

## MINISTERS AND CHURCHES

Rev. H. E. Mullen is in special meetings at Port Maitland, Nova Scotia. Rev. H. S. Mullen is the evangelist.

Rev. H. S. Dow is in special services at Gordonsville, Car. Co. He is being assisted by Miss Hazel Mullen.

Rev. E. W. Lester preached at Meductic Sunday, Oct. 23rd, at 2.30 p. m.

Rev. P. J. Trafton went to Salem, Kings Co., after the Sunday morning service in Moncton, Oct. 16. At the close of the afternoon meeting four were baptized. He remained for Sunday and Monday nights.

Rev. H. C. Mullen, of Saint John, was assisting in the meetings at Salem, Oct. 25th to 29th.

Rev. I. F. Keirstead supplied at Moncton on Sunday, Oct. 30th.

Rev. P. J. Trafton spent Sunday, Oct. 30th, at Salem, Kings Co. He baptized several candidates. The meetings are continuing.

Rev. S. A. Mullen, of Marysville, has improved in health.

Rev. H. E. Mullen is in special meetings at Port Maitland, assisted by Rev. H. S. Mullen, of Royalton.

Rev. F. A. Dunlop reports some victory in the special services at Calais.

Revs. H. S. Dow, E. W. Lester, P. J. Trafton, Mrs. L. T. Sabine, Mrs. W. B. Wiggins, attended a meeting of the Missionary Board at Fredericton on the 26th. The meeting was held with Rev. and Mrs. I. F. Keirstead.

Miss Faith Sanders was in Saint John Monday and Tuesday, Oct. 24th and 25th.

## CHARITY AND TRUTH

Love does not make a person a liar. Love is true. Read through all the thirteenth chapter of first Corinthians, and nowhere is Christian charity set forth as a false witness. It is true that "Love covereth a multitude of sins," but not of unrepentant sinners. It can cover the sins of every one who goes to Calvary's cross, for there sin has been dealt with perfectly, when the Just One became the unjust for us. But the idea that the Christian is to be silent about sin is foreign to the Scripture. A mushy, namby-pamby sentimentalism that would speak sweet things of everything and everybody, is not the mark of grace, because it does not mirror the character of God—and "God is love." However, God deals with sin primarily that He may recover the sinner from it. His purpose is not to condemn but to convert; not to reproach, but to redeem. And when we deal with sin we should deal with it with the hope of the restoration of the sinner. And when we deal with another man's sins we should see well to it that the beam is removed from our own eye before we attempt to extract the mote from our brother's.—Sel.

To be like Christ we must be filled with the Spirit. The root or source is not the Christian, but the Holy Ghost. The Christian is to fulfill the function of a branch which is to bear the fruit. It is the Holy Ghost who produces it. To imitate Christ in His actions we must be like Christ in our inner spiritual condition. Before we begin with the deeds of His life, let us imitate Him in His renunciation of self—in His consecration to God. We have to learn not only what we are to be in character and conduct, but how we may become like Christ.—Sel.

## PERSONALS

Mr. and Mrs. Fred Sollows, of Port Maitland, N. S., and Joseph Sabine, of Riverdale, N. S., were on an automobile trip to Millville and Saint John, N. B., recently. They called to see the editor on the return journey; they were visiting relatives and friends.

Mrs. S. N. Grass, of Moncton, and son, Zenas, visited Mr. and Mrs. Hanford MacDonald at South Devon Oct. 19th to 22nd.

Mr. Oliver Trites, of Berry's Mills, spent several days recently at Salem, Kings Co., assisting in the special meetings.

H. K. Ingersoll and Wm. K. Trafton, of Saint John, spent Sunday, Oct. 16th, at Salem, Kings Co.

Mr. and Mrs. Alex Hayes, Miss Leah Hayes and a number of others from Head of Millstream, Mrs. J. D. Patton, Mr. and Mrs. Isaac Gamblin, Murray and Della Gamblin, of Apohaqui, Mr. and Mrs. Walter M. Steeves, of Hillsboro, Mr. and Mrs. Oliver Trites, of Berry's Mills, Noah Hicks, of Lower Millstream, Fred C. Lutz, of Wheaton's Mills, Miss Marguerite Trafton, of Moncton, were at the special meetings at Salem Sunday, Oct. 16th.

Robert Harding and family have recently been on a trip to Waterville, Maine.

Mr. and Mrs. Herbert Moores, of Woodstock, have gone to Mass. to spend the winter with their children.

Rev. George Ferguson, who has been sick at his parents' home in Fredericton for several weeks, is improving slowly.

Mr. and Mrs. Nathaniel Beal, of North Head, are spending some time visiting friends in Fredericton.

Mr. and Mrs. Otis Ames, of Fort Fairfield, have been on a trip by auto to Hatfield's Point and Moncton, N. B. They spent a night with Rev. and Mrs. P. J. Trafton at Moncton.

The Bible, the book that is older than our fathers, that is truer than tradition, that is more learned than universities, that is more authoritative than councils, that is more infallible than popes, that is more orthodox than creeds, that is more powerful than ceremonies—the omnipotent word of God—the wonder of the world, the boon of heaven.—Bishop Janes.

## THE GOOD BLACK DOCTOR

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know where to find what I want to show you, but it says if you repent of your sins and pray earnestly you will be saved."

"That does not satisfy me. How am I to know that I have prayed enough to satisfy God? Can you not point out one portion that is enough to rest upon?"

Turning to her companion, she said, "Can you find it?" She answered "No." The poor lady asked the others in turn, and the Bible was offered to each with the entreaty that they would point out some portion that told plainly how the sinner was to get to heaven. But all confessed their inability to recollect where such passages could be found.

The lady returned the Bible, and said, "Well, I cannot find the place, but if you will call upon the Rev. Mr.—when you reach Folkestone he will tell you. He is a very good man, an evangelical clergyman, and he will be happy

to direct you."

"But, madam, we may never reach Folkestone. The train may run off the line, and we may be all killed. We may have a collision. Many things may happen. I do not know that I may live to see Folkestone. Can none of you Christians tell a poor foreigner how he may be saved? You are moved with pity for his darkness and ignorance; can you not help him to the light?"

"I have told you you must pray," said the lady. "The Bible says so."

He took the Bible and, opening it at John 3:14-16, read out the verses: "'And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; that whosoever believeth in Him should not perish, but have eternal life. For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.'" Then John 5:24: "'Verily, verily, I say unto you, he that heareth My Word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.'" And Acts 13:38, 39: "'Be it known unto you therefore, men and brethren, that through this Man is preached unto you the forgiveness of sins: and by Him all that believe are justified from all things, from which you could not be justified by the law of Moses.'" Are these the portions you mean, madam?" he asked.

"Yes, that is what I could not remember."

"But you told me that I must pray and repent. This precious Book tells me to believe on the Lord Jesus Christ, and I shall not perish, but have everlasting life. Praise to His name! The poor foreigner can trust that blessed Word and know that he is safe for heaven—safe through the work of that Lord Jesus Christ which was finished on the cross more than 1,800 years ago, and is happy in knowing he is justified from all things in virtue of that Blood shed for sinners, and not by his own prayers and repentance—happy in knowing He has made peace by the Blood of His Cross!"

Our colored friend then proceeded at some length to set forth to his astonished fellow travellers the love that led God to send His Son into this world to die for sinners, and the love that brought the Son to do the will of His Father. He told them how He who was holy, harmless, undefiled and separate from sinners—He who knew no sin—was "made sin for us, that we might be made the righteousness of God in Him."

"Stop, sir!" exclaimed one of the gentlemen, angrily; "this is no place for such holding forth. It is neither the time nor place, sir."

"When is the time and where is the place in this Christian land, for a Christian to speak of Christ?" calmly, but earnestly, he asked.

"Sunday is the time, sir, and the church is the place, but not a railway carriage. This is a very improper place."

They had reached the end of their journey, and parted to meet no more on earth, for "the Good Black Doctor" was seized with a severe attack of smallpox a few days after his arrival at Sedan, and was soon after taken to be forever with the Lord.

Let the black man ask you the straight question: "Are you happy in knowing Christ has made peace by the Blood of His cross?" Can YOU speak of yourself as ONE who is SAVED?—The Herald of Salvation.