

The King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., OCTOBER 15TH, 1927

EDITORIAL

There is a need for labourers in the harvest fields, to gather the golden sheaves into the Kingdom of God. Souls are going on in sin that should be saved, and among these unsaved are diamonds in the rough, who after being won for God, would be the means of winning others for him. We are convinced that there are those in the laity who should be in the clergy. Jesus not only sent out the twelve, but seventy also; he did not intend that these seventy should be Apostles, but their work and word was to be effectual just the same. It would seem to us that from every genuine revival, there should come some labourers. Here probably is the place and time that we should pray effectively to this end. Jesus commanded that they should pray the Lord of the harvest, that he will send forth labourers into his harvest. This special request should be kept in mind, as revival services are carried on, for it would seem at these times of special visitation, God moves upon individuals to a greater degree, in convicting them of their souls' need, and that service to which He intends they shall devote their time and energy. Sometimes it may be that the pastor is at fault, in not giving encouragement to those who feel the urge to go. He does not want to lose these forces from the home church, and this is only natural, but "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat: and he that watereth shall be watered also himself." Prov. 11-24:25. There should encouragement be given to the young men who feel the call, that they might prepare themselves, for this is a necessity as well. Youth is the time to prepare for life's work. The young prophets needed the school of the prophets, to be taught by men like Elijah, and Elisha, who was in the class, afterwards became the teacher. The disciples of Jesus needed the years of preparation with the Master, and on top of that they needed the Baptism with the Holy Spirit, to set their logic on fire, and make them burning witnesses to the power and resurrection of Jesus Christ. The same thing is needed today, the enlargement of mind through study and contact with those of wider experience, and the Holy Spirit's indwelling is an absolute ne-

cessity. It would seem to us that young people who are called of God, to the work of spreading scriptural holiness, should receive their instruction from the best holiness schools, for in these formative years they need clear instruction in this most vital truth. Lord teach us to pray for labourers.

CORRESPONDENCE

Woodstock, N. S.

Brother Trafton:
Enclosed find my renewal to the Highway for another year. It is welcome, as it comes every two weeks, and I would feel a loss if it did not come. My heart has been strengthened as I read the word in connection with the Sunday School lessons, which reveals God's power, and I know that he is the same today. If we have faith as the old worthies, He will manifest his power yet in the temperance question, and fashions of the day. Tell the people that pray, to pray more and work harder for the salvation of souls, especially the young, that they may be saved from the great evils of these days.

Yours in the Lord,
MRS. MANNING MULLEN

Fredericton, N. B.

Dear Brother Trafton:
I am glad that I am enjoying salvation these days. Praise the Lord! I will never forget when God saved me from sin and not only saved but keeps me amidst the testings and trials of life, and I expect to be true to the end. We have held some meetings at Hardwood Ridge and are still going there. We are having good times in the Lord, and some souls are being saved, one sister coming to the home church to be baptized. The Lord is working. Brother Trafton, keep on praying for us as we know you are, and we will pray for you.

Yours in His service,
GEORGE DeLONG

South Weymouth, Mass.

Dear Brother Trafton:
We need not go famishing nor lean, when God has so much in store for us. I read of an incident quite recently in the life of an old Englishwoman who was taken one day from her inland home to the seashore. She looked at the great expanse of water and at last exclaimed, "Ee! Thank God, I have seen something at last that there is enough of." Yes, God has a bountiful supply for all our needs. There is no limit to his resources. One writer has said, when I stand on the seashore and look at my Father's ocean out there, His blessings are as numberless as the waves that break upon the shore. Paul in writing said, My God shall supply all your needs according to his riches in glory by Christ Jesus. My Father is rich in houses and lands, He holdeth the wealth of the world in his hands Of rubies and diamonds, of silver and gold; His coffers are full; He has riches untold! God says the gold and silver is his and the cattle on a thousand hills. The Rev. J. W. Anderson in his hymn in referring to God's bank said:
I have a never failing bank,
Well filled with golden store;
No other bank contains so much
That can enrich the poor.

Richer and richer still I grow,
The poorer I become;
And thus forever it will be,
Till I arrive at home.
For O! There is aplenty
In Father's bank above.

God that spared not his own son, but delivered him up for us all, how shall he not with him also freely give us all things. Rom. 8:32. Two little boys were talking in their home. The youngest said to his mother: Do you believe there is just one God? Before she could answer, the older brother spoke up and said: Why, of course, there is only one God. The other little fellow said: How do you know. Because everything is so full of Him there isn't room for any other God. He fills it all. Yes, thank God, He does fill our every need.

J. C. BENT

Sandford, Yar. Co., N. S.

Dear Mr. Trafton:
I am enclosing report of our monthly missionary meeting.
Meeting opened by singing "Praise Him." Scripture reading by the president. 2 Cor. 4th Chapter. Prayer by Dorothy Landers and Mrs. E. Churchill.
Reading of the minutes.
Recitation by Gladys Rodney
Recitation by Norman Churchill.
Reading by Mrs. E. Churchill.
Duet—Mr. Evans Rodney and Gladys Rodney.
Reading by Martha Thurston.
Reading by Dorothy Landers.
Closing hymn, "Let the Lower Lights be Burning."
Collection \$5.92.

GLADYS M. RODNEY,
Corresponding Secretary

Fredericton, N. B.

Dear Highway:
Someone has said: "Better late than never," and again someone else has answered: "Better never late."

Although some time has elapsed since the closing of the Camp Ground it might not be out of order to give an account of myself and doings, in view of the fact that I was "there when it happened."

The winding up of the Camp Meetings ushered in the summer season on the Camp Grounds. During the first week we were unsettled, due to the departure of the camp meeting attendants and the influx of new dwellers who came to enjoy the spiritual atmosphere, the healthy air and the moderate expenses which have become a "tale that has been told."

It was not many days before the dormitory and the many cottages were filled and we had settled down to enjoy an almost idealistic community life marred only occasionally by the perverseness in human nature that only salvation can cure. Besides the ordinary routine of life of eating and drinking, we found time for the more elevating and spiritual experiences which are found in a communion with God, in Christian fellowship and in musing upon the mysteries of the Kingdom and upon Nature, God's natural hand-book.

Services were regularly held in the Tabernacle. Prayer Meeting Wednesday evening, preaching Sunday morning and evening, and a Sunday School in the afternoon. The services as a whole were well attended. Wednesday evening found a goodly number to

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