

# The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-monthly at Moncton, N. B.,  
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton  
Committee

Revs. P. J. Trafton, H. C. Archer, H. C. Mullen  
H. S. Dow, H. E. Mullen.

### SUBSCRIPTION PRICE

Per year, in advance .....	\$1.50
Ministers, per year .....	1.00
Four months' trial subscription .....	.40
Sample copy .....	Free
United States Subscribers .....	1.75
Ministers, U. S. A. ....	1.25

### SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 181 Paradise Row, Saint John, N. B.

MONCTON, N. B., MARCH 31ST, 1927

### EDITORIAL

So many problems are met at every turn, one wonders what is coming next. There are the problem of classes, the problem of the masses, the young people's problem, the social problem, the lodge problem, the adornment problem, the amusement problem, the Sabbath observance problem, the tobacco problem, the labor problem, and many other problems that are confronting holiness people today everywhere. These problems must be settled somehow. The only safe way is to cling to the teaching of the old book. The Bible was given by the Holy Spirit to holy men of old, who wrote as directed by that Spirit, and in order to understand it we must be born of the Spirit of God. The natural man cannot understand the spiritual. When he, the Spirit of Truth, is come, he will guide you into all truth, for he shall not speak of himself, but whatsoever he shall hear, that shall he speak; and he will show you things to come. He shall glorify me, for he shall receive of mine, and shall shew it unto you.—John 16-13, 14. The main thing is to keep in fellowship with the Spirit, day by day, and hour by hour, and unless we do, the problems will overwhelm us, and we will be carried off our feet. We can never expect to succeed by compromise. God expects us to keep sane and rational. Be filled with the Spirit, and the problems will be settled so as to please the Spirit, and if the Spirit is not pleased, He will withdraw and we will be left as individuals and churches, with a cooled-off experience, with an empty profession, with a form of godliness, destitute of the power. What a state to be found in if death should overtake us, or Jesus should come. Because ye are lukewarm I will spill thee out of my mouth. The Spirit waits to correct this condition. Behold!! I stand at the door and knock. He will come in, stay as long as we obey, and the glory shall be ours, we will be kept in the way of holiness, and settle the problems according to his direction.

## LIGHT ON "OLD PATHS" FROM THE MEMOIRS OF "OLD WORTHIES."

Rev. Wm. Bramwell.

*His Gospel Ministry Continued.*—Mr. Bramwell's next appointment was to the Sheffield circuit, and of his entrance upon it he writes: "I have had the Lord with me this fortnight at several places. Almost every night there has been a shaking among the people, and I have seen nearly twenty set at liberty. I believe I should have seen many more, but I cannot yet find one pleading man. There are many good people, but I have found no wrestlers with God. At two or three places we had cries for mercy, and several were left in deep distress. I return tomorrow, and stay a fortnight in town. I would, through God, do all as my last act. Oh pray that I may see His arm made bare in this place! I do bless God for going with me into the country, and I hope He will be with me in the town. After twelve hours groaning and using every means, God has opened blind eyes; and He hath miraculously united dear H—to his people. I never saw the power of God more visibly displayed. Whatever may be the effect, it was God who produced it. A strange thing happened on the day when I got to Sheffield. A poor woman in our society, who had several children and had been quite blind for six years, had her eyes instantly opened, and thanks for this great temporal mercy were offered to God in the public congregation at Sheffield. The manner in which it was effected was as follows: Being very poor, she cried to God that He would be pleased to show her some way by which she might get bread. He heard her prayers, and miraculously opened her eyes, to the wonder of all. Her children ran into the street, crying out, "Mother can see! Mother can see!" and her house was immediately filled with people, who joined with her in thanksgiving. Her eyesight still continues clear. Oh, God! what canst thou not do.

When Mr. Bramwell and his colleague entered upon their labours in the Sheffield circuit, a general spirit of prayer pervaded the society. Among those who had been brought to God the previous year, a few of kindred spirit were prepared to engage in the work of the Lord with all their might. They were united in judgment and strong affection; hence they cheerfully co-operated with their ministers in all their plans of usefulness. During the period of Mr. Bramwell's stay in the Sheffield circuit the spirit of prayer was abundantly poured out on the people. Strong desires for the spread of the Redeemer's kingdom, the destruction of sin, the advancement of holiness, and the glory of the latter days, were felt and expressed by numbers. They were answered by the Holy Spirit diffusing His own blessing, and sealing the truth with power. Mr. Bramwell preached a present and full salvation through faith in the Redeemer's blood. To be cleansed from all sin, and to be perfected in love was the grand subject of his ministry, and the constant experience of his own soul. Never did he preach with more energy, never did greater unction attend his word than when he pressed on believes the doctrine of entire sanctification, by the destruction of inbred sin in their hearts, and the restoration of their souls to the whole image of God. To promote this work of inward purity he appointed a select band which met early in the morning once a week. This meeting was rendered an uncommon blessing, and the members of the society were stimulated "to provoke each other to love and good works." Thus anointed by the Holy Spirit, Mr. Bramwell was

greatly honored by the Lord in the work of the ministry. His preaching was "with the demonstration of the Spirit and with power." Everywhere he was received as an angel of God. The people beheld his deadness to the world, his entire devotedness to God, the manner in which he entered into the work of saving souls from death, and feeding the flock of God. He gave himself to fasting and prayer, and diligently sought renewed baptisms of the Holy Ghost; therefore he was strong in the Lord and in the power of His might. He found the ground prepared by the blessing of God upon the labors of his excellent predecessors to receive the good seed; and in other places the people were united in prayer for a general revival. In promoting the work, Mr. Bramwell exercised much judgment and influence in employing the talents of local preachers, leaders, and other individuals, in prayer meetings, and they became important helpers in every place. The embers of love were rekindled all around, and when he visited the societies he found them striving together for the furtherance of the gospel. Opposition was broken down, lukewarmness disappeared, a holy union prevailed, and the work of God in the town and country broke out into a flame of life and power. Many persons at a considerable distance who heard of the work of God in Sheffield came to seek the blessing of a clean heart, where they united with Mr. Bramwell and others in the holy violence of praying faith, and returned home glorifying God, rejoicing in the enjoyment of the blessing they came to seek. Twelve hundred and fifty members were added to the society in the course of his first year of labour in the Sheffield circuit.

(To be continued next issue)

### HOLINESS.

C. V. Fairbairn

"Sanctify them. . . . "And he will do it." (Jno. xvii.17, I. Thess. v. 24).

VIII. The eighth appearance was on the mountain in Galilee, to about five hundred brethren (Matt. xxviii.16-20, I. Cor. xv.6). Going carefully through the records we can not find a single word which can be interpreted to mean that Jesus led them into a definite experience.

IX. The ninth appearance was to Saint James, (I. Cor. xv.7). Where that took place, when, and in what manner, we cannot say. The inspired record only says, "After that he was seen of James."

X. From Galilee, at his command, they returned to Jerusalem, and here the tenth and last appearance took place; (except the out-of-due-season appearance to Saul on the Damascus Road), (Lk. xxiv. 50-53, Acts i. 1-12, I. Cor. xv.7, last part). He revealed Himself to them and led them forth as far as to Bethany. This time He was seen of all. This is the winding up of the forty days and we must pay attention to details.

You remember that, all the days of their discipleship, they were longing for a temporal kingdom and lusting for places of preferment, power and authority, in that kingdom. Jesus had to rebuke, again and again, the manifestation of that carnal ambition.

Now out at Bethany, just as He is about to give them his parting benediction and ascend to his Father, that same old question comes up once more, "Lord, wilt thou at this time restore again the kingdom to Israel?" That same earth-dream of other days! The same thirstings for authority and power!