

# The King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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## SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., SEPT. 15TH, 1928

## EDITORIAL

There are passages of Scripture that seem to stand out in bold relief, for instance: Gen. 17-1, Matt. 5-8, John 3-16, Eph. 5-25, 26, 27, Heb. 12-14, Rev. 22-14. What depths of truth are found in these, but the passage we are about to quote seems to us wonderful indeed. We never hear very many sermons preached from this text or articles written upon the same. Is it because it cannot be understood? Or is it because we fall so far short of the truth it contains? The passage we refer to is Hebrews 2-11. For both he that sanctifieth and they who are sanctified are all of one, for which cause he is not ashamed to call them brethren. It would seem to us that there is a depth of meaning here that the most of us fail to grasp. Jesus became one with us in our humanity, that we might become one with him in purity, suffering, aspiration, desire, etc. This seems almost staggering to us. We are to be one with Jesus in love; here we must pause and would ask ourselves, have we loved with Jesus and like him. Paul seems to enter this sphere as he writes in Rom. 9-3, Jesus to save us, separated himself from the father, to come to this world to suffer, to be misunderstood, persecuted, etc. How far short we come in all these respects. For which cause he is not ashamed to call them brethren. It would seem to us the way many professed Christians conduct themselves, and many that profess holiness can hardly expect to be called cousins, let alone brethren. There is so little in manifestation of love, sympathy, patience, kindness, longsuffering, faithfulness, etc. Brethren with Jesus! What a thought! It should drive us to our knees in abandonment of ourselves to God, until all of dross is consumed and we shall be changed from glory to glory, and we shall be one with him; and then the prayer of Jesus will be answered, "that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. Let us examine ourselves in God's mirror, then not forget what manner of individuals we are.

## HIGHWAY SUPPLEMENTARY FUND

This fund is certainly a necessity. We hope the friends will not forget this. It takes all we can get from renewals and new subscriptions to meet the demands of the printer. There are numbers of people who would like to see this paper a weekly, but that cannot be, as it would double the expense in printing, etc, and we would need to double the subscription list; then there would be the need of one man giving all of his time, and that would mean added expense. We feel that we have done well to keep free from debt in the past years, and it is only through your co-operation that we shall be able to do so in the future. Don't forget this fund. When you send your renewal, please add an amount for this fund.

## SUNDAY SCHOOL CONVENTION

The Grand Manan and Washington County Sunday School Association met in fourth convention at Seal Cove, N. B., on Wednesday evening, August 22nd, at 7.30 o'clock. The meeting was opened by Rev. H. C. Archer, who read the Scripture lesson, which was followed with prayer by Rev. F. H. Dunlop. There were two addresses given—one by Rev. C. R. Hagerman, subject, "The End or Purpose of the Sunday School"; the other by Rev. F. A. Watson, subject, "The Model Sunday School." An offering was taken toward the carrying on of Sunday school work in the district.

On Thursday, at 2.30 p. m., the Association met in conference. The president, Rev. F. A. Watson was in the chair. Prayer was offered and the minutes of last meeting were read and approved. The election of officers then took place.

President—Rev. F. A. Watson.

Vice-President—Rev. C. R. Hagerman.

Sec-Treasurer—Rev. H. C. Archer.

Executive Committee—Officers of Association. Additional members: Seal Cove, Albert Cook; Wood Island, Eugene Wilcox; Jonesport, Rev. S. H. Clark; Calais, L. P. MacMillan.

Reports were received from the schools at Seal Cove, North Head, Wood Island and Beals.

The president then called on Rev. F. A. Dunlop to move the adoption of these reports, and Bro. Eugene Wilcox to second the same.

Rev. Mr. Gardner and Mr. Ward, of the Nazarene church, being present, were invited to a seat in the convention.

Several questions were brought up for discussion, among which was one important question: What should be the pastor's relation to the Sunday school? A general discussion followed, which was enjoyed by all. The meeting then adjourned.

H. C. ARCHER, Sec'y.

## CORRESPONDENCE

Lower Hainesville

Brother Trafton:

Enclosed please find renewal to the Highway. We are glad to say that we are still on the way and want to live true to the end.

Yours truly,

Centreville, N. B.

Dear Brother Trafton:

We were at the Quarterly Meeting and had a blessed time. We are now settling

down to the regular work again. I am taking up the work at Gordonsville at the request of Brother Dow. Our meetings are all good and are being blessed of God. Pray for us.

Yours in Him,

H. S. MULLEN

Just a few lines to the Highway:

I have arrived home after spending almost two months in Canada. I visited different parts of New Brunswick, and also was at Beulah Camp Meeting, where I enjoyed the meetings very much. The singing and the preaching of God's word was a blessing to my soul. I must say that Beulah is Heaven below, for every one of God's people that I met there seemed to be filled with the Holy Ghost. I thank God for his watchful care over me, from day to day, and his abiding spirit with me.

"He abides, he abides, hallelujah, he abides with me!"

I'm rejoicing night and day as I walk the narrow way,

For the Comforter abides with me. Amen! and the cleansing blood,

Your sister, trusting in Jesus' precious name and the cleansing blood.

MRS. A. HORTON

McKee's Mills, N. B.

Dear Mr. Trafton:

Kindly send me a sample copy of the King's Highway, as I wish to send it to another. I praise the Lord for a full and free salvation, as the days come and go. I mean by the help of God to see the end of the Christian journey.

Your sister in Christ,

MILDRED B. MacDONALD

## OBITUARY

Mrs. Alexander McCallum

At the home of her daughter, Mrs. E. J. Alcorn, 39 Prince street, Moncton, after a lingering illness, Mrs. Alexander McCallum passed peacefully away from this life, Wednesday morning, Sept. 5th, at 7.45, aged 60 years. She leaves besides her husband, four sons—David, James and George, residents of Moncton, Milford, of Blaisdell, N. Y.; one daughter, Mrs. E. J. Alcorn, with whom she had resided for the past three years; four stepsons, Neal, of Nixon, N. B., Archie and Charles, of Moncton, N. B., and Wilford, of Depew, N. Y.; her son-in-law, E. J. Alcorn, and Manford E. Hicks; one brother, Joseph Horsman, of Brockton, Mass.; one sister, Mrs. Abner Lutz, Lutz Mountain, N. B., to mourn the loss of a loving and devoted wife, mother and sister. The greater part of her married life she spent at Nixon, N. B., where she was a member of the Baptist church and was active in its branches of work. She bore her sickness with Christian fortitude, and especially the last few months her faith was very triumphant.

The funeral was held Friday at 2.00 o'clock p. m., Rev. P. J. Trafton officiating. Favorite hymns of deceased were sung by Rev. and Mrs. P. J. Trafton and Mrs. Wm. Blakney. The pallbearers were sons and brother of the deceased. Interment was in Elmwood cemetery.

He that is a drunkard is qualified for all vice.—Francis Quarles.

Freely give your last copper, and God will give you gold instead.—Wesleyan Methodist.