

## QUARTERLY MEETING.

The 26th session of the Quarterly Meeting convened with the church at Sandford, June 2nd-5th. We were very glad to have District No. 2 join us during the Quarterly Meetings.

On Thursday evening Rev. F. A. Dunlop brought to us the first message of the Quarterly from Gen. 49: "Judah as a lion. First he was strong; second, determined, carrying its prey with it. Issachar crouching, loaded with gossip, pleasures of the world, etc., yet strong."

Friday evening preaching by P. J. Trafton. Paul's Experiences—First, in education; second, in religion; third in honor in position. He knew the Jewish religion. Yet he had unrest in his soul; he was not satisfied; he wanted an experience that would bring satisfaction to the heart. To know Him and the power of His resurrection, etc.

On Saturday afternoon at 2.30 the regular business meeting was held. The meeting was called to order by the president, Rev. H. E. Mullen. Singing, "Oh, Happy Day." Scripture reading, 16 verses from Psalm 119 by the president. Prayer by P. J. Trafton. Roll call found the following ministers present: Rev. H. E. Mullen, Rev. L. T. Sears, Rev. P. J. Trafton.

Roll call of delegates: St. John—Mrs. C. K. Short, Mrs. F. Foley, Mr. H. G. Ingersoll.

Lower Millstream—Mr. Noah Hicks.

Port Maitland—Mrs. Alvin Perry, Lois Hersey.

Sandford—Mrs. Eddie Churchill, Mrs. Howard Landers.

Minutes of District No. 2 read by Secretary H. K. Ingersoll. Minutes of District No. 3 read by Rev. L. J. Sears. Approved.

Moved that delegates and ministers have seats in Quarterly.

Election of officers:

President—Mr. Warren Sollows.

Secretary—Lois Hersey.

Treasurer—Eddie Churchill.

Highway Agent—Rev. P. J. Trafton.

Devotional Committee—Mrs. Alvin Perry, Rev. H. E. Mullen, Mr. Noah Hicks, Mr. Howard Thurston.

## Reports of Churches.

St. John reports by letter as follows: Greetings in Jesus' name. We wish to report victory through the Precious Blood of Jesus. God is still with us and blessing us, and our members seem to be increasing, and the outlook for the future is bright.

Our pastor, Rev. P. J. Trafton, is faithful and gives to us the true gospel with the blessing of God upon him.

Our Sunday School is increasing, and we are praying that God's work will continue to prosper in this corner of His vineyard. Since our last Quarterly Meeting God has called home some of His dear ones. We feel sorry to lose them, but God knows best, and we must say, Thy will be done.

We are looking forward to a blessed time and much good may be done at this Quarterly Meeting.

H. K. INGERSOLL,

Clerk.

Westchester reports by letter as follows:—Greetings in the name of the Lord. We wish to report victory in the Lord. He has been wonderfully good to us, for which we praise Him. We have no preacher here, but the Lord has blessed our prayer meetings. We are expecting some meetings soon. We have our parsonage all ready for the plaster and expect to have it finished by Alliance.

It is the desire of this church that the Quarterly Meeting meet with this church in September. Yours in His Service,

CHAS. W. MOORE,

Clerk.

Moncton church sends greetings. We are getting along fairly well, but are laboring under difficulties of various kinds. Our regular prayer services are still kept up and are a source of strength and comfort. Brother Eugene Keirstead preaches for us every Sunday, but is seldom able to be present at the week-night services, and in such cases the service is led by one of the lay brethren or one of the sisters. This is not as helpful as if the pastor were present, but we are not discouraged.

God is still on the giving hand and helps us over the hard places and strengthens our faith. We are determined to fight the battle to the end, knowing that victory is ours. To God be all the glory.

Yours under the Blood,

A. G. GOOD,

Clerk.

Port Maitland reports by letter as follows:—We as a church are glad to say we are on the progressive, spiritually. God is blessing; three added to our number by baptism May 29th.

Rev. H. E. Mullen, our pastor, preaches the straight gospel. Good interest in our Sunday school, prayer meetings, and all the services.

Trusting that souls will be helped and realize the blessing of God upon them more than ever before at this, another Quarterly Meeting.

MRS. WARREN SOLLOWS,

Clerk.

Sandford church reports by letter as follows: Dear Brothers and Sisters: In reporting will say the Lord has been gracious unto us, and we have enjoyed His blessings as a church the past months. Brother H. Mullen preaches the gospel message faithfully to us. Special meetings conducted by Brothers Dunlop and Mullen resulted in some deciding to follow Jesus.

A number of our standard-bearers have lately passed over. But our young people are nobly responding and are ready for service. Trusting lasting benefit and blessing will be ours through our Quarterly Meeting, we remain yours, in behalf of Sandford Church.

Verbal report given by Rev. H. E. Mullen for Brazil Lake. No active members, therefore the work cannot be very progressive.

A vote of thanks was given to the Sandford church for their entertainment.

Rev. P. J. Trafton was appointed to remember those who had lately lost their loved ones. Moved that meeting adjourn.

Saturday evening the message was brought by Rev. P. W. Briggs. Hosea 12-1, Ephraim feedeth on the wind, and followed after the east wind,—a strong message to the church.

On Sunday morning a Love Feast was held led by Rev. L. J. Sears. At the close of the Love Feast Rev. P. J. Trafton preached us a splendid message, "This do in remembrance of Me," endeavoring to impress on the hearts and minds of each one present how essential it is to remember our Lord.

Sunday afternoon Rev. P. W. Briggs brought another stirring message on "Knowing God." To know Him was not just to get acquainted or to hear of Him, but we must know Him in His power, His blessings and in fellowship.

Sunday evening our Quarterly Meeting was brought to a close, Rev. F. A. Dunlop preaching from "Songs of Solomon," his losses and peni-

tent spirit. At the close a praise service was held, when some gave testimony to God's work in their souls.

I am sure we all thank God for the blessings on our souls during the Quarterly Meetings. Meeting closed with benediction given by Rev. P. J. Trafton.

LOIS HERSEY, Secretary.

## WHAT SANCTIFICATION DOES.

Many earnest Christians, those honestly seeking after God's best, make a serious mistake in failing to recognize the clear teaching of the Scriptures that the work of sanctification begins in the work of regeneration, and is only completed in its entirety when the work of redemption is finished in the glorified state. Entire sanctification is that work of the Holy Spirit, by virtue of the atonement of Jesus Christ, in cleansing the heart from the sinful nature, frequently referred to in the Bible as the "carnal" nature. The work of entire sanctification does not annihilate anything from the essential constitution of our being; it simply cleanses from the unholy. Sin has permeated the whole being in all its parts. But the application of the blood of Christ "cleanseth us from all sin." To illustrate:

Carnal anger is a corruption of a constitutional passion of our being, righteous indignation. Lust is the corruption of a holy, legitimate passion or appetite, sex procreative power. Pride is a corruption of self-respect. Covetousness is a corruption of the constitutional dynamic of acquirement which we find in every normal child. Entire sanctification simply cleanses from the unholy tempers, destroys the corruption caused by sin; but we are still human and have all the constitutional powers, cleansed from carnal pollution, which need to be regulated and kept under control by the grace of God.

A writer in the current number of "The King's Business," in writing of "The Anger of Jesus," based on the passage from Mark 3:5, has a paragraph bearing so remarkably upon the above discussion that we quote it here as a further elucidation of this interesting and important subject. He says:

'Have we found a weak point in the character of Jesus? No. Eph. 4:26 shows there is a righteous anger. 'Be ye angry and sin not.' The only way to be angry and not sin is to be angry at nothing but sin. Even here we must be very watchful lest it run into sin. Therefore Paul adds: 'Let not the sun go down upon your wrath.' It is dangerous to nurse it after going to bed. In the case before us, our Lord was indignant with those who valued the sacredness of a certain set of hours above the sacredness of human life. Dr. Beecher said: 'There is an anger that is damnable. It is the anger of selfishness. There is an anger as majestic as the frown of Jehovah's brow. It is the anger of truth and love.' Dr. Jowett said: 'My power of anger is not to be destroyed; it is to be transformed and purified. Anger can be like an unclean bonfire; it can also be like a sea of glass mingled with fire. There can be more smoke than light in it, more selfish passion than holy purpose. The fuel that feeds it may be envy and jealousy and spite, and not a big desire for the good of men and glory of God. Worldly anger is "set on fire of hell." Holy anger borrows flame from the altar fires of God.'—Wesleyan Methodist.