

No wonder men live 'charged with the thought that there is no hell; and die charged with narcotics to hide hell's horrors when so little is heard of the Judgment Day. O for Judgment Day preaching.

The Spirit's baptism on God's church would set our home lands ablaze, and give us an urge and heart throb that would send us to earth's remotest bound, overthrowing heathenism, establishing Christ's reign; supplanting polygamy with holy marriage and raising up races that shall join with us in singing "Hallelujah for the Lord God Omnipotent reigneth."

B. T. G.

SECURE IN HIM.

It is one thing to hold on to Christ, but it is quite another thing to know that Christ is holding on to you.

The father of two children learned the better way through an experience with them. The oldest one caught hold of him and said to the younger: "Aha, I have got papa." The father then took the younger up in his arms, and she said with a quiet tone of triumph: "Yes, but papa's got me, that's better."

Dear child of God, weary with holding on to Jesus, in fear that you might lose Him: take comfort from the words of promise: "My sheep hear My voice, and I know them, and they follow Me; and I give unto them eternal life, and they shall never perish, neither shall any man pluck them out of My hand. My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand." (John 10:27-29).

There are few people who know the secret of resting in God. The Apostle Paul said: "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day" (2 Tim. 1:12.)

Benjamin's portion, promised in Deuteronomy 33:12, suggests man's weakness, but God's tender love and strength in behalf of His people.

In Isaiah 41:10, God speaks again with tender parental love, saying: "Fear thou not; for I am with thee; be not dismayed; for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness."

Beloved! He "is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy." Rest now in Him, and quit looking at yourself. "Be not afraid, only believe." (Mark 5:36)—D. B. Rote, in Gospel Herald.

WHEN THE MILLSTONE GRINDS ITSELF

The human heart is like a millstone in a mill; when you put wheat under it, it turns and grinds, and bruises the wheat to flour; if you put no wheat, it still grinds on, but then it is itself it grinds and wears away. So the human heart, unless it is occupied with some good employment, leaves space for the devil, who wriggles himself in and brings with him a whole host of evil thoughts, temptations, tribulations, which grind away the heart.—Luther.

MARRIED

Jamieson-Allen

A quiet wedding was solemnized at 124 Aberdeen street, Fredericton, N. B., on Oct. 7th, 1926, by Rev. H. S. Dow. The contracting parties were Mr. Raymond Jamieson and Miss Anna M. Allen, both of Marysville, N. B. The young couple are both members of the R. B. Church and active members of the praying band of that place, and are very highly esteemed by their many friends, who wish them a prosperous and happy life. They will make their home at Marysville, N. B.

Semple-Blaney

A quiet wedding took place at the home of Mrs. Judson Blaney, Woodstock, N. B., on the afternoon of Sept. 5th, 1926, when her daughter, Mina, became the bride of Arthur Semple, of Somerville, Mass. The ceremony was performed by Rev. E. W. Lester in the presence of immediate relatives.

They have the best wishes of many friends.

SOME THINGS TO THINK ABOUT.

It is the man God wants to save, not what he has.

Games of chance are but the traps that usually lead innocent young people to the gambler's table.

Don't say, "There is not any harm in it," before first considering is there any good in it. If there is no good there must be harm.

Booze and cigarettes never played fair with boys. Salvation is the only remedy.

One cannot live on past experiences, but can profit by them.

Christians cannot keep company with the world and keep salvation.

God does not want people who have a back-bone like a jelly fish. He wants people with back-bones as big as saw logs. He wants people who dare draw off and hit the devil and send him away with a black eye every time he pokes his head around the corner.

The devil never called anyone to service for Christ; he will try to get you to forsake the call of God.

The Christian's greatest task is not to get sanctified, but to keep sanctified after getting it.

Always live in a place where the devil will get scared when you begin to pray.

ERNEST R. BRADLEY.

NOT POSSIBLE

It is unthinkable that the Gospel the preaching of which has been the profoundest motive-power the world has ever felt, is a false invention of human minds. Can it be imagined that the whole army of saints through all the ages have been made truthful and holy by means of the mightiest fraud the world has ever known? To simply state the proposition manifests its utter folly. It is remarkable how wonderfully gullible sincere men become, when they leave the moorings of simple faith in the atoning power of Christ's cross.—The Indian Witness.

THE WORST ENEMIES OF THOUGHT.

Prof. Kerr asked how many examples of ghastly failure in constructive accomplishment combined with us could call up! Men who swayed mighty oratorical gifts every one of vast multitudes, attained great power, but did nothing, or worse than nothing. They left vast messes for future generations to clean up.

He thinks the citizens should get back to the primitive habit of thinking constantly. Civilized man has got into the habit of not thinking. His actions have become automatic. He gulps down whatever is served up to him. Primitive man depended for his very life on his own bodily and mental fitness. We have become more and more dependent on the community for our welfare.

This is sound doctrine, very freshly and boldly expressed. But it is possible to recapture the power of thought that primitive man displayed, now that humanity has discovered the arts of writing and printing, the two worst enemies of all thought?

If these late-discovered arts were used always to stimulate thought and never to deaden it, the outlook would be more hopeful. But of all work, thought is the hardest, and men will do anything to avoid thinking. Indeed, the majority of the human race at present on the earth, so far as the so-called "civilized" portion of it is concerned, could hardly think if they tried. The power of thought is atrophied in them. If you try to make one of these people think, they get angry with you.—London Methodist Times.

QUIETNESS AND CONFIDENCE.

When the prophet says, "In quietness and in confidence shall be your strength," he is not thinking, of course, of strength of body. He is thinking of that inward strength which makes man or nation equal to the problem.

Life makes large demands on all of us, with its tasks, its sorrows, its temptations. It confronts us with personal anxieties, or with bitter strife in national affairs. And to meet all that not fearfully nor doubtfully, but in a happy and victorious kind of way is what the Bible means by the word strength.

Strength is one of the great words of the Scripture, both in the Old Testament and in the New. It makes a most inspiring Bible reading to gather the passages that speak of strength. When we are tempted to lose heart and hope, and to grow fearful or worrying and despondent, there is no tonic like the Word of God.

Now one of the secrets of that inward strength is what the prophet calls a quiet confidence. In quietness and confidence shall be your strength. One of the early fathers of the Church says a profound thing about our Lord. He says He was inspired not only in what He said, but also in what He did not say. And I venture to think we never shall quite grasp the inspiration of the written Word till we catch the inspiration of its silences.—The Spectator.

It is faith's work to claim and challenge loving kindness out of all the roughest strokes of God.—Rutherford.