

# The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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by a Committee of the Alliance

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Committee

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## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 181 Paradise Row, Saint John, N. B.

MONCTON, N. B., MARCH 15TH, 1927

## EDITORIAL

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This is the Lenten season again, and thousands of people will afflict their bodies, rising early for mass, doing penance of various kinds, abstaining from certain kinds of food and from attending certain amusements, etc., etc., for the limited period of forty days, longing for the time to pass, so that they can again eat and drink and play with a greater intensity. This may not be true in every case, but we feel it is with the vast majority. What a wonderful blessing this season would be if people wanted to get the right conception of what God requires of man. If you will please read the 58th chapter of Isaiah, you will see that the Fast that God required of his people then, and no doubt today was in the spirit and not in the letter. Read again Matt. 15:7-20, also the 23rd chapter of Matthew, read it! God will not accept the persons of men, no matter how much they afflict their bodies, if the intent to be more conformed to his image and likeness is lacking. God wants us to continue to fast and pray and wait on him, so that his spirit will come upon us and we shall be made honourable vessels, meet for the Master's use, all the year round, so that in our life shall be manifest the Christ Life and his love shall fill our hearts, and then our fasting and praying will be a delight. Our love will abound more and more, our experience bear a fragrance, like the cedars of Lebanon. Let us really humble ourselves before God and eternity alone will reveal what it will mean in the building up of God's Kingdom.

## THE NEW DORMITORY

The Executive expect to begin the erection of the new Dormitory as early as possible. We are expecting a hearty response from our friends far and near. Those who have already pledged and have not yet paid, will you kindly send the amount of your pledge, and you can add some more to it if you will, to Rev. H. S. Dow, the treasurer of our Alliance, 124 Aberdeen St., Fredericton, N. B.

or the editor, 181 Paradise Row, Saint John, N. B., all amounts will be acknowledged in the Highway. Pray, Pay, Prosper. Let the amounts come rolling in. God has blessed us as we have increased our accommodations, for the comfort of those attending Beulah Camp Meeting. As we by faith increase our accommodations, the Lord will surely send in the people, to hear the gospel of full salvation. What a beautiful place to spend a vacation for ten days, July 1 to 10, 1927, and hear Rev. C. F. Wimberly, of Charleston, South Carolina, evangelist, and take part in the great song services, and enjoy the special singing. Let us believe for the biggest crowd yet and the greatest camp meeting in our history. We will need the dormitory completed. Pray, then give.

## CAMP MEETING ADVERTISING.

We are anxious to begin advertising the camp meetings at Beulah and Riverside, as we hope to have increased accommodations at Beulah this season, and as we are expecting the greatest meeting we have seen for years, we are anxious for people to come. We would like to advertise through the mails, and so we are planning on something in writing tablets and envelopes with suitable inscriptions. These envelopes will cost fifteen (15) cents per bunch and the paper thirty (30) cents for 50 sheets, good paper and envelopes. The preachers should be able to use from 2 to 4 packages of envelopes, 50 to 100 sheets of paper. Send your order at once enclosing postal note for the amount. Be a booster, help to advertise our camp meetings. Order from the editor, 181 Paradise Row, Saint John, N. B.

## THE DIARY OF A BIBLE.

If your Bible could keep a diary, would it be something like this?

Jan. 15. Been resting quietly for a week. The first few nights after the first of this year my owner read me regularly, but he has forgotten me, I guess.

Feb. 2. Clean up. I was dusted with other things and put back in my place.

Feb. 8. Owner used me for a short time after dinner, looking up a few references. Went to Sunday School.

March 7. Clean up. Dusted and in my old place again. Have been down in the lower hall since my trip to Sunday School.

April 2. Busy day. Owner led league meeting and had to look up references. He had an awful time finding one, though it was right there in its place all the time.

May 5. In Grandma's lap all afternoon. She is here on a visit. She let a teardrop fall on Col. 2:5-7.

May 6. In Grandma's lap again this afternoon. She spent most of her time on I. Corinthians 13, and the last four verses of the fifteenth chapter.

May 7, 8, 9. In Grandma's lap every afternoon now. It is a comfortable spot. Sometimes she reads me and sometimes she talks to me.

May 10. Grandma gone. Back in the old place. She kissed me good-bye.

June 3. Had a couple of four-leaved clovers stuck in me today.

July 1. Packed in a trunk with clothes and other things. Off on a vacation, I guess.

July 7. Still in the trunk.

July 10. Still in the trunk, though nearly everything else has been taken out.

July 15. Home again, and in my old place. Quite a journey, though I do not see why I went.

Aug. 1. Rather stuffy and hot. Have two magazines, a novel, and an old hat on top of me. Wish they would take them off.

Sept. 5. Clean up. Dusted and set right again.

Sept. 10. Used by Mary a few moments today. She was writing a letter to a friend whose brother had died, and wanted an appropriate verse.

Sept. 30. Clean up again.—The King's Business.

Rom. 12:1. Rev. 3:21.

Jesus Christ, our living Lord, stands here today. He stretches forth His hands, pierced with cruel nails, for you and for me. He points to the wound in His side made by the blood-thirsty spear. He shows you the scars on His forehead, made by the crown of thorns. He says, My child, behold My mercies to you. I saved you from the guilt of sin; I brought you from death into life; I gave you the Spirit of God; some day I will glorify your body and will make you sit down with Me on My throne. My child by My mercies I beseech you to say: Lord, what do you want from me. He answers: I want yourself. I want you for My kingdom and My service. I beseech you by My mercies to give your life to Me.

I gave My life for thee,

My precious blood I shed.

That thou might ransom me

And quickened from the dead.

I gave, I gave my life for thee,

What hast thou given Me?

R. P. P.

The Reformed Baptist Alliance of Canada of District No. 1 (representing the Counties of York, Carleton and Victoria) in session at Woodstock, N. B., March 5th, 1927, passed the following resolution:

THAT WHEREAS, The matter of Prohibitory Law vs. Government Control of Liquor is an open question, and whereas we believe Government Control to be unsatisfactory, we therefore wish to declare ourselves to be firmly in favor of the continuation of the New Brunswick Prohibitory Law.

AND WHEREAS, The net revenue from the operations of the New Brunswick Board of Liquor Commissioners in 1926 is nearly \$120,000 more than was anticipated in the budget, we are of the opinion that the Prohibitory Law is still being misused and those responsible are making no real effort to curtail the sale of liquor through the vendors.

AND WHEREAS, We believe there is a great laxity of enforcement of the present law, we record our sentiment against inactive inspectorship and urge that inspectors who will enforce the Act be appointed.

RESOLVED, That a copy of this resolution be forwarded to the representatives of the constituencies of York, Carleton and Victoria.