

# The King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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## EDITORIAL

### RIVERSIDE CAMP MEETING.

Riverside Camp Meeting of 1928 has passed into history, and we trust that the labour was not in vain. There is a vast amount of work in connection with a ten-day yearly camp meeting. The folk that just come and go, and take no deep interest in it, do not at all understand the labour entailed. The committees this year, as at other times, did their work well; we were glad to see the interest displayed by the young men on these committees—it speaks well for the future. We certainly appreciated the co-operation of the brethren and sisters; they were willing to do anything that was demanded of them for the furtherance of the work. A beautiful spirit of harmony prevailed throughout the entire meeting, and the Holy Spirit certainly was prevalent; the brethren preached with unction and power, and numbers of souls found their way to the altar of prayer, as seekers for pardon or purity. The evangelist, Rev. William M. McGuire, pastor of the Evangelical Holiness Church of Toronto, Ont., came to us in the fulness of the blessing of the gospel of Christ, and his preaching was in power and demonstration of the Spirit of God. He was clear in his enunciation of the truth, as it is in God's plan, for the redemption of mankind, the power of the blood of Jesus to save and sanctify, through the washing of regeneration, and the baptism with the Holy Ghost to purify and liberate the soul, as a second definite work of grace. There were no side issues with our brother, and we felt he was a brother indeed. The last message on Sunday night will not soon be forgotten by the hundreds of people who heard it, and a number came to the altar seeking salvation, who professed to obtain what they sought. A grand missionary service was held the last Sunday in the afternoon, when Rev. and Mrs. Daniel MacDonald, our outgoing missionaries, were the speakers. At this service between four and five hundred dollars was given or pledged to the passage fund. The other finances were easily met, although it seemed hard at times, yet the Lord put it in the hearts of the people, and a ready response was made to the appeal to carry on the work.

Much improvement has been made in the road and on the buildings, and much more must be done. It was a good Camp Meeting throughout. We expect to keep to the old line of full salva-

tion. God is still on the throne, and if we keep true with the blessing on our souls, a sure reward is ours, and in the great day of trial by fire, our foundation will not be destroyed.

### SERVICES AT SILVER LAKE, IN PROGRESS 10 DAYS, MOST SUCCESSFUL EVER HELD.

The evangelical camp meeting near Silver Lake, which began ten days ago, closed recently. It was, according to Rev. Thomas Laite, the most successful campaign since the beginning of these gatherings twelve years ago. The attendance was excellent and a deep interest was evident. The spiritual uplift was great. A number of persons sought and found Jesus Christ as the pardoning or sanctifying Saviour.

Rev. H. S. Dow was the morning preacher yesterday. His discourse had to do with the Christian being built up "in the most holy faith." Among other things he said: "When I was a young man I worked on a farm. I found then that the cattle in a pasture would learn where the fence was weakest. At this place they would break through. The enemy of your soul knows the weakest point in your character; there the devil will make his assaults. Be watchful here."

"Some men are born short on liberality. They are temperamentally stingy. They get all they can, and they can all they get."

The afternoon sermon was preached by Rev. E. W. Petticord. It was an impassioned plea for holiness of life in the experience of the believer. One of his illustrations was particularly telling. He described the making of a photograph. Before the picture is perfected it must be developed in the dark room and subjected to acid bath.

"So with the Christian," said the speaker, "as he is having the divine image stamped on his heart must go into the dark room of trial and persecution, and have supplied the acid of affliction."

The final message was spoken in the evening by Rev. P. J. Trafton, who took for his text: "How shall we escape if we neglect so great salvation." With eloquence he appealed to unsaved ones to accept the gift of eternal life offered through Christ the Redeemer.

Rev. Mr. Trafton said in part: "It was purchased at a tremendous price. It cost the life of the Son of God. His spear-pierced side, his nail-wounded hands, his bleeding feet—all these made up the price paid for your redemption."

"Do not spurn the entreaties of divine love that you accept the life that comes from the death of Jesus Christ. The most awful sin of any that can be named is the sin of rejecting Him."

"All you need to do to be lost forever, is to neglect this great salvation. Learn a lesson from a tragedy that took place in the Maritime Provinces some years ago."

"A number of men had gone on a hunting trip. One of their number strayed off from the camp and got lost. His companions sought to find him. They heard three rifle shots. That was the signal to be made by one who was lost. Only these three shots were heard, then all was still. The man was never found alive."

"He had neglected to take sufficient ammunition, and could not keep firing his gun to let his would-be rescuers know where he was. It was simply neglect that cost him his life."

"The sinner merely by neglecting the great salvation will go down to everlasting ruin."

### NO WORD FOR JESUS.

I have often thought of a little incident told me by a friend of mine, a young lady who was a devoted Christian. We were speaking upon the duty of Christians conversing with their impenitent friends. Maggie D— said: "I should not feel that I had done my duty if there was one friend with whom I had not conversed on the subject of religion. I cannot tell their thoughts; they may, while appearing indifferent, be most anxious for me to direct them to the Saviour. If they should die without a change of heart, how sad would be the thought that I had uttered no word of warning, or made no effort to save them!"

"All have not the talent for speaking that you have. It would be extremely difficult, almost impossible, for some," I replied.

"I once thought as you do," she said, "but I think if we make the effort God will assist us. My brother Henry, who is the pastor of a large and flourishing church, always urges this duty upon his congregation. Wherever he is, he never omits to say a word for Jesus. I was stopping there one time when Richard, his little boy, stopped suddenly in his play and looked steadily at me for a minute. 'What are you thinking about?' I asked. 'If you are a Christian, auntie; are you?' 'I hope so, dear.' 'But you never speak of Jesus. If you love Him very much, would you not talk about Him sometimes?' 'We may love a person without speaking of him,' I replied. 'May we? I did not know that. You love to talk of your brothers and sisters and your papa and mamma, don't you, auntie?' 'Yes.' 'And then you speak of other people and things you like, but you speak no word for Jesus. Don't you love Him, auntie?' 'Yes, dear.' 'Then I should think you could not help speaking of Him sometimes.'

"This conversation with Richard made a strong impression on my mind. We mingle in society and converse upon every topic of the day, but speak no word for Jesus. From my own experience I judge it is not so much timidity or sense of unworthiness which keeps us silent, as want of love. 'Out of the abundance of the heart the mouth speaketh.' If our hearts were filled with love to our Saviour, would our lips be silent?"

Is it through fear of giving offence that we speak no word for Jesus? We forget that God can remove all hatred and opposition and that He has promised to bless every effort we make and every word we utter for His sake. We do not know who may be expecting or longing for us to speak of Jesus. We cannot tell what power our words may have. One day we shall know. And if we are faithful we may find souls won, to shine as stars in our crown of rejoicing, who might have been lost if we had spoken no word for Jesus.—*Exchange*.

### REVIVAL HINDRANCES.

Professors of religion greatly hinder a revival and sometimes stop it by doing the following things:—

Neglecting to pray for it.

Declining to do personal work with the unconverted.

Unsteady attendance at the services.

Engaging in acts, tempers or amusements which are inconsistent with a revival spirit.

Criticizing the methods of those conducting it.

Siding with the unsaved in their opposition to it.—*Holiness Era*.