

Our work has not been loved by some of our winter neighbors, and some of these have opposed us or spoken against our trying to lift up these heathen people as they liked them best as heathen.

Sometimes our workers have been very difficult to control; they have had a tendency to be drawn away by spectacular demonstrations. Sometimes one or other of the men get a bit heady and want things their own way, which we could see would ruin our work.

There has had to be some higher power and greater strength and wisdom than we ever had to be able to cope with anyone or all of these and one is discouraged, but just hold on to God and obey Him. Every time He will work in a way that we could not have seen beforehand and always He has made everything "to work together for our good and His glory."

Some of our members have the experience of holiness and are getting to know how God can give victory under trial. For this we praise God greatly as the material they were, years ago, was far from promising.

Some are such fine soul winners and travel long distances to their outposts.

The work is marching on though the past six months has been one of the very hardest periods we have had yet. Now we know you pray for us and we certainly know God is answering, but will you not pray more for us at present that this church may go on into the higher walk of real practical living holiness? Hearts here are so hungry they are longing to make a greater break with the old heathen customs which so long influence, even those who have become Christians. What the fathers and grandfathers did has been bred in the blood and bone, the very fibre of their life and only God's sanctifying power can ever free them.

A Church must never settle down at her ease, must always move up on a higher level, must continually be where they can feed the hungry with the Bread of Life.

These people have been enlightened till much of civilizing influences has helped them. They know God and that Jesus died to save them, but while many have their ancestors they have not accepted Jesus. It seems to me they cannot long stop there—though that is good—man must and will worship something so these heathen will either accept Jesus Christ else they will accept infidelity. Pray for these heathen.

There is abroad in South Africa today in the towns all sorts of isms and many unwary souls are being ensnared, so it gets more difficult for them to be reached than 10 years ago. Sin is rampant, communism talked before them. Sabbath desecrated and so on and the preaching of the word does not seem as important as it did to them, so we ask you to pray more for the feeble Christians and seekers, lest they be "turned out of the way."

In spite of all I have stated, and some more, we rejoice in God and praise Him for what we are seeing day by day of what salvation really is and means to these Zulus.

We "encourage ourselves in the Lord," and, by faith, expect a big revival that will result in the church members getting wholly sanctified and many seekers saved. Does your faith reach up so high? Come along, beloved, our God says, "Ask and ye shall receive."

Yours in Jesus,

MRS. H. C. SANDERS

P. O. Hartland,
Natal, So. Africa

Dear Highway:

Shall I begin by telling you of last Sunday's meeting.

There were about 12 or 14 present—more than usual. Miss Alice, whose turn it was to have the meeting, had promised to go to the place where Miss Helen usually holds meetings because she is at present in Durban.

The Lord's presence could be felt and he blessed me in preaching His word. Several asked for prayer in their testimonies so I said for all who wished for prayer to remain after the meeting was dismissed. Five or six stayed. We had a nice little time of prayer together. O, what hungry hearts! One woman, Kongwase by name, is a seeker. Quite a long time ago her brother got angry with her for something and tried to smash her head with a big stick. She put up her hand just in time to save her skull, but got the full force of the blow on her index finger, breaking it. She came here for treatment and showed an angry heart against him. She said she could not forgive him. Pray that God may break her all up before Him and be willing to leave all to follow him. I could not tell whether she had really forgiven her brother or not. If her heart had been full of the Love of God, she would not have been angry with her brother—but God allows tests to come to His people to try them to see what they are made of. O that we may stand all tests, that when we are tried we may come forth as gold and not be like the clay that crumbled in the hands of the potter.

Yours in Jesus,

GRACE SANDERS

OBITUARY

The death occurred at Lower Hainesville, York Co., N. B., of Mrs. Elizabeth Webb, widow of the late Reuben Webb. Mrs. Webb was esteemed and respected by all who knew her. She is survived by one son, Weston, of Lower Hainesville, and three daughters, Mrs. Medley White, of Burt's Corner; Mrs. Chas. Morehouse, of Presque Isle, Me.; Mrs. Annie Barton, of Somerville, Mass. She also leaves 32 grandchildren and 82 great-grandchildren. The funeral took place March the first and the remains were laid to rest in the cemetery at Lower Hainesville. The service was conducted by Rev. E. A. Allaby.

MRS. ARLIGH WHITE

Mrs. Edward Carl died at her home at Windsor, N. B., on March 28th, in the twenty-fourth year of her age. She had been in poor health for several months, but the end came quite suddenly by heart failure. The funeral service was held at the Reformed Baptist Church at Hartland, N. B., and burial took place at the Hartland cemetery. Mrs. Carl was the eldest daughter of Mrs. Moses Hillman, of Hartland. Besides her husband she is survived by one little daughter, and her mother and two sisters. We had the privilege of visiting her during her recent illness, and was glad to find her praying and trusting in Jesus. We extend sympathy to the bereaved ones.

H. S. DOW

John Willoby Thurston, child of Mr. and Mrs. Fred Thurston, aged nineteen months, passed away at their home at Sanford, N. S., on Thursday morning, March 29th.

This child had not been in very good health since the first of the new year. In spite of all that the attending physicians could do, it seemed impossible for him to get well again. He left his earthly home to be with Jesus. He leaves to mourn, besides his parents, one sister and one brother. The funeral service was held on Sunday afternoon, April 1st. The service was conducted by the writer. Interment was made at Darling Lake cemetery. To the sorrowing family and friends we extend our heartfelt sympathy.

HARTLEY E. MULLEN

CORRESPONDENCE

Durham Bridge

Dear Brother Trafton:

Enclosed find renewal to the King's Highway, the extra you can place where you think best. We value the Highway very much in our home; it gives me great satisfaction in reading it. Wishing you and the Highway every success, I remain,

Yours in Him,

W. M. SMITH

Lisbon Falls, Maine

Dear Highway:

It has been quite a while since I have reported to your paper, but I have no evil report to bring. The Lord is good to all who trust him. I am glad to say that my health is very much better this spring. I go out of doors about every day and I hope that when the warm weather comes I will be able to get around quite a little. He has never failed me once through my life. The Holy Ghost is my constant companion, the abiding guest, the Holy Ghost.

Let the redeemed of the Lord say so whom he hath redeemed from the hand of the enemy.

"The bleeding sacrifice in my behalf appears."

Your loving brother,

T. W. MOSES

Westchester Station

Dear Brother Trafton:

Greetings in Jesus' name. I too would like to add my testimony with God's children. I'm glad I'm still on the Lord's side. Praise Him for victory today. I'm praising Him these days for His saving, sanctifying and keeping power. He has led me out in the light of His marvellous word in such a way as He never has before. He is so sweet to me these days that I never want to forsake Him, but rather go on to know more about Him. We desire the prayers of God's people as we are expecting big things ahead.

Yours for Jesus,

HILDA M. DOYLE

The question is often asked, "Will we know each other in Heaven?" We certainly shall if we get there. Peter in his natural state knew Moses and Elijah in "glory" or their glorified state on the Mount of Transfiguration.—Ex.

"The real Emancipation Proclamation was issued from Calvary."

Lord Tennyson wrote: "Mighty hopes make us men." The religion of Jesus Christ is the most potent agency in life for the production of "mighty hopes." Hence, to be real men is to be real Christians.