

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton
Committee

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SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, 181 Paradise Row, Saint John, N. B.

MONCTON, N. B., APRIL 15TH, 1927

EDITORIAL

No greater event has ever taken place in the history of the world than the resurrection of Jesus. On his resurrection depended the certainty of his divinity, for He said, destroy this temple (his body) and in the days I will raise it up again. What darkness and night would have settled over the world, if he had not broken the bands of death asunder, sadness upon the souls of men, as it is still to those who are worshipping gods of wood and stone, beasts of the earth or the planets. For there is no joy in the worship of other gods. When he was born the angel announced "Behold, I bring you good tidings of great joy, which shall be to all people." All through his earthly ministry, his power and love toward mankind was manifest, but in his death was proven the depth of his love. Prophecy must needs be fulfilled; betrayed by his friend, deserted by his disciples, condemned, yet declared innocent by Pilate, he was led away to be crucified, between two thieves. He died of a broken heart, the spear-wound was not felt by him, for he was dead already; not a bone of him was broken. Our faith is in the shed blood, but our hope is in His Life. I am the resurrection and the life. The Tomb, the Stone, the Roman guard, could not keep him. He left the grave clothes lying as he came out of them; then to Mary he made himself known, and sent her to tell his disciples and Peter, that he had risen. For forty days he revealed himself alive, by many infallible proofs, and all down through the succeeding years. He has proven, his power to earth's remotest bound, that he is able to destroy the works of the devil, and fill the soul of man with himself, the Holy Spirit, which produces the fruit of the Spirit, Love, Joy, Peace, and will continue to do so to the end of the age.

WHAT NEXT?

The Government of New Brunswick has passed a control measure for intoxicating liquors. If this was the right and proper thing to do why did they not submit it to the people for their sanction. We honor the

men who kept their pledge with their constituents and voted with the opposition. No right-thinking man can comprehend a liquor drinking nation as a prosperous one, and it will not make it any more so because the government goes into the business. The present government knew right well that if they submitted the matter to the people, that they would be deprived of office. We are satisfied that nothing much will be accomplished until we get a measure through the Federal Parliament, that will stop the manufacture, importation and sale of the stuff. We consider the action of the government a betrayal of the confidence of the temperance people, a disregard of a solemn promise. We have no doubt but the end will be like Judas; he hanged himself.

CORRESPONDENCE

Dear Brother Trafton:

I am sending my renewal for the King's Highway. Our little paper is like a dear friend to me. I am very interested in the missionary work and enjoy reading each letter. God bless each worker, is my prayer.
Yours for Holiness,

HATTIE M. RUSSELL.

Seal Cove, N. B.

Port Maitland, N. S.

Dear Highway Readers:

Since coming home from St. John I have felt that I should give a little report of the work here.

Brother Sears had supplied for me two Sundays while I was away. He brought helpful and encouraging messages which was a great blessing to God's children.

We have received calls from Port Maitland and Sanford Churches to remain another year as their pastor. We expect to stay with them D. V. We have learned to love these people for their expressions of kindness in so many ways. People will either be helping their preacher by their means or hindering by their meanness. These people have stood by us nobly, giving us no cause to complain, but have given us generously of their means. It is not only with finances that a preacher gets help but also by the prayers and encouraging words of God's children.

We have every reason to bless and praise God and look up, for the outlook and uplook is bright. We expect to keep on fire, and out against sin and worldliness, even though some may think it not wise.

Yours in the fight,

HARTLEY E. MULLEN

Fredericton, N. B.

Dear Brother Trafton:

I will enclose postal for \$5.00 towards my pledge for the new dormitory. Glad to see that others are paying in. You should see how well our church looks, painted and varnished with new linoleum, costing altogether about \$240.00, which has been paid for. Each gave willingly and generously and got blessed over it. We hope to start in special services soon.

A young lady went to the altar Sunday night and prayed through, praise the Lord. Had 80 to S. S. and had over \$35.00 in the mite boxes for the quarter.

Our ladies have quilted fourteen quilts for the new dormitory this winter and have three more to make. Trust that each church

will contribute for we will need a goodly number.

Glad you have begun to advertise the coming Camp Meetings.

May we all have a real burden of prayer for our work in general and for our camp meetings in particular. God is still on the throne. Jesus still lives and it is for us to take courage "to be strong in the Lord" and have faith that brings things to pass and victory all along the line.

Yours in Him,

I. M. K.

Seal Cove, N. B.

Dear Brother Trafton:

Just a few lines this morning. I am sending the amount which I pledged for the new dormitory. I also want to send my testimony. Jesus sweetly saves me just now and his precious blood sanctifies me wholly. Praise His dear name.

I am enjoying the work in this part of God's vineyard. The meetings are blessed. Many souls have already prayed through, and others are coming.

I expect to go to Wood Island when the meetings close here, and from there to Island Falls, Me. Thank God for these opportunities of working for him.

Yours in the Master's Service,

HAZEL MULLEN

Dear Highway: Marysville, N. B.

A few lines from this corner of the Master's vineyard would not be amiss perhaps at this time. If I remember rightly, I believe we have not had a single word to say yet this whole year. Our reason for being so quiet has not been because we have not had anything to be grateful for. Indeed we have much to praise the dear Lord for.

A revival spirit has been on the Church here all the fall and winter. Over a dozen have been helped in our regular services. A number of the same professed to be sanctified. For that we have thanked God and taken courage.

March the 8th we put on a campaign here with Evangelist H. S. Mullen to assist us. The attendance was good all through until April the 3rd. In fact the interest kept increasing until the close. About 65 were forward altogether during the four weeks. Every night in the four weeks but one there were seekers at the altar, and that night there were four hands raised for prayer.

The people of the town tell me that there was a stir in the town during our meeting such as there has not been in this town for a number of years. Backslidden members from other churches came and were reclaimed, sinners came and were saved and went back to their own churches the next prayer meeting night to pray and testify, resulting in a revival in the church from which they came.

A goodly number of our young people were saved and sanctified during the meetings. It seems so good to see our precious Sunday School boys and girls seeking salvation. We expect in the near future to have a baptism.

Brother Mullen labored faithfully among us. His ministry was much enjoyed and appreciated by the Church and people of the town. This was Brother Mullen's third trip to Marysville.

I want to say before closing that I enjoy

laboring with these good people at Marysville, as much as any people I have ever met. They have given me a unanimous call for another year.

We are looking forward for greater things in God than ever before.

Yours for the cause for which Christ died,
S. A. MULLEN

Saint John, N. B.

Dear Highway Readers:

Probably a few lines from this part of the field will not be amiss at this time. The quarterly meeting held here on March 10th to 13th was a profitable session. Brothers Rev. Hartley E. Mullen, of Port Maitland, and Rev. G. Ray Hagerman, of Calais, Me., were our helpers, the people enjoyed their messages and were helped. Brother Mullen remained two weeks to assist in special meetings, and he certainly gave us some grand messages and they were right from his heart and were owned by the Holy Spirit. There was not one person in the Church that attended the meetings but what were helped, some were reclaimed and others professed to be sanctified. We like to stand right by such young men who are preaching the word fearlessly, and have convictions and are willing to state them and prove them by the word. We pray that God will give us more of the same kind. God bless our young men and increase their usefulness one hundred-fold, and help us to keep on the job of preaching and living true heart holiness. Our congregations are on the increase and we are trusting God for richer blessing. We have sustained a loss recently in the death of our brother, A. L. Bubar, as he certainly was interested deeply in all the branches of the church and has stood nobly by us in every way. Our helpers drop by our side it is for those that are left to take up the burden and press on. We thank God for victory in spite of men and devils. To God be all the glory. Let us pray that the Lord will give us steady growth, in material that will want God in deep spirituality and will stand the tests of the coming years.

Yours for true holiness,

P. J. TRAFTON

OBITUARY

Thomas Stewart

At his home in Presque Isle, Me., after a year's illness, Thomas Stewart departed this life, Tuesday, March 22nd, 1927, aged 58 years. He leaves to mourn besides his wife, one daughter, Mrs. G. H. Trafton, Mapleton, Me., and one brother, J. W. Stewart, of Nashua, N. H. The funeral was held from the Baptist Church on Friday, April 1st, at 2 p. m., Rev. A. E. Kelly, of Mapleton, officiating. To the sorrowing ones we extend our sympathy.

P. J. T.

Vera Maxon

We regret the death of Vera Maxon, only daughter of Mr. and Mrs. Tyler Maxon, of Fredericton, which occurred Thursday, March 24th, after two months' illness of Tuberculosis at the age of 17 years.

Deceased was of a disposition that endeared her to all and in spite of her long illness and suffering, she maintained her cheerful manner. As we visited and had prayers with her from time to time, she said she had given herself to the Lord and was

trusting Him. We believe she had peace which only comes through faith in Jesus.

She leaves to mourn besides her parents, one brother, Earl Maxon. The funeral service was largely attended. The floral tokens were numerous and most beautiful.

The service was conducted by Rev. I. F. Keirstead, assisted by Major Hiscock.

Selections by the choir of the R. B. Church were rendered: "Abide with me" and "Safe in the Arms of Jesus." Our prayers and sympathy are for the bereaved ones.

I. M. K.

Mrs. Helen C. Keirstead

The many friends of Mrs. Helen C. Keirstead, widow of the late Rev. J. H. Keirstead, will regret to learn of her death, which occurred at her residence, 250 Duke street, West Saint John, Friday, April 1st, after an illness of almost a year. She was 59 years of age, a daughter of the late William and Annie Williams, of Campbellton.

The late Mrs. Keirstead had not enjoyed good health for the last 23 years, but bore her sufferings with Christian fortitude and patience. She leaves to mourn three daughters and two sons, Mrs. Berton Galbraith, Miss Helen, Rosalia and Lorimer and Walter all of Saint John.

The funeral service was conducted by her brother-in-law, Rev. I. F. Keirstead, of Fredericton, assisted by Rev. Mr. Dunlap, of the U. B. Church, by request of the family, Sunday afternoon. Only a short service could be held at the home owing to the physical condition of the stricken family.

The numerous and handsome floral tokens spoke well of the high esteem in which the departed was held by hundreds of friends. Great sympathy is felt for the bereaved family in their great loss of a dear devoted mother. Interment was made at Hampton on the 4th.

A. L. Bubar

Once again death has made its inroad into our ranks, and taken from among us one of our staunch members, in the person of Deacon A. L. Bubar, who died in the General Public Hospital at Saint John, N. B., Thursday at 12.25 a. m. Brother Bubar had been troubled a number of years and it was deemed advisable that he go to the hospital for an operation. He was full of courage and hope and many ardent prayers were offered for his recovery. He was fully prepared, for his trust and confidence were in his God. One of his common expressions was: How can I sink with such a prop as my eternal God. He has been for many years identified with the Reformed Baptist Church and deeply interested in all of its departments. He believed in staying by the Church of his choice. He will be much missed for he was always in his place when able. He had only good to say of his treatment in the hospital by the superintendent, doctors and nurses. He leaves to mourn besides his widow, one daughter, Mrs. H. R. Weatherhead, of Rothesay, N. B., two brothers, Dudley, of Marysville, N. B., Perley, of Augusta, Me., one sister, Mary Jane White, of Marysville, N. B., nine grandchildren, and a large circle of friends. The funeral was held from his residence, 341 Union Street, Saturday at 3 p. m., the writer officiating, assisted by Rev. I. F. Keirstead, of Fredericton. There were numerous floral offerings, including broken circle, wife and

offerings, including broken circle, wife and

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sister Lyla; sheaf, Mr. and Mrs. H. R. Weatherhead and family; wreath, Mr. and Mrs. A. G. Good and family, Moncton, N. B.; spray, Mr. and Mrs. C. F. Good and family, St. Stephen, N. B.; crescent, Reformed Baptist Church, Saint John; sheaf, Mr. and Mrs. W. J. Gorman; cut flowers, Mr. and Mrs. Edwin A. Ellis; cut flowers, Mr. and Mrs. J. W. Campbell; spray, Mrs. T. A. Alexander. The scripture used for a basis of some remarks, was John 14-3, interment was in Fern Hill cemetery. We extend our sympathy to the bereaved ones, especially his devoted wife and daughter.

P. J. TRAFTON.

Mrs. Josiah Rodney

Mrs. Josiah Rodney passed away at her home at Sanford, N. S., on Friday, April 1st. Of late she had not enjoyed very good health, but always enjoyed the presence of her Lord. She was a member of the Reformed Baptist Church of Sanford. She will be missed by many friends. The deceased was seventy-nine years old and is survived by three sons: Messrs. Ralph, Evans and George. The funeral took place Sunday afternoon, interment was made in the Sanford cemetery. The service was conducted by the writer. To the sorrowing ones we extend our heartfelt sympathy.

H. E. MULLEN

Mrs. Robert Fraser

Duty demands that we should report the passing of another sister in the Lord from our midst. Early Friday morning, April 1st, Alice, beloved wife of Robert Fraser, suddenly and peacefully passed to her eternal reward at the age of 60. Sister Fraser had not been in rugged health for a number of years, having suffered much from asthma, and had suffered more than usual the last year, the attacks being more frequent and severe.

Sister Fraser was a loyal and consistent member of the Reformed Baptist Church, and a regular attendant until recent months when hindered by failing health. She believed in and enjoyed the blessing of entire sanctification and exemplified it in her conduct. She was a kind and devoted wife and mother, and a sister much loved by the community. She was of a mild and loving disposition and spoke evil of no one. She was a friend indeed to the writer and often spoke words of encouragement and comfort. She will be missed very much. The deceased leaves besides her sorrowing husband, one son, Kenneth, and two daughters, Mrs. Fletcher Harvey, and Mrs. Otis Foote, all of this place, and one sister, in Washington State.

The funeral took place on Sunday p. m., and was very largely attended. Interment was made in the local cemetery. The writer preached the funeral sermon from Psalms 30:5. "Weeping may endure for a night, but joy cometh in the morning." Revs. J. D. Harvey and F. S. Crossman, U. B., assisted in the service.

Much sympathy is felt for the bereaved husband and family, but we are glad that we need not sorrow as others which have no hope, "for if we believe that Jesus died and rose again even so then also which sleep in Jesus will God bring with Him."

H. C. MULLEN