

**MINISTERS AND CHURCHES**

Licentiate Ernest Bradley returned to E. N. C. Saturday, Sept. 10th.

Rev. H. C. Archer, of North Head, N. B., was in Moncton, N. B., from Wednesday, Sept. 21 to 27. He preached in the Reformed Baptist Church Sunday evening, the 25th. He officiated at the wedding of Miss Mabel M. Good and Robert Henry MacRae on the 26th. Rev. and Mrs. Archer returned home Tuesday via St. Stephen. Mr. Archer attended the Charlotte Co. Temperance Convention in Saint Stephen, Wednesday, Sept. 28th.

Rev. H. C. Mullen, of Saint John, visited his home in Nova Scotia recently.

Rev. H. S. Mullen, of Royalton, N. B., was a visitor at Marysville, N. B., not long since.

Rev. and Mrs. L. T. Sabine, of Millville, and Rev. E. W. Lester, of Woodstock, were at Beulah Camp Ground Tuesday, Sept. 20th.

Rev. G. R. Hagerman, of Calais, Me., and Rev. S. A. Mullen, of Marysville, attended the Quarterly Meeting at New Tusket, N. S., Sept. 8-11.

Rev. H. S. Mullen, of Royalton, Rev. E. W. Lester, of Woodstock, were recent callers at the R. B. parsonage at Hartland.

Lic. Hollis Kimball, of Fort Fairfield, held service at Carlingford, N. B., Wednesday evening, Sept. 21st.

Rev. H. S. Dow is holding special services at Lower Brighton. He is being assisted by Miss Hazel Mullen as special singer.

The special meetings are being continued at Salem, Kings Co., with good results. Miss Faith Sanders is in charge. She has been assisted at different times by Rev. P. J. Trafton, of Moncton. Our Sister Sanders is doing a great work under God among the people.

Rev. H. E. Mullen expects to hold special services at Sandford during October.

Rev. G. R. Hagerman will hold special services at Calais during October. He will be assisted by Rev. F. A. Dunlop and Emery Cosman.

Hampden Highlands, Me.

Dear Brother Trafton:

I am sending my renewal to the King's Highway. I surely love its clean pages. I think it is just right without any advertisements, etc. Thank God for the highway of holiness; it is such a grand way to walk in. Praise His name. I feel this morning that I am His and He is mine. I am sending a new subscription also. The Highway is like a letter from home.

Yours in Him,  
MRS. A. A. HARTLEY.

**NOTES.**

Please remember your renewals. Thanks!

This is the time of special services. Let there be special and intercessory prayer on the part of all our people.

If possible, send to the Treasurer your pledge for the New Dormitory.

**NEW DORMITORY FUND.**

Asa Mullen .....	\$12.50
Esten Beal .....	25.00
Helen Grant .....	15.00
Mrs. Joseph Sabine .....	10.00

**PERSONALS**

Miss Dora Bradley, of Grey's Mills, accompanied her brother to Wollaston, Mass., where she expects to get employment.

There attended the special meetings at Salem, Kings Co., being conducted by Sister Faith Sanders, Sunday, Sept. 18th, Noah Hicks, of Millstream; Fred Lutz, Killam's Mills; Mr. and Mrs. J. D. Patton, Mr. Isaac Gamblin, Murray and Della Gamblin, Apohaqui, Mr. and Mrs. Alex Hayes, Mr. and Mrs. Stanley Hayes, Fred Hayes, Head of Millstream.

Mr. and Mrs. C. P. Phillips, of Woodstock, were guests at the Reformed Baptist parsonage at Hartland recently.

Mr. and Mrs. Howard Cox and family motored to Gagetown, N. B., the 26th to be present at the 50th anniversary of the marriage of Mrs. Cox's parents, Mr. and Mrs. George McAlpine.

Mrs. A. L. Bubar, Mrs. Lila Coughlin, of Saint John, and Mrs. Reta Weatherhead, of Rothesay, were in Moncton Monday, Sept. 26th, attending the wedding of Miss Mabel M. Good.

**RECEPTION AND PRESENTATION TO REV. AND MRS. H. S. DOW**

The Reformed Baptist parsonage was the scene of a pleasant gathering on Monday evening, Sept. 12th, when more than fifty members of the church and congregation gave the pastor, Rev. H. S. Dow, and family a complete surprise by invading their home in a body. The evening was pleasantly spent, music being furnished by Mrs. G. B. Nixon and Mrs. C. S. Baker. The pastor and wife were presented with a purse of money and welcomed to their new home by Ziba Orser, the gift being accepted and fittingly acknowledged by Rev. and Mrs. Dow. The serving of refreshments brought the evening to a close.

**THE PERILS OF THE PREACHER**

No doubt the Apostle James, by that rather peculiarly translated verse, "My brethren, be not many masters, knowing that we shall receive the greater condemnation" (James 3:1,) meant, in a more currently literal sense, "Do not desire to be preachers, for they are exposed to the greater perils."

Today a former soldier of the World War told me that when his company reached "the front" the Captain removed every mark which distinguished him from a private soldier and forbade his men to salute him or in any way to give the slightest intimation that he was different from them. In doing this he explained that his purpose was to protect himself against the special efforts of the enemy to "pick him off."

And undoubtedly the Devil has a special grudge against preachers and on that account multiplies their perils. Just take the matter of finances: If the preacher is careful and wise and saves anything out of his income, it is soon reported around that he is rich. If he is not so fortunate or wise, but runs into debt, it is said that he is extravagant, if not dishonest. If he asks for money, people say that is his purpose in preaching; and if he does not ask for it, they take it for granted that he does not need it, and so withhold it. If he and his family dress as well as his members, they are said to be worldly; and if they

do not dress so well, they are said to be shiftless.

Then take the matter of temper and methods: If the preacher uses tact, he is dubbed a compromiser; and if he preaches unpopular truth he is called a fanatic. If he is meek, he lacks initiative; and if he is zealous, he is presumptuous and vain. If he does not build up his work, he is failure; and if he takes in lots of members, he is sold out to popularity. If he raises lots of money for missions, he is not interested at home; and if he builds a good plant for his own church, he is an enemy to the heathen. If he won't have evangelists, he thinks he is a great preacher himself; and if he does have evangelists, it is in order to get out of preaching for a few Sundays in the year. If he is an evangelist, many of his advisors think he would suit better in the pastorate; and if he is in the pastorate, many think he is really called to be an evangelist. If he won't take a District or General position he is selfish and shuns responsibility; and if he does take such a place, he does it because he loves honor. The preacher is heir to about all the temptations of the ordinary mortal, and some which are never wasted on others.

But aside from all these considerations, there is the outstanding responsibility which arises from the fact that the preacher is to speak for God to men, and that while others may be good even if they are fools, a little error on the part of the preacher may result in heresy that will damn a thousand souls in perdition.

Do you ever pray for your preacher? Do you really sympathize with him and try to help him? Did you ever try to encourage him by making occasional "Love offerings," with the instruction, "Do not report this on the salary?" Do you lend your influence to the movement for granting the pastor an annual vacation? Do you ever shake your pastor's hand and tell him that you believe in him and the work he is doing and that you would like to help him, if he ever feels that there is anything you can do? When others are criticizing, have you got grit and backbone and religion enough to stand up for what is right in his defense. If you are one who makes a specialty of being hard on preachers, rest assured that you and the Devil are agreed on this proposition.—Herald of Holiness.

**SAVING TIME**

Time is precious, but not so precious as He who makes time. God the Creator and Saviour lives in timeless eternity, and we can more safely trust our time with Him than try to save time by doing without Him. "A Call to Prayer" says truly: "Nothing saves time like time spent with God. An hour's spiritual thinking, earnest communication, patient waiting, would save both time and money, as well as keep hearts young and tempers sweet." Time is an asset that can be invested; and when we invest time with God we get it back with infinite interest.—Sel.

Our very peculiarities fit us in some sense for the work in hand, if we will only yield and stand under the Divine Anointing, ready for anything He chooses. Don't let your make-up discourage you, nor lack of faith disqualify you, for "He hath formed thee."