

CORRESPONDENCE

The Quarterly Meeting of District No. 1 met with the Church at Lower Brighton on Thursday, June 2. The opening service was preaching by Rev. L. T. Sabine, using Psa. 50:1 as a text. "The Call of God."

Friday afternoon Sister Faith Sanders had charge of a social service which was a profitable one. In the evening Rev. I. M. Kierstead brought the message from St. John 12:32, "And I, if I be lifted up will draw all men unto me. A message which helped us to realize the responsibility of the Christian profession."

Saturday morning Sister Hazel Mullen had charge of a good prayer and testimony meeting. In the afternoon at 2.30 the business session was held. President E. W. Lester in the chair. The roll call found a number of delegates present from the various churches, but few of the pastors, which was very detrimental to the meeting. Revs. H. S. and S. A. Mullen were at the business session but returned for Sunday to Royalton, where they were engaged in special work. Revs. P. W. Briggs and F. Dunlop attended the quarterly meeting at Sandford, N. S. Other pastors for various reasons were at home.

The churches reported fairly well by letter, which was encouraging and the pastors and others brought inspiring reports from different points of labor.

On Saturday evening Rev. E. W. Lester preached from Jer. 6:16, "Old Paths." This was a very helpful service.

Sunday morning Rev. I. M. Kierstead led the love feast—a feast of good things.

Rev. L. T. Sabine preached at 11 a. m. from Acts 2:1. This service was followed by the usual communion service. At 3 p. m. Sister Faith Sanders brought a very practical and helpful message, commenting on Eph. 5th Chapter. A good lively testimony service followed.

Rev. H. S. Dow preached in the evening Subject, "Being ready for the coming of Jesus." This was a searching service and followed with an altar service where a number were definitely helped.

The dear people at Lower Brighton entertained the delegates and friends excellently which is so characteristic of them, and all in attendance felt it to be, in spite of seeming hindrances, a good meeting and the Church much encouraged. Amen!

Respectfully,

L. T. S.,
Secretary.

Nakamun, Alta.,

My Dear Mr. Trafton:

An enclosing my subscription to your little paper for the present year. We like your paper very much. It is the only N. B. paper we get now as the weekly paper we were getting has ceased being published. We like to read how things are going in our home province.

Yours very truly,

W. B. WEBB.

Wollaston, Mass.

Dear Brother Trafton:

I have completed the year's work at E. N. C. I have one more year in college. I plan to remain in Wollaston this summer as I have work for the next three months. I may take one subject at the Boston University this summer in order to lighten up my course for

next year. I want to put all I can into the work with the one thought of winning souls for Jesus.

Yours in Christ,

G. A. ROGERS

Wollaston, Mass.

Dear Highway:

We wish to acknowledge that we have received from the Students' Fund the sum of forty-four dollars and fifty cents (\$44.50). We especially wish to extend our thanks to the Reformed Baptist Church in St. John and to a gentleman on Mr. Mullen's circuit in N. S., who have contributed largely to this amount.

Yours in this service,

G. A. ROGERS,
E. R. BRADLEY,
A. B. HAYES.

Grand Harbor

Dear Brother Trafton:

Please find enclosed postal note for subscription for the Highway, also renewal for another year. We all enjoy the Highway in our home and find the pages are all truth and holiness.

MRS. G. R. WILSON

Lower Hainesville

Dear Brother Trafton:

Enclosed find my renewal to the Highway. We enjoy its coming so much, would not want to do without it. My testimony tonight is that Jesus saves and keeps. Praise His name.

Your sister in Christ,

MRS. WM. H. WIGGINS

DIVINE LOVE

God is love, and so loved the lost world that He gave His most precious treasure to redeem us. In the fulness of time Christ came manifesting that Divine love that fulfills the law. Following His finished work, the Holy Spirit was poured forth upon the disciples, shedding abroad in their hearts the same Divine love. Henceforth all men should know them by this, their badge of love, whereby they were also "sealed unto the day of redemption." God, it seems, knows them by the same sign, "having this seal, the Lord knoweth them that are His."

This Divine love manifests itself, ever the same. In the Master, it "went about doing good." In the disciples it ministers to the hungry, thirsty, naked, sick and imprisoned, so that (in Matt. 25) this mark of Divine Love in actions, distinguish the sheep from the goats. Its best description is in I. Cor. 13: "Suffereth long, and is kind. . . . etc., etc."

This Divine love, though it "passeth knowledge," we are to "know," that we may be "filled with all the fulness of God." Its greatness is measured (in Jno. 17): "That the love wherewith thou hast loved me, may be in them, and I in them." A second standard of measurement: "Greater love hath no man than this, that a man lay down his life for his friend."

Luke, 15th Chapter, gives a glimpse of this love in action. The lost coin was valuable. The lost sheep, valuable and loved. The lost son, oh so precious and so greatly loved! When yet "a great way off" the watching father saw, recognized and "ran" to meet the prodigal.

Human love is begotten love and "we love Him because He first loved us." But Divine love goes beyond and is without the dross of selfishness. This is the "love of Christ that constraineth" us to keep His commandments and live only for Him. Its outworking lifts up Christ and convinces and attracts the world. "That they also may be one in us; that the world may believe that thou hast sent me." The "Good Samaritan" shows kindness because of that love within, which is "the fulfilling of the law."

Love delights to serve, sacrifice, and please the other person. It is outgoing in its nature, and yet craves response and fellowship. A boy at home was confiding to me his dreams: "I wish I had a good girl that might become my wife," he said. "I would make her happy." A feeling akin to this is expressed in Eph. 5, "Christ loved the Church, and gave Himself for it, that He might prepare it to be His Bride. Yes, His love desires our happiness. He loved us, therefore "washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father." "And we shall reign with Him forever and ever."

But first He stamps upon our hearts His image of love that we may be like Him. Did you notice that in His life among his disciples He loved them as much as He did His mother and brothers? The Divine love thus shows itself to be stronger than the human love. So we are to love Him more than we do any person, relative or friend; otherwise we are unworthy of Him. This we will naturally do after the Holy Spirit has put on His seal.

Have you also noticed a touching incident at the Cross? "Son, behold thy mother." Thereafter John, because of his great love for the Master, cared for Mary more tenderly than her own sons would have done. So this Divine love in our hearts will enable us to hear the voice from the cross: "Behold thy mother" or sister or brother, or those hungry children, or the distant heathen. And we constrained by our supreme love to Him, who sacrificed all for us, and whom we shall know by His wounds. . . . we will obey as gladly as did this disciple "whom Jesus loved."

Then some glad day we shall hear from the same lips, "I was a stranger, hungry, naked, sick and without the gospel, and ye ministered unto me . . . inherit the Kingdom prepared for you."

H. C. SANDERS

CAUSE FOR REPENTANCE

"Breathes there a man with soul so dead
That never to himself hath said:
"I will my own church paper take,
Both for myself and family's sake."
If such there be, let him repent,
And have the paper to him sent;
And if he'd spend a happy winter,
He in advance should pay the printer."—Sel.

Lord Tennyson wrote: "Mighty hopes make us men." The religion of Jesus Christ is the most potent agency in life for the production of "mighty hopes." Hence, to be real men is to be real Christians.

They testify their lives, that is they make a profession and live a moral life; that is religion enough. Oh, what a doctrine of devils is that! It is enough to ruin the whole human race.