

The King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-monthly at Moncton, N. B.,
by a Committee of the Alliance.

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SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address
Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., JULY 15TH, 1927

EDITORIAL

One faces the impossible when you seek to describe a camp meeting. There are so many sayings and scenes that one just has to behold and hear for themselves in order to appreciate. It would be impossible to adequately describe the scene when a soul, after hours of seeking, comes through to victory and the Holy Spirit has fallen upon a heart to cleanse and fill with Divine grace. The praying far into the night of souls with a burden for the work; the blessed visitation of the Spirit to revive and encourage, comfort and cheer; some prostrate, while others walk and sing or shout, their countenances radiant with the indwelling presence of God. The singing by the choir and congregation, and the special music with its pathos and beauty of ex-

pression, cannot be described. One must enter into the experience, and then expression cannot be found. Marching around the tabernacle, waving of handkerchiefs, uplifting of hands, shouts, songs or holy laughter, are sanctioned by the Bible, as a means of expressing the love, peace and joy of God in the soul that is filled with the Holy Spirit, and these are in order at any camp meeting where He has His way, but they all fail to convey the reality. The half has never yet been told. Glory!

BEULAH CAMP MEETING.

No spot could be more beautiful in which to hold a camp meeting than here. This is where every prospect pleases and man alone is vile, and that is the reason the camp is in existence, and this is where scores of souls find the cure for sin and freedom from carnality. Praise the Lord! The meeting this year was no exception on that line. The evangelist, Rev. C. F. Wimberly, D.D., of Charleston, S. C., proved himself a workman that needeth not to be ashamed, rightly dividing the word of truth. How wonderful is God's word when preached in the demonstration of the spirit,—it pierces, cuts, wounds and heals all unseen by the natural eye. We had visiting brethren from the Baptists, United Church, Nazarene, Evangelical, with us, who helped to push the battle. We enjoyed their fellowship and co-operation. Of course the enemy of souls had laid his plan, as he always does, to defeat, but in spite of all he could do, God was on hand, and in consequence ours was the victory, praise the Lord!

The weather was not the best for the major part of the meeting. The first Sunday was wet; then the jubilee celebration of the Confederation of the provinces was on, but the weather cleared towards the last, so that ideal conditions pertained. The last Sunday saw one of the largest crowds that was ever on the grounds. The

spiritual tide ran high at times; souls came through to victory. We did not keep a record of the number of seekers, but there were scores of them, and for the most part they were finders, some who had been seeking for many months. Our own and the visiting brethren preached with much acceptance, and God owned their messages.

The finances came easy. A thousand dollars was pledged to finish the new dormitory, and all the other expenses were easily met. God honors the preaching of full salvation in a very special way. The camp of 1927 we believe was a success from every viewpoint.

RIVERSIDE CAMP MEETING.

This is the next event on our church calendar, and we trust that much prayer will be made for this meeting. Let there be a rallying this year of the saints of God that we may see a great and glorious meeting, where a multitude of souls will find God in pardon and purity. Amen!

THINGS WORTH REMEMBERING.

In order to have a good camp meeting, come to work, not to shirk.

Come at the first of the meeting and stay all through.

Come filled with the Spirit of God to help and get help.

Come to sympathize, not to criticize.

Come to find your place and fill it and let the other fellow do the same.

Come to pray and praise in joyous lays.

Come to bring all the tithes into the storehouse, and prove God.

Come to make this the greatest camp meeting ever at Beulah.

The date of the Camp Meeting July 1-10, 1927.

Riverside Camp Meeting

Robinson, Maine, Aug. 5-14, 1927

Workers: Rev. L. E. Williams, Wilmore, Ky., evangelist, who will preach twice daily.

Preachers and workers of the Reformed Baptist Church and others will assist.

Music: The "Songs of Perfect Love" will be the song book this year again. Mr. J. F. Bullock will preside at the organ. Revs. E. W. Lester, H. S. Mullen and others will be leaders in song. There will be special singing. Bring your song book.

The Dormitory is being repaired and the roads put in proper shape.

Let there be a grand rally of the holiness people for this great meeting. For information write Rev. P. J. Trafton, Moncton, N. B.



REV. L. E. WILLIAMS

KEEP THE DATE IN MIND
AND PLAN TO COME.

COMMITTEES

Grounds: Rev. F. T. Wright, Thomas Whitten,, F. T. Kimball, Rev. S. A. Mullen, Lic. Hollis Kimball.

Hotel: Revs. E. W. Lester, L. J. Sears, H. C. Mullen, F. A. Dunlop, L. T. Sabine.

Board: Five dollars per week. One dollar per day. Rooms, 50 cents to 75 cents per day.

Location: Riverside Camp Ground is one-half mile above the village of Robinson, Me., and can be reached by auto, Bangor & Aroostook Railway and via Valley line to Centreville.