

the distant parts of the circuit, and a great number in Sheffield have received sanctification and live in its enjoyment. Oh! Lord! have mercy upon us, and upon all the connection; preserve us all in peace and love. May we all unite in supplication for the glory of God to fill our land, and let every nation see the blessed work." (To be continued next issue).

HEAVENLY WISDOM

"The wisdom that is from above is first pure, then peaceable, easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace."—James 3:17-18.

Here we have the lovely picture of the wisdom which is from above more fully drawn and set in opposition to that which is from beneath, which is "earthly, sensual, devilish." Observe here: True wisdom is God's gift. It is not gained by conversing with men, nor by the knowledge of the world (as some think and speak); but it comes from above. It consists of these several things: (1) It is pure, without mixture of maxims or aims that would debase it; and it is free from iniquity and defilements, not allowing of any known sin, but studious of holiness, both in heart and life. (2) The wisdom that is from above is peaceable. Peace follows purity and depends upon it. Those who are truly wise do what they can to preserve peace, that it may not be broken; and to make peace, that where it is lost it may be restored. In kingdoms, in families, in churches, in all societies, and in all interviews and transactions, heavenly wisdom makes men peaceable. (3) It is gentle, not standing upon extreme right in matters of property; not saying, nor doing anything rigorous in points of censure, not being furious about opinions, urging our own beyond their weight, nor theirs who oppose us beyond their intention; not being rude and overbearing in conversion, nor harsh and cruel in temper. Gentleness may thus be opposed to all these. (4) Heavenly wisdom is easy to be entreated, "enpeith-ees," it is very persuadable either to do what is good, or from what is evil. There is an easiness that is weak and faulty; but it is not a blameable easiness to yield ourselves to the persuasions of God's word, and to all just and reasonable counsels or requests of our fellow creatures; no, nor to give up a dispute where there appears a good reason for it, and where a good end may be answered by it. (5) Heavenly wisdom is full of mercy and good fruits, inwardly disposed to everything that is kind and good, both to relieve those who want and forgive those who offend, and actually to do this whenever proper occasions offer. (6) Heavenly wisdom is without partiality. The original word, "adriakritos," signifies to be without suspicion or free from judging, making no undue surmises or differences in our conduct towards one person more than another. The margin reads it "without wrangling," not acting the part of sectaries, and disputing merely for the sake of a party; nor censuring others purely on account of their differing from us. The wisest men are least apt to be censors. (7) That wisdom which is from above is without hypocrisy. It has no disguises nor deceptions. It cannot fall in with those managements which the world counts wise, which are crafty and guileful; but it is sincere and open, steady and uniform and

consistent with itself. Of that you and I may always be guided by such wisdom as this! That with Paul we may be able to say, "Not godly sincerity, by the grace of God, we have with fleshly wisdom, but in simplicity and our conversation." Thus, if it may be to make in peace will produce a harvest of joys. Let peace in the world. And that which is sown others reap the fruits of contentions, and all the advantages they can propose to themselves by them; but let us go on peaceable to sow the seeds of righteousness, and we may depend upon it, our labour will not be lost. For "light is sown for the righteous, and gladness for the upright in heart; and the work of righteousness shall be peace, and the effect of righteousness quietness and assurance forever."

MATTHEW HENRY

"If any of you lack wisdom let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him; but let him ask in faith, nothing wavering."

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of His own will begat He us with the word of truth that we should be a certain first fruits of His creatures."—James I: 5, 6, 17, 18.

CORRESPONDENCE.

Beals, Maine.

Dear Brother Trafton: Enclosed find my renewal to The Highway. We enjoy its coming so much; like to hear from the different churches and the good missionary letters. We certainly enjoyed Sister Faith's short stay with us. We have a good pastor and are looking ahead for victory. Praise the Lord! My testimony now is Jesus saves and keeps.

Your sister in Christ,

MRS. ALONZO ALLEY.

Marysville, N. B.

Dear Bro. Trafton: The Quarterly Meeting of District No. 1 will convene with the church at Lower Brighton, Carleton Co., N. B., June 2-5. A large delegation is hoped for and let us all pray for a gracious, glorious, good time from the Lord when the convincing, convicting, converting power of the Holy Spirit will be made manifest, and the saving, sanctifying and satisfying power more real beyond the shadow of a doubt.

Yours in the Bonds of Love,

S. A. MULLEN, Sec'y.

Centreville, N. B.

Dear Highway: Just a few lines tonight from this corner of the vineyard. We are all quite well and happy in the Lord. The work we feel is going good up here. God is with us.

We have just had the privilege of having our dear Sister Faith Sanders with us for a week. It was a blessed week. We did enjoy her visit with us so much; we were glad to have her in our home as well as in our churches. She reached here May 17th, held a missionary meeting at Royalton on the 18th, at Knoxford on the 19th, and Wicklow on the 20th. We thought we were only going to have her over the 20th, but thank the Lord He worked it around so she could remain here over Sunday. So she preached Sunday, the 22nd, at Royalton in the morning and at Knoxford in the afternoon and held another missionary meeting at Royalton in the evening. These services were all seasons of blessing and

God set His seal to them by letting us have four souls at the altar on Sunday, one in the afternoon at Knoxford and three at Royalton at night.

The weather was not the best and the roads here in the country were very muddy, but we had fairly good crowds and the missionary offerings amounted to \$44.06. I thought the people did well and I thank them very much for their response along this line.

Sister Faith left us today for Millville. May God richly bless her while there and make her a great blessing.

We covet the prayers of all of God's dear children for us here at this time. We begin special services at Wicklow tomorrow night, May 24th, to continue over the 29th, and then begin at Royalton May 31, to continue over June 12th. Please pray that God will give us a gracious revival, a time when His work will be revived, sinners saved, believers sanctified and backsliders reclaimed. May God richly bless all the Highway readers and especially the editor. Amen!

Yours for full salvation, with no side issues.
H. S. MULLEN.

Dear Highway: Just a few lines to tell of Sister Faith Sander's visit to Seal Cove and Wood Island. She came to us April 30th. She preached for me at Wood Island on Sunday afternoon and at Seal Cove in the evening. At these services our sister proved herself a preacher of no small ability, and was much appreciated by all. On the following Monday night a children's meeting was held, with an attendance of over sixty, at which service about twenty children bowed at the altar of prayer. The blessing of God was upon this gathering. On Wednesday she went to Wood Island, where a service was held for the children in the afternoon, and the missionary service in the evening. This service was well attended and the speaker seemed at her best and was listened to with rapt attention as she told of the marvels of redeeming grace witnessed among the poor heathen of Zululand.

Thursday evening was our regular missionary meeting night at Seal Cove, so it was very fitting that our missionary meeting be held that night, which was done. Again Sister Sanders held the attention of a large crowd for over an hour, as she told of the mission station, and of the hardships, and triumphs of faith, and wonderful leadings of the Lord from that time to the present. Sister Faith remained with us till Saturday, where she was much enjoyed at the parsonage. She was a blessing to all whom she met, by her cheerfulness and exultant faith in the Lord Jesus Christ. On Saturday she left for North Head, where she was to spend Sunday and the following week with Bro. Archer.

H. C. MULLEN,
Seal Cove, N. B.

"God calls men when they are busy; Satan when they are idle. For idleness is the hour of temptation, and an idle person the devil's tennis ball, which he tosses at pleasure, and sets to work as he likes and lists."—Traff.

"The all wise God, whose never failing providence ordereth every event, usually makes what we set our hearts upon unsatisfactory, and sweetens what we feared; bringing real evil out of seeming good, and real good out of seeming evil, to show us what short sighted creatures we are and to teach us to live by faith upon His Blessed Self."—Toplady.