

QUARTERLY MEETING

The Quarterly Meeting of District No. 2 met with Gray's Mills Church on Thursday evening, June 7, 1928. Meeting in charge of the president, P. J. Trafton, who took as a text Acts 4:23: "And being let go, they went to their own company." This was a small meeting as to numbers, but was big with blessing, and was a good standard for all the meetings to follow. On Friday p. m. a meeting for prayer was held with much blessing. Some men put their farming aside and came to the place of prayer, just as they should have done, and of course they got blessed in their souls. Meeting led by H. C. Mullen, reading from Luke 10.

Preaching by H. C. Mullen in the evening from Psalms 103:3. Theme, "The Healing of the soul." One young man sought for cleansing at the close of this service.

Business meeting Saturday p. m. at 3 o'clock, president in the chair. Opened by singing, "Nearer still nearer." Prayer by H. C. Mullen. Ministers present, P. J. Trafton and H. C. Mullen.

Delegates: Mercer, Noah Hicks; Moncton, A. Hopper; Gray's Mills, Mrs. W. W. Patterson and S. H. Bradley; St. John, H. Ingersoll, Miss E. McCarthy and Mrs. F. Foley.

By motion courtesies extended to visitors.

On motion the officers of last Quarter, president and secretary, were continued. S. H. Bradley was elected treasurer.

Devotional committee—Brothers Bradley, Ingersoll and Hicks.

Reports from Moncton and Westchester were read. Moncton reports quite a number were helped and several professed to having received the blessing of entire sanctification. Eight were baptized and taken into the church. Rev. F. A. Watson assisted the pastor in special meetings for two weeks.

Westchester reports that they have no pastor now, since Rev. G. W. Henderson left, but their prayer meetings and Sunday School are regularly held. Verbal reports were given by the delegates present. Westchester having sent a written request for the next Quarterly Meeting for the first Thursday in September, by vote this was agreed to.

The Devotional Committee brought in their report. Saturday evening preaching by Rev. P. J. Trafton. Sunday 9.30 a. m. Love Feast, led by H. C. Mullen. At 11 o'clock preaching by Rev. Albert Thorp, Methodist; 2.00 Sunday Schol. Preaching at 3 o'clock by H. C. Mullen and at 7.30 by P. J. Trafton. These services were all very helpful and much of the presence of God was felt. In the evening four or five seekers were at the altar.

Quite a number from St. John were in attendance during the day. A revival spirit seemed to be present, so Brother Trafton announced meetings for the week and over the following Sunday.

H. C. MULLEN,
Secretary

IF IT WERE KNOWN

Oh, my God, if the value of prayer were but known, the great advantage to the soul from conversing with Thee, every one would be assiduous in it. I was enabled to suffer with resignation and patience so long as I continued the practice of mental prayer. Come to this fountain of all good, without complaining to weak and impotent creatures who cannot help you; come to prayer.—Madame Guyon.

SPECIAL SERVICES AT NORTH HEAD

A very impressive service was held at the North Head Reformed Baptist Church on Sunday, May 27th, when the Memorial Window, which had been placed in the front of the Church was dedicated. Rev. H. C. Archer, pastor of the Church, preached an appropriate sermon from Isa. 54-11-17. "I will lay thy stones with fair colors; I will make thy windows of agate.

Following the sermon the pastor said:

This beautiful memorial window has been placed in this church, the gift of Brother and Sister George B. Thomas in memory of their daughters, Sisters Jennie B. and Minnie.

I am sure that this is a very worthy deed. It is a good thing for those who wish to make contributions to the church to do so while they are living, and thus see to the carrying out of their plans. We wish in behalf of the Church to thank our brother and sister, and to assure them that we appreciate this gift beyond the expression of words.

It is certainly a great addition to the church building. Too little interest is generally manifested in connection with the "House of God." The temple which God, through David, instructed Solomon to build, was surely the most beautiful as well as the most costly building of that day, and thus the House of God today should be attractive and comfortable. It is a great thing to find those who are interested in the Church and who are willing to give of their means to make this possible. God's blessing will surely follow such a worthy act.

The object for which this window is placed here, is indeed a worthy one. "To the glory of God" and in loving memory of those two sisters," who were so devoted to the cause of Christ and interested in the welfare of this church.

Sister Jennie was the treasurer of the church for more than twelve years, which position she filled very acceptably.

Nothing could be more fitting than that their interest and love should be remembered in this way. It is also in keeping with the Word of God, for Jesus himself established a memorial for one who performed a single act of service for Him. He said, "Wherever this gospel is preached throughout the whole world, this also shall be spoken of for a memorial of her."

May God richly reward and bless our dear brother and sister Thomas and grant them many more years of service here with us.

The congregation was asked to stand while the act of dedication took place. Portions of scripture were read and prayer offered.

The window is a very pretty one of stained glass, set in lead, with the design of a beautiful lily set in the centre. At the bottom is the inscription plate, which contains the following: To the glory of God and in loving memory of Jennie B. and Minnie Thomas.

The only worth-while power there is in prayer is God whose arm we move by means of believing prayer.—Herald of Holiness.

It was amid dazzling material splendors that Rome fell. May it not be so with the Church? Costly edifices cannot compensate for the loss of faith and the power of the Holy Spirit.—Wesleyan Methodist.

A PICTURE IN MY HEART

Long years have fled since Mother died, yet still
I find with me
The picture that her life engraved on the walls of
Memory.
The photo which the artist took was true in only
part;
But love has made a picture for the locket of my
heart.

Some did not call her beautiful and others might
agree:
Such folks could see no beauty in the Man of
Galilee.
They looked upon the outward form and called
their judgment art:
They had no eyes to look within and see my
Mother's heart.

For beauty shown in color is vanishing and thin:
The daughters of the King are made "All-
glorious within."
The spirit of self-sacrifice and love to do her
part,
Has made a picture beautiful for the locket of
my heart.

She lost her girlish beauty in a mother's toil and
care,
And even in the midst of pain herself she did not
spare.
And when I see those tortured hands it makes
the tear-drops start;
'Tis part of love's sweet picture in the locket of
my heart.

A good old-fashioned mother with simple faith
in God;
Who backed her prayers and counsels with the
"Wiseman's" a faithful rod.
Far from the crowded streets of life she played
her humble part,
But made a picture beautiful for the locket of
my heart.

We saw her gripped by dread disease that held
her many days;
We heard her groans of agony oft mixed with
prayer and praise.
A timid little woman, she played the martyr's part,
Which made a picture beautiful for the locket of
my heart.

I'm older now by many years than Mother when
she died,
And yet it seems but yesterday when I knelt by
her side
And lisped my little evening prayer when she
would prompt a part;
It's all in that sweet picture in the locket of my
heart.

I'll meet her in the skies some day in answer to
her prayer;
And so I like to sing that song, "Tell Mother I'll
Be There,"
I'm sorry for the waywardness—oft times a
cruel dart.
I hope she sees love's picture in the locket of my
heart.

W. E. S.

Impure speech never comes from a pure heart.
—Heart and Life.

The crown-wearer must first be a cross-bearer.
—Heart and Life.