

## MINISTERS AND CHURCHES

Rev. I. F. Kierstead baptized 3 candidates on the 6th and received two into church membership.

The special meetings are continuing at Perth with good interest. It pays to hold on.

Rev. C. S. Hilyard, who was helping Brother Dunlop at Perth, has been laid up with a cold.

Rev. E. W. Lester, of Woodstock, reports the work growing in interest. Two seekers have been at the altar recently.

The Quarterly Meeting of Dist. No. 3 was held at Seal Cove Feb. 24-27.

Licentiate Hollis Kimball supplied at Saint John, N. B., Sunday, Feb. 13th. He also had charge of the holiness meeting Tuesday evening, 22nd.

The meetings at Perth have been blessed of the Lord. A number of souls have been definitely helped.

Rev. P. J. Trafton, of Saint John, spent Sunday, Feb. 13th, with the church at Moncton. He also remained for the prayer-meeting on Tuesday evening. He has accepted the call of the Moncton Church to become their pastor for the coming year. One seeker was at the altar on Tuesday evening.

Rev. G. B. Trafton is able to be out again after a severe attack of lagrippe.

Rev. Leslie Sears went to Boston on Friday, Feb. 25th. He accompanied his wife's mother, Mrs. Warren Sollows, who will enter a hospital for treatment.

## NEW DORIMTORY FUND.

Rev. F. A. Dunlop .....	\$25.00
Mr. and Mrs. W. O. McNair .....	\$15.00
Mr. and Mrs. J. D. Patton .....	25.00
Mrs. Hazen McLean .....	10.00

## QUARTERLY MEETINGS

The Quarterly Meeting of District No. 1 will be held with the Church at Woodstock, N. B., beginning Thursday evening, March 3rd, and continuing over the following Sunday.

F. A. DUNLOP, Secretary.

The Quarterly Meeting of District No. 2 will convene with the Church at Saint John, N. B., beginning Thursday evening, March 10th, and continuing over the following Sunday.

HELEN DOYLE, Secy.

## GENERAL MISSIONARY FUND.

Royalton Sunday School .....	\$15.00
Mr. W. S. Morse (native worker) .....	50.00
Mrs. A. P. Champier (native) .....	2.00
Mr. and Mrs. J. D. Patton .....	5.00
I. F. KEIRSTEAD, Treasurer.	
Fredericton, N. B.	

Note—Mrs. Keirstead's "Self Denial" Bible Class are to support a native worker in Africa. Also a brother in Lower Millstream desires to go in with a young man at Marysville to support one. These with others pledged to support will, I think, make enough for this now. Others desiring to increase their offerings to missionary work please send for General Fund. We need more money for that purpose as Judson and George Sanders get an allowance now.—I. F. K.

## PERSONALS.

Robert Harding, of Woodstock, is able to be out again.

Mrs. Sarah Tower, of Moncton, is in very poor health.

Mrs. John Doyle spent Sunday, Feb. 13th, with relatives in Moncton. She attended the services in the Reformed Baptist Church morning and evening. She left for Boston on Tuesday afternoon.

Brother Eugene Kierstead is doing well in his studies at Mount Allison.

Brother F. C. Briggs, one of the members of the Fredericton Praying Band and Church, who is now working at Minto, holds service each Sunday in a hall at Midlands, seven miles from Minto. He has revived the Sunday School also at that place.

A. L. Bubar, of Saint John, is confined to his home with sickness.

Miss Susie Case, of Saint John, who has been spending the winter in Boston, will also visit relatives and friends in New York.

The ladies of the Saint John Church are making quilts for Beulah.

Mrs. Allan Coughlan, of Watertown, Mass., who is visiting her sister, Mrs. A. L. Bubar, was happily surprised by her lady friends in suitable gifts on her birthday, Wednesday, Feb. 16th.

## HIGHWAY SUPPLEMENTARY FUND.

Miss Helen Goodspeed .....	\$2.00
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## GENERAL MISSIONARY FUND.

Perth Mission Society .....	\$26.42
Mr. and Mrs. Fred K. Brown (native) .....	30.00
Wood Island (native worker) .....	120.00
Mildred V. Cann .....	5.00
Fort Fairfield—Special Offering.....	38.67
Mrs. Dora Blackwood .....	5.00
Easton Mission Band .....	1.70
I. F. KEIRSTEAD, Treasurer.	
233 Aberdeen St., Fredericton, N. B.	

## MARRIED

Cronkite-Hoyt

A quiet wedding took place at the Reformed Baptist parsonage, Woodstock, N. B., on January the 24th, 1927, when Miss Jennie Hoyt, formerly of Millville, N. B., but late of Bridgewater, Maine, became the happy bride of Mr. Alonzo Cronkite, formerly of Royalton, N. B., but late of Maine.

They will reside for the present at Grafton, N. B. They have the good wishes of a large circle of friends. Rev. E. W. Lester officiating clergyman.

## THE SUPPLEMENTARY MISSIONARY FUND.

Rev. S. H. Clark .....	\$25.00
I. F. KEIRSTEAD, Treasurer.	

## A TRAGIC PICTURE

A Highland reader sends the following pathetic picture: Some years ago I lived

in a house which was almost next door to a hotel, and while there saw and heard things which convinced me that the man who sells intoxicating liquor surely follows one of the most disreputable trades known.

Every night at closing time there was the usual ribald laughter, singing and swearing, as the publican, aided by his daughters, turned out the customers. What mattered it though some of the men crept into the neighbors' doors, there to sit and ricough until the maltreated stomach threw its disgusting load on the doormat?

The young ladies would come out for a little fresh air, and parade all resplendent in white gowns and silk stockings, while someone else, not quite so much a doll, cleaned up, and a poor, haggard woman took home her man. She did not get much in the way of dress. Poor soul! If she could only feed and clothe her children, how thankful she would be! She had tried to get them to sleep before the husband came home, but it is hard to soothe the hungry child to rest.

"Mummy," cries one, "I'se so hungry, and I'se cold too. Why can't I have a drink of warm milk, mummy? It's long since I got a drink of milk." The mother stifles a sob in her throat, as she thinks of the drinks her husband has "to warm him," while their little one cries with hunger.

An older brother takes on the job of pacifying the child—"Cheer up, kid," he says. "We'll catch the milkman tomorrow. You snuggle down now, and be thankful you have a bed—not like poor—who has to sleep on the stairs or floor. My! It feels good to have my boots off. They are so old and worn now, my feet get sore and cut. I wish dad would stand me a new pair. I expected new ones at hristmas, but they didn't turn up."

"Dad, as a matter of fact, had been very hard up around Christmas. There were the usual drinks, and then the charming young lady of the bar had kissed him under the mistletoe, so he had had to buy her a pair of gloves. That he considered was a debt of honor which must be attended to first of all.

He did not know when his wife's cold, red hands had last been covered, and seemed to care as little, while the publican's daughter had a nice pair, fur-lined, just as she liked them. She would now stand in the choir on Sunday wearing them, while his children had not clothes to wear to Sunday school.

Why is it that girls like these hold responsible positions in church and social work? They are surely not fit to guide others; and is the money obtained from other poor creatures who throng the bar a fit offering to lay on the altar of our God? Nay, it is blood money. Who would think, to see the proprietor, smug and smiling, talking to ladies and gentlemen at the front door, that he would stoop to graps the last coin of yon poor wretch, who is chucked out through the side dor, and might well be labelled "The Finished Product?" It is surely up to all of us who bear the name of Jesus, to do our utmost to drive this terrible evil from our beloved land.—(M. B. A.)