

# The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B. AUGUST 31ST, 1927

## EDITORIAL

### RIVERSIDE CAMP MEETING.

It seems only a few weeks ago since we reported this camp for 1926. Another year, however, has passed and we now undertake to report the meeting of 1927. We were not able to get to the opening meeting, but arrived on Saturday night late. We found that the committees had been at work and were prepared for the great crowd on Sunday. The evangelist, Rev. L. E. Williams, arrived on time and we enjoyed his sweet spirit. A goodly number of our own ministers were in attendance. The first Sunday brought a large crowd, about the largest crowd ever for the first Sunday, and we think about as orderly as any. Some folk do not believe in prohibition, but we notice a big difference at gatherings like these. Brother Williams brought the message at all three preaching services and the blessing of the Lord was on them. He did his best. The Love Feast began at 9 o'clock and was led by the writer, who read a part of Psalm 103. There were a number of real earnest prayers and then the testimonies began. The glory of God came upon the meeting and it seemed impossible almost to close in time for preaching. The offerings were good during the day. The children's and young people's meetings were in charge of Miss Faith Sanders. It being a backward season and haying being so late the attendance through the week was not so large as some other years. There were those who came, however, to get blessed and they got what they sought for. There were some converted, some reclaimed and some professed to be sanctified. The number was not as large as we hoped for, but a meeting cannot always be estimated by the visible results, for it is only that which continues that can be counted upon.

The meeting was under the leadership of Rev. Perley Briggs, the Vice-President, and he had the meeting on his heart. The brethren co-operated with him and pushed the battle, taking the places assigned them with cheerfulness; they preached and sang well. Mrs. F. A. Dunlop and Mrs. Perley Briggs presided at the instruments. Brother Hamilton took the organ for the last Sunday. The

closing day saw one of the largest crowds ever at that place. Hundreds of autos could not find parking space, so were turned away. The Love Feast began at 9 o'clock. Rev. H. S. Dow had charge of that service and the blessing of the Lord was on it. The evangelist preached in the morning and evening. Miss Faith Sanders gave a stirring address in the afternoon and this was followed by a very timely sermon by Rev. John Gould, of Wollaston, Mass. The finances came easy. There were some heavy rains during the meeting, which made the road into the camp ground well nigh impassable. A fund was started at the closing service to thoroughly repair this road, and pledges were given for \$250. This is about one-third of the amount that will be needed. If Jesus tarries that road will be repaired next early summer. We need more accommodations for automobiles. This camp will grow and the people show their willingness to help us enlarge our borders by contributing of their means to that end. A new roof was put on the new hotel. The hotel committee looked after the culinary needs with efficiency. It was a good camp meeting. The layman's meeting held on Sundays at one o'clock p. m. were under the leadership of Burrel and Jean Kimball, and were largely attended. The following cottages were occupied during the meetings: Bucanan cottage, Mr. and Mrs. Herbert Bucanan, family and friends; Boone cottage, Mrs. E. H. Boone, Mrs. Robert Aiken, Mrs. Lenora Ketchum; Joseph Smith cottage, Mr. and Mrs. Don Tompkins and family; Frank Kimball cottage, Mr. and Mrs. F. T. Kimball, Mr. and Mrs. Hollis Kimball, Burrell Kimball; Kimball Bros. cottage, Mr. and Mrs. Jean Kimball, Mr. and Mrs. Eddie Savage, Mrs. Lizzie Kimball and daughter, Mrs. Guy Wilson; Kinney cottage, Mr. and Mrs. Beam, Mrs. L. Kinney and children, Mr. and Mrs. Kenneth Cogswell, Mrs. H. S. Dow; Everett and Estey cottage, Mrs. Jane Everett, Mrs. Towle and daughter, Mr. and Mrs. Andrew Estey and family; Harding cottage, Mr. and Mrs. Robert Harding, Mrs. D. B. Ackerson; Ezekiel Smith cottage, Mr. and Mrs. W. L. Wilson, Mr. and Mrs. H. Graham; Nichols cottage, Mrs. Nichols, Mrs. Carmichael; Flewelling and Valley cottage, Mr. and Mrs. Charles Flewelling, children and grandchildren, Mr. and Mrs. Joel Valley and family and friends; Turner cottage, Mr. and Mrs. Geo. Turner and grand-daughter, Mr. and Mrs. Smith, Mrs. Craig; Jones cottage, Mr. and Mrs. Charles Jones, Mrs. Wm. Wheeler; Turner cottage, Mr. Bell, Mrs. Welch and daughter; Cecil Ireland cottage, Mrs. Holmes, Mr. and Mrs. Silas Burt; ministers' cottage, Mrs. S. A. Baker, Rev. Mrs. I. M. Kierstead; Fulton cottage, Mrs. Wilson and family; Gilman cottage, Mrs. Gilman and Vera, Miss Wheeler and brother; Lilley cottage, Mr. and Mrs. E. B. Lilley and friends; Alliance cottage, Rev. and Mrs. H. S. Mullen and children; Mantor cottage, Mr. and Mrs. John Mantor and children; Doak cottage, Mrs. Melvina Doak, daughters and others.

Space would fail us to give the names of the different ones from many places in the Province of New Brunswick and different parts of Maine and Mass., but they were there to help push the battle for the two works of grace. We trust their names will all be found in the Book of Life. Let us labor and pray for a greater meeting next year.

P. J. T.

## CORRESPONDENCE

Cambridge, Mass.

Dear Brother Trafton:

Enclosed please find our renewal to the King's Highway, which we enjoy reading very much, as it keeps us in touch with the work of the denomination, and is also food for our souls. We were glad to hear that you had a good meeting at Beulah this year; but sorry that it was not our privilege to be there. We attended the camp meeting of the Church of the Nazarene at North Reading, Mass., which was on about the same time. The spirit of the meeting was good and many souls got blessed; since then we spent one Sunday at the camp meeting of the Evangelical Church at Silver Lake, Mass.; another body of good holiness people, and our souls were blessed there. Wherever we have been since we left Fredericton, somewhere within our reach we have found a faithful few worshipping the Lord in the beauty of holiness, and I praise Him because he has made those people our choice, and that we still enjoy the blessing of full salvation. We spent last summer in the State of New Jersey, and in the town next to the one we lived in we found the Church of the Pillar of Fire, and they were certainly on fire for God, and we had a good time worshipping with them, we attended their camp meeting at Zarephath, N. J., a beautiful spot, situated on the Delaware and Raritan Canal, we were there two Sundays and they had some of the most spirit-filled meetings that I ever was in, especially the last Sunday, when the blessing of the Lord came upon the people and a hundred or more left their seats and marched through the Isles waving their handkerchiefs and singing All Hail the Power of Jesus' Name, let Angels prostrate fall, bring forth the Royal diadem and crown Him Lord of all. It was one of the most beautiful sights that I ever witnessed and my soul was blessed beyond description. The altar and front seats were lined with seekers, some for pardon and some for sanctification, and the Lord came down their souls to greet and glory crowned the mercy seat. Since we came to Cambridge, we have been attending the Church of the Nazarene, and Brother Waddel, their pastor, never fails to preach the gospel of full salvation. The people are very friendly and make us feel very much at home.

Yours in the Lord,

C. CLOWES PATTERSON.

Wollaston, Mass.

Dear Brother Trafton:

I missed Beulah and Riverside very much, but prayed for both meetings. I finished my course at Boston University on Saturday, August 13th. I plan to register at Eastern Nazarene College, Sept. 13th. I have had the privilege of preaching at least twice in each of the following places this summer: Cambridge, Cliftondale and Lawrence, Mass. The precious blood gives me victory just now over the world, the flesh and the devil.

Your brother in Christ,

G. A. ROGERS

The Gospel is a failure in so many lives because so many use it for purposes that are foreign to it—as a patch when it is a new life; as a cosmetic, when it is a new heart; as a vehicle when it is a new way—John G. Woolley.