

OBITUARY

It becomes my sorrowful duty to report the death of Carold J. Nickerson, 17 year old son of Joseph Nickerson of St. John, N. B. The young man fell a victim of pneumonia after an illness of about a week, passing away on Thursday evening, May 24th.

All was done that could be done and no one thought that he end would come so soon even if his sickness should prove fatal, but death could not be averted. His departing left a sad home behind. Besides his father and mother, six sisters and one young brother survive him. The funeral took place on Saturday and interment was made in the Greenwood cemetery, West Saint John, the writer officiating.

H. C. MULLEN

Abner G. Clark

Abner G. Clark passed to his reward at the home of his daughter, Mrs. Stirling Parent, Fredericton, May 22nd at the age of 86. He leaves to mourn two daughters, Mrs. S. Parent and Mrs. Gertrude Volens of Portland Me., one son Harry, of Portland and one step-son, Wm. Tufts of New Maryland.

Bro. Clark was a member of the R. B. church Fredericton. He professed the experience of sanctification years ago, and ever lived a consistent Christian life. He always enjoyed church services, and attended Beulah camp meeting as long as he was able. He had been in failing health about a year, but was always cheerful and ready to praise the Lord. Truly a good man has gone Home.

Funeral service was conducted by Rev. I. F. Keirstead, May 23rd. Interment was at Sunny Bank cemetery, South Devon.

Richard C. Nixon

Hartland, June 4—On Tuesday, May 22, the death of Richard C. Nixon occurred at his home in Lower Brighton, N. B. The deceased was highly esteemed and was one of Lower Brighton's most respected citizens. Mr. Nixon was ill but a short time and his death came as a great shock to his many friends.

He is survived by his wife, two daughters, Mrs. David Clark and Mrs. Guy Melvin, both of Hartland, and four sons, Robert, of St. Stephen; Wendell, of Hartland; William and Burleigh, at home. Two brothers, Adolphus Nixon, of Ludlow, Maine, and Stephen, of Lower Brighton, also survive.

The funeral was held on Thursday, May 24, at his late residence, and was conducted by Rev. Archie Hatfield, assisted by Rev. Mr. Bragdon, of Woodstock, and Rev. J. F. MacKay and Rev. H. S. Dow of Hartland.

Francis Jean Parent

Daughter of Mr. and Mrs. Stirling Parent, Fredericton, N. B., passed away May 26th after a short illness of scarlet fever with complications, at the age of 12 years and 5 months.

She leaves to mourn besides her parents, three sisters, Hazel, Gertrude and Harriet, and three brothers, Earle of Calif. Jesse and Stirling of Fredericton.

Jean was a bright lovable girl and will be greatly missed. She professed conversion several months ago. She was a member of the Mission Band of the R. B. church, and was always ready to pray and testify for the Lord.

Funeral service was conducted by Rev. I. F. Keirstead, Sunday 27th. Interment was made in the Sunny Bank Cemetery, South Devon.

The floral offerings were very beautiful.

Much sympathy is felt for the bereaved family in their sad loss.

Miss Sadie Jones

West Somerville, Mass., June 7, 1928.—Miss Sadie Jones departed this life May 24, at the age of 68 years. She was born in Knoxford, Carleton County, New Brunswick; was converted at an early age and sanctified while yet in her teens under the labors of Brother Wiggins and Noble, pioneer Holiness preacher in that part of the country.

She was one of those who were disfellowshipped by the Free Christian Baptist denomination because of their acceptance of the doctrine of sanctification as a second definite work of grace.

She was a charter member of the Reformed Baptist Church of Canada and held membership in that body until she came to West Somerville, where she united with the Church of the Nazarene.

She was well beloved by those who knew her and the Church has lost one of its most spiritual members. Nevertheless, the influence of her life still lives and one day we shall meet to part no more.

The funeral service was held in the Nazarene Church at West Somerville, on Sunday afternoon, May 27. The Pastor, Rev. T. W. DeLong, officiated, assisted by Rev. W. Edmund Smith, a former pastor and friend of the deceased.

The text of the sermon was taken from Numbers 23:10:—"Let me die the death of the righteous and let my last end be like His."

Two hymns, "Shadows" and "Meet Me There" were sung by Mrs. James Manuel and Miss Elsie Wood. Another beautiful song entitled "On That Morrow", was rendered by a mixed quartette, Miss Reita DeLong, Miss Edith Wood and Messrs Robert and Stephen Rundlett.

T. W. DeLONG

17 Willow Ave.,

W. Somerville, Mass.

John S. Brooks

John S. Brooks died at the home of his nephew, Norris Thompkins at Waterville, Carleton Co., N. B., on Tuesday, June the 5th in the 77th year of his age. His home has been at Southampton N. B. for many years. But when his health failed several weeks ago he came to the hospital in Woodstock where he stayed for a while then four weeks previous to his death he came to Waterville to live with his nephew and niece who cared for him tenderly and did all they could for his comfort till he passed away. He is survived by one sister, Mrs. David Tompkins, who is in Saskatchewan, and several nephews and nieces and other distant relatives. The funeral service was held in the R. B. church at Southampton N. B., on Thursday June the 7th attended by Rev. H. S. Dow and Rev. E. W. Lister.

Dow Philip Moore

Dow Philip Moore the two year old son of Brother and Sister Roy Moore of Marysville, N. B. passed from this life to the Glory World on June the 7th after a few day's illness of Pneumonia. The funeral service was held from the home on Saturday June the 9th attended by Rev. H. S. Dow for whom the little fellow was named, and Rev. S. A. Mullen, the pastor of Marysville, N. B. Dow Philip was a bright loveable child and will be much missed by his parents, brothers and sisters who mourn their loss. The funeral service was very largely attended by the people of the town who came to show their sympathy for the bereaved ones. May the dear Lord bless and comfort their hearts.

H. S. DOW

ENTIRE SANCTIFICATION

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it would be impossible to reach such a state in this life. But after man has glided down the western hills of life, after the long shadows have crept across the fertile fields of opportunity and faded to ashy gray, after this world is lost in the gathering mist of death, and beyond that pallid mist shall illumine the eternal shores; after all this we shall obtain Christian perfection. There are those who hold that we are born into the world with a depraved nature, of which we can be freed from in this life. This latter view we will consider briefly.

The first argument in favor of holiness or entire sanctification, is that God commanded his people to be holy. Gen. 17:1, God addressed Abraham; "I am the Almighty God; walk thou before me, and be thou perfect". Christ commanded his disciples, "Be ye perfect even as your Father which is in heaven is perfect". Again in Peter we find another command, "But as he which has called you is holy, so be ye holy in all manner of conversation; because it is written, be ye holy for I am holy". The second argument in favor of the attainability of Christian perfection is found in the life and death of Christ, Heb. 13:12, Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. In first John 3:8. For this purpose the Son of God was manifested, that he might destroy the works of the devil. These passages with a number of others we might bring, prove that it is the will of God that man should be sanctified wholly while in this life.

If it is true that man is born with a depraved nature; and also true, that God has made provisions to eradicate and destroy that principle of sin, and sanctify man holy, the question arises is sanctification a second work of grace subsequent to regeneration, or is it a complete work wrought in the heart at the new birth. We believe that we have sufficient scriptural foundation to prove that sanctification is a second work of grace. First, we notice that Christ treated his disciples as regenerated. Not only does Christ treat them as such, but the scripture states that they were born again. John 1:11-13. He came to His own but His own received Him not, but as many as received Him to them gave He power to become the sons of God, even to them that believed on His name; which was born not of blood, nor of the will of the flesh, nor of the will of man, but of God. Christ tells them that they were not of the world, and that their names were written in heaven. He sends them out to preach the gospel; heal the sick, cleanse the lepers, raise the dead, and cast out devils. With such a record attached to these disciples, Christ in John 17:17, prayed that God might sanctify them. Then Christ charged them that they should not depart from Jerusalem, but wait for the promise of the Father: "Ye shall be baptised with the Holy Ghost not many days hence". Peter in Acts 15:8-9 acknowledged that their hearts were purified by the Holy Ghost through faith. If time and space would permit, we might bring evidences from the writings of Paul, and the life of Cornelius that would be sufficient proof that entire sanctification is a second work of Grace subsequent to regeneration.

With the light of holiness streaming upon our pathway, with the world grouping in darkness, with the Church tottering upon the border of skepticism, and with the great spirit of modernism sweeping in upon us, let us arise and give to the world and the Church, the glorious light that has broken on our pathway.

REV. C. RAY HAGERMAN