

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

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EDITORIAL

The King's Highway wishes all its readers A Happy New Year, with prosperity and soul health.

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The past year has been one of gracious blessing. We fear the most of us fail to check up on our blessings. Those disappointing and disagreeable things that we have met seem to obscure our vision, and we sometimes fail to see that those things are blessings in disguise, and were used of the Lord to help us understand his will concerning us more plainly. It is one thing to say we trust the Lord and it is quite another thing to do it. It certainly is possible and a great privilege for us to "Commit our way unto the Lord, trust also in him; and he shall bring it to pass." Some may have failed when the storm was on, took their eyes off Christ, and like Peter they began to sink; but look up, dear one, Jesus is just at hand, and will surely lift you up when you cry to him. This seems to be a day of unsettledness, we might say; real spiritual values are set at naught, and the large majority of humanity seem to have conceived the idea that they can make profession of Christianity, then live any careless, prayerless, indifferent way, use their time, talents and means just as it suits them, and finally get through alright; Jesus said, cast ye the unprofitable servant into outer darkness. God's will and way is supreme, there is no appeal. Let us make the entrance of the New Year one of real heart searching; if any have lost out, be in haste to recover yourself from the snare of the enemy, consecrate yourself anew and wait before the Lord, in fasting and prayer, until the glory of God fills the soul, sin destroyed, then a passion for the lost will take possession. This will take away the spirit of indifference, and help folk to live soberly, righteously and godly, in this present world.

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The Editor wishes to thank all those who have contributed in any way to our success. If some of your articles were not used it was because the whole range was considered. We can quite easily see failure in some respects. It is our intention to try and make The King's

Highway a better paper in the coming year. Our list of exchanges is not large, but we are very grateful for the many helpful articles and messages they have contained. We aim to keep, by the help of the Lord on the old-time line of Bible holiness, as experienced and taught by the early church, John Wesley, John Inskip, William Booth and thousands of others, including the early fathers of our own church, and the men and women today, who are preaching and teaching this blessed experience of entire sanctification, as a second definite work of grace, wrought in the soul of man by the baptism with the Holy Ghost. We need your prayers, sympathy and co-operation. We trust the pastors and special workers will make the paper a live issue, and thus receiving renewals and new subscriptions. Let us be boosters.

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Great possibilities lie before us. God never intended that the cause of holiness should lose its momentum, slow down and become powerless and finally die. The individual possessor of the grace (for if each individual will keep the blessing and power of the experience in their own life, by growing in grace and in the knowledge of our Lord and Saviour Jesus Christ, there will ever be a widening influence and desire to spread this wonderful experience) has a great responsibility. Let us measure up to it.

"Whoso looketh into the perfect law of liberty (i. e. New Covenant) and continueth therein, he not being a forgetful hearer, but a doer of the work, this man shall be blessed in his doing." Jas. 1:25.

"His disciples prayed Him, saying, Master, eat. But He said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, 'Hath any man brought Him ought to eat?' Jesus saith unto them, 'My meat is to do the will of Him that sent me and to finish His work.'

Say not ye, 'There are yet four months, and then cometh harvest?' Behold! I say unto you: lift up your eyes and look on the fields; for they are white already to harvest; and he that reapeth receiveth wages, and gathereth fruit unto life eternal; that both He that soweth and he that reapeth may rejoice together. And herein is that saying true, 'One soweth, and another reapeth.' I sent you to reap that whereon ye bestowed no labour: (that is, in order that in obeying me you might reap. He had sent them into the city to get food. Ver. 8): Other men laboured, and ye are entered into their labours." John 4: 31-38.

"In doing the will of the Father in respect of a single, sinful soul, He had been renewed. And herein He seeks to train His disciples in the same method of life by imparting the secret of His strength. There is an interaction of spiritual strength and service, which means that endowment is actually increased by expenditure, when the direction of the effort is the will of God. His is the gospel of action, both in exhortation and example. Work is really the staff of life. It is service for God and souls which alone makes the servant strong in patient endurance and knowledge. As a matter of fact, strength is acquired, not in view of each task, but as the result of doing it. In the same house of active obedience His disciples likewise eat of the Hidden Manna."

REV. J. STUART HOLDEN, D.D.

"MY PREFERENCE"

I'd rather see a sermon
Than hear one any day;
I'd rather one would walk with me
Than merely tell the way.
The eye's a better pupil and
More willing than the ear;
Fine counsel is confusing
But example's always clear.
The best of all the preachers are
The men who live their creeds;
For to see good put in action is
What everybody needs.

I soon can learn to do it if
You'll let me see it done;
I can watch your hands in action, but
Your tongue too fast may run.
The lectures you deliver may
Be very wise and true;
But I'd rather get my lesson by
Observing what you do.
I may not understand
The high advice you give,
But there's not misunderstanding how
You act and how you live.

When I see a deed of kindness,
I'm eager to be kind;
When a weaker brother stumbles, and
A strong man stays behind,
Just to see if he can help you; then
The wish grows strong with me,
To become as big and thoughtful as
I know that friend to be.
All travellers can witness that
The best of guides today
Is not the one who tells them, but
The one who shows the way.

One good man teaches many, men
Believe what they are told,
Who stands with men of honor, learns
To hold his honor dear;
For right living speaks a language which
To everyone is clear.
Though an able speaker charms me with
His eloquence, I say
I'd rather see a sermon than
To hear one any day.

—Author Unknown

"LET GOD BE TRUE."

"Would we confidently believe what God has spoken, our perplexities would vanish. The trouble lies chiefly in our own hearts. The darkness is what we ourselves create. It is the mist of unbelief. It is an unwillingness to be taught—to receive truth on the bare declaration of our Heavenly Father. Docility of temper, the very opposite of this, we must cultivate. Why should we not believe in the reality of a truth glimmering on the page of inspiration, though we understand few of its relations, as firmly as we believe in the reality of the stars which adorn the nocturnal sky, while we know little of their nature or laws? We are not less bound to be consistent in our principles of belief than in our principles of action. Hence we must contemplate the great truths of the gospel impartially. Sit down to their study, not as judges, but as learners. If we feel that everything which infinite wisdom utters must be brought to a level with our understandings before we receive it, our pride must be exceedingly provoking to God, and He may justly leave us to soul-destroying delusions.