time of Salvation.

### HOTEL COMMITTEE—

Rev. Leslie Sears, Rev. H. S. Mullen, Rev. Ray Hagerman, Rev. Fraser Dunlop.

### GROUNDS COMMITTEE—

Rev. F. T. Wright, T. W. Whitten, Silas Burt, F. S. Kimball, Harry Hilyard.

COME PRAYING. COME BELIEVING. COME EXPECTING.

### "REJOICE ALWAYS"

MRS. IVA D. VENNARD, D. D.

"Rejoice in the Lord alway."—Phil. 4:4

The text does not say "rejoice in circumstances"—but "Rejoice in the Lord." Circumstances change, but He remains the same, therefore we may *always* rejoice.

We have in Phil. 4:8-8 a wonderful passage of Scripture, an unusual exhortation to praise, thanksgiving and rejoicing. God grant that we may cultivate the habit of thinking thoughts of hope and praise. We are to be careful—*full of care, anxiety*, about nothing, but in everything to pray and praise in our hearts.

Note how often people say, "I'm afraid." "Oh, this will be a fine day for the picnic." "Yes, but I'm afraid it will rain before the day is over." "This is too good to be true." "It's too good to last." Beloved, only the *good things are going to last*.

"Oh, I'm afraid this is going to happen, or that." David said, "I will trust, and not be afraid." And one who is fretting and worrying is not trusting. Read Psalm 37:1-9 and see.

It is a wonderful thing to be delivered from fear. There are those who face the poor-house from the cradle to the grave. Some fear that health will fail, or that friends will be taken from them. In shrinking and fear they cross in thought thousands of bridges they never need to cross in reality.

It is this pressure reflected in the words, "I'm afraid, I'm afraid," that puts people under strain far more than real work. Let us trust and not be afraid. Let us expect good things, and expect them *to last*. Let us cultivate the habit of faith and of confidence in God.

If God has undertaken my salvation, He is going to bring me through if my heart is true, even though I make blunders and am limited in many ways. Jesus knows all about it. If God has saved me, He can keep me. I will face this day with confidence. God will bring me through this day; He knows what is coming; He has sufficient grace on hand for me; and I expect to live this day to His glory. And I will think thoughts of love and praise.

Again, when we have once settled it that our first choice is things eternal, that things which are spiritual shall be *first*, we can afford to be considered mediocre in other things. *Are* we living for material things or are we satisfied to be considered medium in other things *that we may excel in spiritual things?*

If we have chosen to excel in spiritual things, we will not be priding ourselves that we are, for example, the best dressed (man or) woman in the congregation. We can *afford* to let other people surpass us in *all secondary* things.

"Let your moderation be known unto all men. *The Lord is at hand*" (v. 5). The Lord is *near* in His return. The most spiritual and discerning people around this wide world are expecting

Him. As Brother Joseph H. Smith says, "I can't tell you *the day* He is coming; but neither can I tell you when He is *not* coming. I can't say He is coming today, but I can't say He is *not* coming today."

But in another sense He is here *just now*. He is my closest companion. He knows me better than any human friend. If I am fully His, He is *in my heart*, dwelling there by faith. How we should cultivate the habit of continually *recognizing* His presence in our work, in our recreation, whatever we are.

God is not with us just in our emergencies, He is at hand all the time.

*"Nearer He is than breathing,  
Closer than hands and feet."*

He is the Silent Listener to every conversation. To recognize this would save us from much of lightness, much of foolish talking, much of gossip. Most of us talk too much and too carelessly. We can fritter away the recognition of the Holy Spirit's presence in our hearts just by too much talking.

To recognize His presence will make us more thoughtful and courteous towards others. Just courtesy is worth so much; just showing people that you have an interest in them. "Just simple kindness is the fine flower of holiness."

Finally, let us think and speak of things that are pure and lovely, and of good report, and be quick and responsive in our giving of praise.