

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton
Committee

Revs. P. J. Trafton, H. C. Archer, H. C. Mullen,
H. S. Dow, H. E. Mullen.

SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 181 Paradise Row, Saint John, N. B.

MONCTON, N. B., JAN. 31ST, 1927

EDITORIAL

Is there no balm in Gilead; is there no physician there? Why then is not the health of the daughter of my people recovered? Jer. 8-22.

The need of men of Jeremiah's type is more and more evident. He was unceasing in his crying out against the evils practiced by the children of Israel. He was seeking to get them to desist from their idolatry and turn back to the living God. It meant for him to be forsaken by the nobles and fed on bread and water and put in the dungeon, where he sank down in the mire, but the God who sent him to reprove and rebuke, delivered him in his own way. We fear too many are fearful of what might happen if they spake the truth; hence they are daubing with untempered mortar, or healing the heart of God's people slightly. We are having a lot of stuff on the social service line and working and doing; but people are not being delivered from their darling sins, pet schemes, worldly pleasures and associations, etc. The balm in Gilead for the world's sin is the blood of Jesus and the baptism with the Holy Spirit. Try as we may by other means or methods, they will fail in the finale, but God's plan works admirably. For this purpose the Son of God was manifested that he might destroy the works of the devil.

CORRESPONDENCE

Dear Editor of the Highway:

Just a line of personal testimony and a little report of our work. These are good days to my soul and the last two years as supply pastor to the Pilgrim-Nazarene Church of Cambridge, Mass., have been the best years of my ministry. I never served a more loyal, spiritual and sacrificial people. In all our meetings we feel the inspiration of the Holy Ghost. I came home on Sunday night saying, "Lord, a day in Thy courts is better than a thousand." The secret of the inspiration is found in a people that love to fast and pray and also to pay.

Our attendance, especially on Sunday evening, is most gratifying. Our Wednesday night prayer meeting often runs to nearly sixty, and two hours is too short a time for all to take part who desire to

thus honor their Christ. Many of our services are like little camp meetings with the same spirit of holy hilarity and spiritual power.

While there has been a scarcity of work and some of our people have been idle and others sick this winter, yet we have been able to more than meet current expenses and to aid some of the worthy ones out of work. We were well remembered by our Church at Christmas time.

Recently we joined with the first Evangelical Church in revival services. Rev. Preston Kennedy, of Binghampton, N. Y., evangelist. Brother Kennedy proved himself to be a great man of God, and God wonderfully blessed his ministry in Cambridge. All those already on fire had fuel added to the flame. Some who had grown cold were greatly revived and some that had been dead for years were gloriously resurrected. The holiness people in Cambridge were blessedly united and we found Rev. Chase of the Evangelical Church a true yoke-fellow. Some who merely came in to see how the meeting was coming along did not get any blessing and were offended at the liberty of the children of God. Many that were completely frozen up kept far away. The thing backslidden holiness people, preachers and laity alike, dread is a real hot preacher who will probe them to the quick and get down to the things that are underneath. It is sad to see an ice-man in the pulpit preaching holiness in theory to ice-people (who think they are nice people) in the pew, and no glory on at all. A little fire would make a thaw and that would be disastrous. Well when we get real holiness we will get out of the nice business and the ice business and live near the equator (the center) of spiritual things. I am glad that I ever moved.

We are glad to have Sister Doyle, of Westchester, N. S., with us. She is most appreciative of our humble ministry and is a real inspiration to us all.

We are planning to build a holiness tabernacle and are negotiating for the lot. God has helped us wonderfully and if we keep hot and sweet He will do the exceeding abundantly. Brethren, let us keep the holy fire and the unction upon our souls. If we don't, then we will be no more than any other preachers and a good deal less, for we have had the light and must keep the goods on hand.

Praying God's blessing upon all the Highway readers, I am yours in the Holy War, saved and sanctified wholly,

W. EDMUND SMITH.

Dear Highway: Fredericton, N. B.

We would like to report a year of victory in the Lord. Our Praying Band has been organized about 3 years, and in answer to prayer we are still on the firing line. We had the privilege of holding meetings in different places during the summer months. The Holy Spirit came to our aid, and as a result a number of souls were born into the Kingdom.

Victory is sure if our trust is in the Lord. The regular services of the Band are held on Tuesday evening of each week. We have an average attendance of 18. These services are truly seasons of refreshing.

At our annual business meeting held Jan. 11th, officers for the coming year

were elected as follows: Brother George DeLong, president; Brother Thomas Loft, Vice President; Brother Yvonne Hagerman, Treasurer, and Sister Christina Crawford, Secretary.

We feel grateful for the Lord's blessing during the past year. After all, this is His battle, so let us take courage for the future.

Yours in Christ,

CHRISTINA CRAWFORD, Secretary.

Dear Highway: Fort Fairfield, Me.

Our monthly missionary meeting was held Friday, Jan. 14th. We had no program so the dues and offering were taken amounting to \$3.59. Our President being ill, the meeting was conducted by the Vice-President, Ruby White. After the scripture reading from Isaiah 53, the meeting was opened for testimonies.

The closing prayer was offered by C. S. Hilyard.

Yours, PEARL HILYARD, Corr. Secy.

Dear Brother Trafton: Seal Cove

I am sending you the rest of my pledge for the new dormitory.

I still love my precious Saviour with all my heart. I am starting to read the Bible through—started New Years' Day.

I enjoy it so much; the Bible is a very dear Book to me. The Lord is blessing, praise Him.

Trusting this new year brings you many blessings,

Yours for the Master's will,

HATTIE M. RUSSELL.

Dear Brother Trafton: Moncton, N. B.

If God leaves me here till the 23rd of February, it will be 69 years since God took my feet off the unsound foundation and placed them upon the solid foundation Jesus Christ. The rock is solid for it has stood the fierce blasts and heavy gales. I have not been very well as I had two bad spells in October. I often ask God's blessing upon you. Prov. 10-22. When Aaron and Hur held up the hands of Moses, Israel prevailed. I hope the readers of the paper will hold up your hands by prayer and paying their dues, and do all they can to help you in bearing your burdens and that the ministers will help by writing for the paper. May our prayers be mixed with faith.

Your sister in Christ Jesus,

R. P. PRINCE.

South Weymouth, Mass.

Redeemed is to buy back. In order to be redeemed there must of necessity be a redeemer. Jesus Christ came into the world to redeem the world from sin. Therefore we are his by right of purchase. We read in I. Cor. 6:19:20. Ye are not your own, for ye are bought with a price: therefore glorify God in your body and in your spirit which are God's. We do not belong to ourselves. We read again in I. Peter I: 18, 19, 20. Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold. But with the precious blood of Christ, as of a lamb without blemish and without spot. Who verily was foreordained before the foundation of the world, but was manifest in these last times for us. What an inheritance is ours. We are God's by creation, by preservation, adoption and redemption. We belonged to the devil