THE KING'S HIGHWAY

The King's Highmay

An Advocate of Scriptural Holiness. THE ORGAN OF THE **REFORMED BAPTISTS OF CANADA** Published Semi-monthly at Moncton, N. B.,

by a Committee of the Alliance

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 181 Paradise Row, Saint John, N. B.

MONCTON, N. B., FEB. 15TH, 1927

EDITORIAL

We then that are strong ought to bear the infirmities of the weak, and not to please our-selves. Rom. 15-1.

It will be good for us if we constantly keep in mind that there are always those who will need help. This is true of individuals and it is also true of churches. If one member sufters all the members suffer, and if one Church suffers, the others should feel it; for we are one great unit. There is sometimes we fear the thought of just looking after one's self, and saying of the other fellowit serves him right. This was not the spirit of the Master. For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. Holiness will never be popular in this world, and one can see how some churches will become weakened through removals, etc. Also some become offended in some way, because of spiritual weakness, or misunderstanding, and they drop out. What should be our attitude toward such? Shall we let them go? When they might return and be restored, if some one had grace enough to go and visit them and invite them back. Those that are strong will add to their strength by doing so. Matt. 18-15. What a grand rule to follow, many listen to gossip but do not try to find out the truth. The Bible will always reveal the right way. Let self be buried deep and keep that self dead. The stronger churches should give their pastor a Sunday free occasionally, pay him his regular salary, and let him go to minister to one of the weaker churches that have no pastor; if he has the cause at heart he will be glad to go, and in so doing give help and encouragement.

them that sin not unto death. There is a sin unto death. I do not say that he shall pray for it. I. John 5-16. What a tremendous. power our prayers have for the fallen ones. The wonder is if we realize it, to any appreciable extent. If there were more heart cries going up to God, there would no doubt be seen greater manifestations of his power.

NOTES

A brother at Marysville is anxious for some other person to undertake with him the support of a native worker in South Africa. Let Brother I. F. Keirstead, of Fredericton, hear from you at once. Our work is certainly going strong in Africa and the end is not yet. We need more finances; some are responding, let us all pull a little harder on this line; we mean give a little more.

Do not forget the different funds; keep them in mind and send an offering.

Remember to renew your subscription to The King's Highway. Thanks for the new subscriptions; keep them coming.

At the annual business meeting of the Church at Saint John, N. B., Feb. 9th, the present pastor, Rev. P. J. Trafton, was given a unanimous call to remain another year.

Also the following resolution was unanimously passed:

"That this Reformed Baptnst Church put on record its appreciation of the very helpful ministry of our pastor—his sympathetic understanding of our needs and his timely advice to the Church in all matters that pertain to spiritual fellowship and the maintenance of perfect love among all its members."

CORRESPONDENCE

Port Maitland,

Yarmouth Co., N. S.

Dear Brother Trafton:

We would like to report through the Highway a little about the work here of late. We feel that God has been very gracious to us. We held revival services here at Port Maitland from Jan. 9th to 23rd inclusive. These meetings were owned and Fort Fairfield, Me.

Dear Highway:

On Monday, Jan. 17th, Miss Faith Sanders stopped here over night. She was on her way from Caribou to Perth. She returned to Fort Fairfield on Saturday, Jan. 22nd.

On Sunday Miss Sanders spoke three times. In the morning she spoke on the early work of her father and mother in their far away field in Africa. She told how they won the love and respect of the people on their darkened field. In the afternoon, she spoke on the family of her mother and father. She told of each one and their work in that darkened land. She also spoke of the Sterritt Sisters. In the evening she told of the native workers. She told us of the faithful workers of that small band who are trying to win their fellow-men from the darkness which surrounds them on every side.

After the afternoon service Miss Sanders showed some of the curios which she brought from Africa. Great interest prevailed all through the day. Good crowds attended. In the afternoon a table offering was taken which amounted to \$38.60. This offering will go to missions. In the evening another offering was taken. This was for Miss Sanders.

After the evening service Mr. Morse, a gentleman who quite often comes to our church, came up to Miss Sanders and inquired what it would cost to support a native worker for one year. He is going to support one.

Monday morning Miss Sanders left for Woodstock.

ETTA M. HILYARD.

Westfield, Me.

Dear Brother Trafton:

I am enclosing my renewal to the Highway. I have enjoyed reading the paper with its missionary letters from Africa and other matter. With best wishes for the new year,

In Christian love,

We must ever keep in mind that we are to labor and pray for the ones that err. Brethren, if any of you do err from the truth, and one convert him; let him know that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. Jas. 5-19-20. Sometimes we are tempted by the enemy to give no thought to the backslider, but we should display as much anxiety over this class as we do over raw sinners. It must be a sad thing to lose the light of holiness and feel that no one cares. If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for blessed of God. There were some seekers at the altar during these services. Some were converted, some sanctified and others reclaimed. We would like to have seen many more, but we praise God for those who got help and are going through. To God be all the glory!

Sister Hazel Mullen had charge of the singing and preached five times during the services. The messages she brought were inspiring.

Brother Sears was with us a few nights. He was unable to preach but was a good helper in the altar services. Rev. Mr. Gordon, of Pleasant Valley, Yarmouth Co., preached one night. Our brother brought the message that was enjoyed by all.

We are convinced that it is not so much in the great preaching as it is in the praying and believing. Revivals are not accidents. We get out of them what we put into them.

I want to add my testimony that the Lord still saves me and keeps me cleansed from all sin and I love the Way. I am enjoying health, contentment and Godliness which is great gain and feel I can say today: "When you count up those who love the Lord, count me."

> Yours for souls, HARTLEY E. MULLEN.

Sister J. W. Estabrook.

Dear Brother Trafton:

Enclosed find my renewal to the Highway, which I love to read. I look forward to its coming with pleasure. With Christian love and best wishes for a prosperous year in the work of the Lord, I am,

Yours truly,

E. B. LILLEY.

Perth, N. B.

Dear Brother:

I am helping Brother Dunlop in some meetings; having some victory. He is expecting to assist me at the Fort when we get through here. We had a very nice visit from Sister Faith Sanders, offerings for the day, including offering for native worker, being \$110.00. A good spirit seems to be among us; one at the altar Friday night and one Sunday night at the Fort.

Yours,

C. S. HILYARD.

Four Falls, N. B.

Dear Brother Trafton:

THEM YIEV MAINT

Inclosed money order to pay my pledge for the new dormitory and renewal for The King's Highway. Jesus is very pre-