

MINISTERS AND CHURCHES

Rev. Fraser Dunlop began special services at Westchester Jan. 29th with Rev. T. C. Henderson.

Rev. E. W. Lester has been holding some special meetings in the Church at Woodstock, N. B., with good results.

Lic. Hollis Kimball, who with his wife, have been visiting at her father's home in Havelock, N. S., for the past two months, returned to Fort Fairfield, Maine, last week.

Rev. Leslie Sears, of Havelock, N. S., is assisting in the special services at Westchester, N. S.

The services being held at Waterville, Car. Co., N. B., by Rev. H. S. Dow, assisted by Miss Hazel Mullen, are being well attended.

QUARTERLY MEETING

The Quarterly Meeting of District No. 2 will convene with the Church in Saint John, N. B., beginning Thursday evening, March 1, and continuing over the following Sunday. The churches of the district will send written reports as well as delegates.

P. J. TRAFTON,
President

NEW DORMITORY FUND

J. S. Richardson\$15.00

GENERAL MISSIONARY FUND

A sister (for Alice Sterritt horse fund) \$10.00
Mr. and Mrs. A. Stanley Hayes..... 18.00
A friend 2.00
Mrs. Beechem Titus (native worker)..... 5.00
Children's meeting, Lower Brighton,
(for native teacher) 6.25
I. F. KEIRSTEAD, Treas.
233 Aberdeen St., Fredericton, N. B.

QUARTERLY MEETING

The Quarterly Meeting of District No. 1 will convene with the church at Fort Fairfield, Maine (D. V.) beginning Thursday, March 1, and continuing over the following Sunday. Let there be a grand rally at this time and place.

E. W. LESTER

CORRESPONDENCE

Dear Highway:

In your issue of January 31st I note the memo relative to the death of the late Mrs. Sophia Drisko, and feel that a word of appreciation should be recorded with the death of the deceased. Although Mrs. Drisko was not a communicant of the Reformed Baptist Church, she was a cheerful and happy personality in harmony with our work. Her home has always been open to our workers, in the way of entertainment, and especially will she be remembered by the writer, and I believe by our dear Brother Moses, who she so kindly entertained at Quarterly Meetings so many times in the last 12 years.

We want to express our sympathy with our Sister Newberry, who gave mother such kind and loving care, through all her failing days. It may be said: "Her end was peace."

S. H. CLARK
Jonesport, Me.

PERSONALS

Mrs. O. R. Estey, of Woodstock, N. B., who has been sick for two or three weeks, is improving.

Mrs. Weyman Wright, of Southampton, N. B., spent a few days recently visiting her sister, Mrs. George True, of Woodstock.

Miss Marguerite Trafton, youngest daughter of Rev. and Mrs. P. J. Trafton, was operated on for appendicitis at the Moncton City Hospital Thursday, Feb. 9th. She is progressing very nicely.

Edith and Edwin, children of Mrs. George Nixon, of Woodstock, are recovering from the measles.

The Camp Meeting at Riverside, Robinson, Me., will be held this year Aug. 10-19 inclusive. This is one week later than usual.

Oral, eldest daughter of Lic. P. H. and Mrs. Green of Wood Island, was taken to the Chipman hospital, St. Stephen, N. B., Feb. 11th, to undergo an operation for appendicitis.

MISSIONARY MEETING

The Woodstock Missionary Society held their monthly meeting on the evening of Jan. 13th. Vice President Mrs. E. W. Lester presided, as Mrs. Mutch, the president, was slightly indisposed. After singing a missionary Hymn, there was a season of prayer, for home and foreign work, by a number of the members.

Mrs. Lester read as a Scripture lesson Gal. 6, also reading a tract, "Be not weary in well doing." A short but pleasing and interesting program was then given.

Mrs. Lester then gave a talk on the probability of our mission board sending out another worker to the Foreign field. Meeting closed with prayer and benediction by Rev. Mr. Childs. A pleasant after feature of the meeting immediately followed, when Mrs. Mutch, our President, and the members of the Fidelis Class, of which she was a member previous to her becoming a teacher of the S. S., were invited to the parsonage. Mrs. Mutch was guest of honor, as it was her birthday, and was taken completely by surprise, when congratulations were showered upon her, and Mr. B. M. Colpitts, teacher of the Class, presented her as a token of appreciation of her work in Church and S. S. with a lovely gift. Mrs. Mutch replied in her usual pleasing manner, expressing her surprise, and thanking the members of the class most heartily. A delightful hour was spent. Delicious refreshments including a wonderful birthday cake, were served by the hostess, assisted by some of the members of the class. Mr. Colpitts gave a scripture reading and after prayers and singing "Blest be the Tie that binds," the party broke up, all feeling that the evening was well spent.

Yours in His service,

MRS. O. R. ESTEY

"Good things cost more" in the realm of the spiritual as well as in that of the temporal, and the reason some people do not have a better grade of religion is that they are unwilling to pay a better price.—C. Witness.

"As I mused the fire burned." Thus are fires always kindled, by meditation, contemplation, communion. Holy fires start from and are fed by holy thoughts.

OUR CONVERSATION

(Continued from Page Five)

winds, then return.' She did so. 'Now go through the village and gather the feathers again, but so that not one is missing.'

"The woman looked at the pastor with astonishment in her face and said, 'Why, that is impossible. The wind has scattered them over the fields and everywhere!'

"And so," said he, 'while I forgive you gladly, do not forget that you can never undo the damage your untrue words have done.'

With many good people, their greatest accomplishment is fault-finding. It requires no special skill or talent, and no religion, to become a fault-finder. How easily the habit, possesses one and many good holiness people have fallen into the habit till they look, with a critical eye upon all who do not say their "Shibboleth," but they would hold up their hands in horror at such an accusation. Fault-finding is as far from sainthood as pride is from humility. Instead of cultivating this awful habit which will bring you down in old age a peevish, complaining, discontented and undesirable person, why not cultivate true holiness which "thinketh no evil," nor taketh up a reproach against his neighbor," and grow old beautifully, laden with the fruit of the Spirit?

If we could see the necessity of our conversation being Yea, yea, and Nay, nay, we would have better camp meetings and less friction in the Church. How sad to go to camp meeting, anxious for soul food, and find the very air charged with gossiping, back-biting, visiting, fault-finding and criticizing. Then at service time hear them wonder while the old time power is not manifest, but they soothe their conscience by thinking it is the way Brother and Sister So-and-So dress or the way they raise their children. Camp meetings with many are nothing less than ten days of general visiting. There is no more groaning over the lost, no all night's praying (that disturbs the sleepers), no one burdened until they can neither eat or sleep, no fathers and mothers walking the aisles weeping over lost sons and daughters. But instead—talk, talk, talk—a little squad here, and a little squad there, and the echo comes back—empty, empty, empty!

Oh! beloved, it must not be thus, but pray, pray, pray, if we would see the old-time sin-killing and sin-slaying power of God manifested.

Let us pray with David, "Let the words of my mouth, and the meditations of my heart, be acceptable in Thy sight, O Lord, my strength and my Redeemer," that our conversation "be as it becometh the Gospel of Christ." Amen.

"Eight months ago I gave up the use of alcohol and nitroglycerine in treating pneumonia in my division of Bellevue Hospital (there are four divisions), and used those drugs by which we obtained a rise in blood pressure. After three months, when each division had from 125 to 137 patients each, I found in those cases where alcohol had been used the death rate was 10 per cent. higher than where drugs that raised the blood pressure were used."—Dr. Alexander Lambert, Past President of the American Medical Association.

Witness and Canadian Homestead