MINISTERS AND CHURCHES

Rev. H. C. Mullen is beginning special revival services at Seal Cove on Sunday, March 13th, to continue for three weeks or more. He will be assisted by Rev. E. E. Curtis, of Lowville, N. Y., as evangelist and Miss Hazel Mullen as special singer.

Rev. S. A. Mullen is in special revival meetings at Marysville. He is being assisted in the work by Rev. H. S. Mullen, of Royalton, N. B., as evangelist.

Licentiate Hollis Kimball is in Nova Scotia supplying for Rev. Leslie Sears and Rev. H. E. Mullen.

Rev. F. A. Dunlop continued the special revival services at Perth during the week following Sunday, March 6th. Rev. C. S. Hilyard, Fort Fairfield, Me., is assisting as evangelist.

The Quarterly Meeting of District No. 2 was held in Saint John, March 10-13. Rev. H. E. Mullen, of Port Maitland, Rev. G. A. Hagerman, of Calais, were the visiting min-

Rev. M. Ella Slipp, who went to a hosiptal in Boston for treatment, is recovering nicely we are glad to learn.

Rev. R. A. Hagerman was prevented from attending the quarterly meeting at Seal Cove on account of sickness.

Rev. B. Colpitts, of Woodstock, feels keenly the loss of his wife; they had lived happily together considerably over 60 years.

Rev. P. J. Trafton, of Saint John, had the privilege of assisting in the prayer meeting at Fredericton, Tuesday night, March 1, and a short visit in Hartland, and also took in some of the quarterly meetings at Woodstock. He was indeed glad to meet so many of the saints.

Eugene Keirstead, student at Mt. Allison, spent the week, March 1 to 5, at home on account of a quarantine on the college at Sackville. He returned to Moncton on the 5th.

The interior of the Church at Fredericton is being painted and varnished.

Rev. F. A. Watson, of Beals, was called to Perth on account of the serious illness of his mother, Mrs. P. A. Watson. Sister Watson was better the last report.

Rev. I. F. Keirstead has been sick for a week with a heavy cold, threatened with pneumonia. Sister Keirstead took the services on Sunday, the 6th. Brother Keirstead is now improving.

NEW DORMITORY FUND.

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Mrs. Stanley Keith\$	5.00
Mrs. Joseph Saunders	
Calvin Benson	10 00

NOTES.

Thanks for renewals and new subscriptione—let them come.

Be not weary in prayer. Mighty things are brought to pass through that channel.

BOOK WANTED.

"Natural and Revealed Theology." A system of Lectures, by John J. Butler, D.D. An one willing to part with the same, please write Rev. H. C. Archer, Grand Manan, N. B.

PERSONALS.

Brother Judson A. Burpee, of Jacksonville, Car. Co., is in excellent health despite his 87 years.

Deacon A. J. Marston, of Woodstock, although confined to his home all winter on account of illness, is contented and full of confidence in God. He is four score and six years old.

Brother R. J. MacCrea, of Perth, is confined to his home through illness.

Miss Hazel Mullen was in Saint John, Tuesday night, March 8th. She was on her way to Seal Cove.

Brother Irvin C. Benson, of Seal Cove, was in Saint John Tuesday, March 8th. We were glad to hear his inspiring testimony at the prayer meeting.

Brother George Whitehead, of Crystal, Me., is in the Madigan hospital at Houlton, Maine. He was crushed between two logs.

Brother A. L. Bubar is in the General Public Hospital at Saint John, awaiting in operation.

Brother C. N. Scott is still filling the position of janitor in the Church at Woodstock, although over 80 years of age.

Mrs. Frank Dunlop, of Maple Ridge, is improving at the Fisher Memorial Hospital, Woodstock, where she underwent an operation for appendicitis on Feb. 25th.

Harold Sharpe, also of Maple Ridge, who has had several operations on the bone of the right arm, is so improved as to be able to attend school at Woodstock.

Mrs. Percy Stewart, of Nortondale, is still in poor health. Let us remember her in

A son of Rankine Chute, of Woodstock Road, was severely hurt when a load of logs upset on him a few days ago.

Mrs. D. H. Hayes, of Mercer, has been very ill, but is recovering.

Mrs. W. R. Carson, of Norton, is improving after quite a severe illness.

Rev. E. W. Lester and daughter, Muriel, were both quite sick recently, but are now improved.

MISSIONARY MEETING

The monthly meeting for February was held on the 11th of the month, and was opened by singing Trust and Obey. Mrs. Mutch, the president, then read the ninth chapter of Matthey for the scripture lesson, followed by a season of prayer led by Mrs. Colpitts, Mrs. Lester and Mrs. Nixon. The roll was then called, each member answering their name by quoting a verse of scripture containing the word "Trust."

A short but splendid programme was then

Song, Reapers are needed, by Senior C. G. I. T. Group.

Exercise, The Awakening of Mr. Merton— Miss Brown's Class.

Recitation—Barbara Pickel.

Song and Quartette-Six Girls.

Solo-Mrs. McLeod. Recitation—Jessie Robinson.

Chorus—Junior C. G. I. T. Group.

A hearty vote of thanks was given those who kindly helped with the programme.

The meeting wos then dismissed with prayer and benediction by the pastor, Rev. E. W. Lester.

Yours in His service,

MRS. O. R. ESTEY

REQUEST FOR PRAYER.

Brother Ziba Orser, of Hartland, asks the prayers of God's people for the recovery of his daughter, Evelyn, who is in poor health.

STUDENTS' FUND.

Brethren, let us not forget our young people who are preparing themselves to preach the gospel of our precious Lord. Not much has been coming in to the Fund of late. Perhaps some of them may be needing just the amount of money which God told you to send, but which you have either refused or neglected to give. Let us lay up our treasure in heaven and become rich toward God by investing our money in his cause with love and prayer.

Previously acknowledged\$52.00

Jonesport, Maine.

M. ELLA SLIPP, Treasurer.

Temptation and our Responsibility. (Continued from Page One)

to the mind by the power of corruption; and there is a great deal of cunning and deceit and flattery in sin to gain us to its interests. The force and power of sin could never prevail were it not for its cunning and guile. Sinners who perish are wheedled and flattered by sin to their own destruction. And this will justify God forever in their damnation, that they destroyed themselves. Their sin lies at their own door, and therefore their blood will lie upon their own heads. Observe now, finally, the success of corruption and its awful results when it is indulged in the heart. The heart is first by corrupt inclinations, or by lusting after and coveting some sensual or worldly thing, estranged from the life of God. Sin being allowed to excite desires in the heart it will soon ripen those desires into consent, and then it is said to have conceived. The sin truly exists, though it be but in embryo; and when it has grown to its full size in the mind, it is brought forth in actual execution, and then by degrees the heart becomes fixed in a course of sin-"dead in sins." (See Ezek. 18:20, 24, 26. Ezek. 33: 12, 13, 18. I. Tim. 5: 6. Rev. 3:2) For "sin when it it finished bringeth forth death"-death upon the soul, and death upon the body; and besides death spiritual and temporal, the wages of sin are everlasting death too. Stop the gebinning of sin therefore, or else all the evils it produces must be wholly charged upon us. "Watch and pray that ye enter not into temptation: the spirit (the inward man) indeed is willing, but the flesh (the outward · man) is weak." Matt. 26:41. Therefore "keep thy heart with all diligence, for out of it are the issues of life." The Hebrew is, "Keep thy heart above all keeping;" that is, more carefully than anything else is kept. Prov. 4:23. "Let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it." I. Cor. 10:12, 13. "Beloved-all you whose hearts are purified by faith—building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of God unto eternal life." Jude 20-21.