

MISSIONARY MEETING

On June 7th the monthly missionary meeting was held at Sandford and the programme of the evening was as follows:

Opening song—"The Ninety and Nine."

Scripture reading and prayer by president, Mrs. Edmond Churchill.

Recitation by Vera Michael; solo by Norman Churchill recitation by Marion Cleveland; reading by Mrs. Edmund Churchill; recitation by Winston Churchill; recitation by Dorothy Landers; recitation by Florence Churchill; recitation by Norman Churchill. Martha Thurston then read a letter from Mrs. H. C. Sanders and it reminded us again of the great need in that far away land.

Closing song, "The Sweet Story of Old."

Collection amounted to ten dollars and thirty-six cents (\$10.36).

MARION CLEVELAND,
Cor. Secy.

PREACHERS' CHILDREN

A well known statistician says that statistics prove that prosperity, health and intellect are controlled by the amount of spirituality possessed by individuals and nations. He also says that the number of preachers' children among the great of earth is out of all proportion to the number of children of parents in other occupations, which he says is due to the blessings of Christian living of parents flowing to their children.

After erasing the above in one of our exchanges, we call to mind some statistics gathered by one of our Ministerial brethren, who lived neighbor to us in Meridian, Mississippi. Most everyone is aware that it is commonly said "preachers' children are the worst children in the world." Well, according to government records we find there are fewer preachers' children among the criminal class than of the children of any other profession. Now why it is commonly said that they are the worst children in the world I do not know unless they are more closely watched than other children, and blamed when others would be excused.

It might prove interesting to some to look up the records of great men and see how many of them came from preachers' homes. On the other hand, it would be interesting to find one great man that ever came from a drunkard's home. Take courage, fellow comrade, and do your best. Government records are worthwhile. They show us that the preachers' children head the list and farmers' children come next if we mistake not.

RAY L. KIMBROUGH.

"I have noticed that wherever there has been a faithful following of the Lord, several things have followed, sooner or later. Meekness and quietness of spirit become the characteristic of the daily life. A submissive acceptance of the will of God as it comes in the events of each day, pliability in the hands of God, to do or suffer all the good pleasure of His will; sweetness under provocation; yieldingness to the wishes of others; an insensibility to slights and affronts; absence of worry and anxiety—all these and many similar graces are found to be the natural development of that inward life which is hid with Christ in God."—Mrs. Hannah Whittall Smith.

QUARTERLY MEETING

The Quarterly Meeting of District No. 3 convened with the Church at Jonesport May 26th, 1927.

Thursday evening the first service led by Brother Ray Hagerman. Brother Hagerman brought us a revival message, taking his text from Ezekiel 37:2 and 3. A very timely message encouraging our hearts and a blessing to all who attended.

Our next service was Friday evening, led by Brother F. A. Watson, speaking to us from Acts 2:39, and while the weather was unfavorable. God gave a wonderful message to the few who were present.

Saturday at 2.30 p. m. the business meeting opened with singing Scripture Reading by Brother F. A. Watson.

Roll Call found the following pastors and delegates present: Rev. F. A. Watson, Beals, Maine, and Rev. Ray Hagerman, Calais, Me.

Delegates from Beals: Brothers John E. Beal, Eli Beal. Sister Annie Simmons.

Jonesport: Brother Charles Beal. Sisters Alice Newbury and Ethel Kelly.

Election of Officers:

President, F. A. Watson.

Vice President, Ray Hagerman.

Secretary, Martha Sawyer.

Treasurer, Alice Newbury.

Devotional Committee: Charles Beal, Annie Simmons, Alice Newbury.

Devotional Committee report accepted. A vote of thanks was extended to the Church at Jonesport.

Report of Churches:

North Head—Work going on without interruption. Pastor preaching good messages. Prayer service, well attended, is a means of strength and blessing. Some children have started to follow Jesus.

Seal Cove—Since last quarterly meeting church has been edified and strengthened through special meetings. Eight have been added. Services are spiritual; pastor is faithful. Prayer meetings are seasons of blessings:

Calais—Spiritual condition of the church good. Meetings well attended. Pastor preaches the truth in its fullness, Trusting God for victory.

Beals—Verbal report.

Work encouraging. The pastor faithful and preaching good spiritual messages.

Jonesport—We've been somewhat broken up the past year on account of illness of our pastor, Sister Slipp. She has been a great blessing to us and preaches the word in all its fulness. Inspired and encouraged us to trust God for great things. We're glad to report victory and much good being done. Brother Watson preaches for us Sunday mornings. He surely is a man of God, and a blessing to us. Each church reported blessings and help from Sister Faith Sanders through her visit to them. The next quarterly was invited to convene with the Church at Beals. Date will appear later in Highway.

Saturday evening Brother Hagerman brought the message to us from St. Luke 23:8-12. A good message blessed by the Holy Spirit.

Sunday a. m. at 10 o'clock Love Feast led by Brother Eli Beal. Matt. 5:1-25, enjoyed by all. A good testimony meeting.

Sunday a. m. at 11 o'clock Brother Handly

Mullen gave as a excellent message from Judges 8:21, followed by short session of Sunday School at 12 o'clock.

Sunday p. m. 2.30 o'clock a very profitable sermon from Proverbs 4:23 by Brother Handly Mullen, showing us how faithful we should be in keeping our hearts with all diligence through the Holy Spirit.

Sunday p. m. 7 o'clock Brother Hagerman again brought us another stirring message from Matt. 13:46. This service was crowned with success by two being at the altar for pardon. We feel to thank the Lord for His presence and blessing, also the messages all during the quarterly.

Your sister,
MISS MARTHA SAWYER,
Secretary

WE HAD A DIFFERENCE

By Mrs. Julia A. Shelhamer

After a long, happy honeymoon, my husband and I at last had a difference. It happened thus: we were sitting in a hotel when two men and two children entered and sat down near us. For some unknown reason my eyes seemed riveted to one of the men so that I found myself cautiously glancing at him from time to time. Suddenly my intuition whispered, "That man is a woman, the mother of those children, and the other man is her husband! Startled by my own thoughts which seemed without foundation, I whispered to my husband, declaring my belief.

After considering the situation for some time he said quietly that he thought I was mistaken.

"Well, but look at those hands," said I, "they are feminine."

But his argument was that the gentleman was dressed just as all other men dress: his hair was trimmed like others and he had masculine manners. He sat resting the right ankle on the left knee. His elbows protruded in a pompous fashion while his hands reposed on his hips or chair arm, an exclusively masculine position.

The question was settled, however, when this disputed living creature threw around its shoulders a woman's cape and with long, gaunt, ungainly strides emerged from the crowd, while the children clung close, not to her skirts, but to her trousers.

My husband laughed and said gently, "Well, dear, we couldn't agree but the only difference was that you said he was a woman and I said, she was a man."

While we greatly rejoice in the mental, physical and social progress woman has made, it is to be regretted that she is losing her own individuality by becoming a mere ape of man. By so doing she destroys her own usefulness and loses the respect of the sex imitated. To be a counterfeit of man is cheap and beneath the dignity and culture of a true woman. On with the progress woman is making, but let men be men and women be women!

"The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God" (Deut. 22:5).—Herald of Holiness.