

— THE —

King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

Published Semi-monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton
Committee

Revs. P. J. Trafton, H. C. Archer, H. C. Mullen
H. S. Dow

SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for *The Highway* should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 181 Paradise Row, Saint John, N. B.

MONCTON, N. B., JULY 15TH, 1926

EDITORIAL

The Alliance and Camp Meeting for 1926 have passed into history. There had been on the part of many much prayer and waiting on God for a gracious outpouring of the Holy Spirit on the business sessions as well as on the camp meeting. There were not as large a representation of delegates at the opening service as at some previous years, but it was really a wonderful service. The vice-president was in the chair, Rev. P. W. Briggs, who was subsequently elected president of the Alliance for the coming year. Good harmony and fellowship prevailed throughout the business sessions, and the business was gotten through with in the usual time.

During the Alliance a memorial service was held for Rev. W. W. Howe, Deacons G. G. Gray, Arthur Baird and others.

The corresponding secretary's report showed some increase, but not what it should be. Three fine young men were ordained to the gospel ministry, namely, Lic. F. A. Watson, of Beals, Me.; Lic. Ray Hagerman, of Calais, and Lic. Fraser Dunlop, of Perth. The camp meeting was a time long to be remembered. Rev. J. B. McBride, of Pasadena, Calif., was on the ground in time for the first service Friday night, July 2nd, he preached twice daily and three times on the Sabbaths. Much prayer had been offered during the months past for this camp meeting, and it did avail. Praise the Lord! We have never had such a camp meeting in point of attendance throughout and apparent results. There was not one barren altar service. The people came to get blessed, scores of souls were at the altar, and many were the shouts and testimonies to victory. Brother McBride captured the hearts of the people. He preached definitely on the two works of grace, and God honored it with signs of repentance and consecration. Thank the Lord!

There was not sufficient accommodation for the people, so many came, and they had to go out in the country round about for sleeping accommodations. This will be remedied another year, as it was decided to build a new dormitory. We had representatives from many provinces, states and countries—Miss Faith Sanders from South Africa; E. M. Smith and daughter Gala, of Whittier, California; Rev. John Gould and wife from Wollaston, Mass., who represented the Nazarene College; Mrs. Vernon Beckwith, of Keene, New Hampshire Rev. J. M. Turpel

and wife, of Prince Edward Island Mrs. Judson; Barker, of Boston, Mass.; Elder Joseph Richardson, of Oxford, N. S., and many others too numerous to mention.

The singing was under the direction of Carl I. Parlee, of Fort Wayne, Indiana, who was called to be our song leader, Miss Marion Trafton, of Pasadena, Calif., was elected pianist, and Miss Hazel Mullen, of Havelock, Nova Scotia, assistant organist, who presided most of the time, as Bro. John Bullock was so busy with many other things. The singing was grand, the special music beyond anything in variety of past years.

Well, it was a great camp meeting. What a host of young people. Praise the Lord! They were there from the continents and the isles of the sea. Glory to God for full salvation; it is the only thing that will satisfy the human heart. The future is before us, to continue the work of full salvation, in the experience of heart holiness as a second work of grace, by the baptism of the Holy Ghost and fire is our call from God, as ministers and people, let us be true to our trust. Amen!

RIVERSIDE CAMP MEETING

This will be the next great event in our denominational activity. The meeting will be held at Riverside Camp Ground, Robinson Me., just across the border from Centerville, N. B., and the date is August 6-15. Let us pray mightily to God that this camp will be one of great power and blessing. Rev. Earl E. Curtis, of Lowville, N. Y., is to be the preacher. We beseech you, holy brethren, to pray mightily to God for a great outpouring of real Holy Ghost conviction on souls.

OUR REPRESENTATIVE FROM SOUTH AFRICA

It was a great pleasure to have with us this year Miss Faith Sanders from our missionary station in Hartland, Natal, South Africa, who brought to us the greeting of our workers and the native churches. She brought two wonderful messages during the camp which were full of unction and wonderfully blessed of God. She will be at Riverside Camp to deliver at least one great message, and we trust that many will take advantage of the opportunity to hear her. She has a wonderful hold upon God and is a great inspiration. When she is sufficiently refreshed physically she will visit all of our churches and will be used of God we believe in a very special manner.

ORDINATION

A beautiful ordination service was held Saturday afternoon, July 10th, in the tabernacle at Beulah, when Licentiates F. A. Watson, Ray Hagerman and Fraser Dunlop were ordained to the gospel ministry. The President, Rev. Perley Briggs, had charge of the service and was assisted by the following ministers: Scripture reading 2 Tim. 2, Rev. L. T. Sabine. Opening prayer, Rev. H. E. Mullen. Male Quartette. Sermon by Rev. H. C. Archer. Questions by Rev. H. C. Mullen. Ordaining prayer by Rev. G. B. Trafton, after which Rev. I. F. Kierstead gave the right hand of fellowship, Rev. H. S. Dow gave the charge to the candidates and Rev. P. J. Trafton the charge to the church, after which came the closing hymn and then the benediction by Rev. F. A. Watson.

TEMPERANCE REPORT

Dear Brothers and Sisters of the Alliance:

Greetings—We wish to assert that the Reformed Baptist denomination stands always and uncompromisingly for the prohibition of the liquor traffic in every form. Because we love God, we love our fellowmen and are eternally opposed to that awful demon which destroys men both body and soul.

We cannot understand how our government can stoop to collect revenue from this awful traffic which feeds itself upon the blood of human souls and mocks at the wail of the broken-hearted. We wish to indorse the words of Henry Grady: "Today it strikes a crust from the lips of the starving child, and tomorrow levies tribute from the government itself."

There is no cottage humble enough to escape it, no place strong enough to shut it out.

It defies the law when it cannot coerce suffrage.

It is flexible to cajole, but merciless in victory.

It is the moral enemy of peace and order, the despoiler of men and terror of women; the cloud that shadows the face of children, the demon that has dug more graves and sent more souls unshriven to judgment than all the pestilences that have wasted life since God sent the plagues to Egypt, and all the wars since Joshua stood beyond Jericho.

It comes to ruin, and it shall profit mainly by the ruin of your sons and mine.

It comes to mislead human souls and to crush human hearts under its rumbling wheels.

It comes to bring gray-haired mothers down in shame and sorrow to their graves.

It comes to change the wife's love into despair and her pride into shame.

It comes to still the laughter on the lips of little children.

It comes to stifle all the music of the home and fill it with silence and desolation.

It comes to ruin your body and mind, to wreck your home, and it knows it must measure its prosperity by the swiftness and certainty with which it wrecks the world.

Is the liquor traffic guilty, as charged? Then the verdict should be "Abstinence for the individual and Prohibition for the State."

We would urge upon our people to stand by the prohibitory law both by their votes and influence and to give the officers any assistance they might be able to render in the enforcement of the same.

We believe, as someone has said, "Prohibition at its worst is better than license at its best."

Respectfully submitted, M. ELLA SLIPP

ANNIE L. FOLEY

ADDIE J. TRAFTON

PRESENTATION

On the eve of our departure for Beulah we were invited to the home of Mr. and Mrs. Neil Clark, of Crystal Church, and found to our surprise about 50 persons already there from different parts of the field. A pleasant evening was enjoyed. After a short address and prayer, dainty refreshments were served by the ladies and a purse was presented to the pastor and his wife.

We want to express our appreciation of this act of kindness by the host and hostess, as they felt we were not physically able to entertain so many on the eve of our departure.

May God bless all these dear people in rich spiritual blessing.

REV. AND MRS. S. H. CLARK.