

EASTERN AND NEW ENGLAND NOTES

Holiness Camps of 1928—Adieu!

The Holiness Camps of 1928—a blessed history, have left behind them a blaze of holy fire. They have also left a blessed sweet incense that will bless souls for years to come.

Without doubt there are more people converted and entirely sanctified to God, in the Summer Camps, than in any other time of the year.

The Holiness Camp meetings were ordained of God, and will continue until Jesus comes with 10,000 of His Saints.

Notwithstanding the conservativeness of old New England, there were not less Holiness Camps this year than in the years gone by. Let the good work go on.

Were it not for the Holiness Camps and the Holiness Conventions in the Holiness Churches of New England, we do not know how much old time Methodism, or aggressive Christianity there would be in that part of the country. Keep it up Beloved. Many will rise up in the day of God and call you "Blessed."

Whatever there may be of Independent Holiness work (if any) in the New England States, there are at least three (3) distinctive Holiness denominations, that are constantly keeping "Holiness to the front"—The Nazarenes, the Evangelicals and the Reformed Baptists. Keep it up Beloved. Organized Holiness is here to stay.

Good reports come to us of the Freeport, Long Island, N.Y., Holiness Camp. God blessed the labors of the engaged Evangelists—Revs. Knapp, Sweeten and Dr. Brooks. In addition to the seekers and finders at the altar, they had the largest attendance of any previous year. Let the good work go on.

Douglas, (Mass.) Holiness Camp was blessed in attendance and spiritual results. The ministry of Bros. Babcock and Kulp were greatly blessed of God to the saving and sanctifying of many precious souls. Material improvements were seen on the grounds this summer.

While not hearing much of the results of old Portsmouth (R.I.) Holiness Camp, we know that God owned and blessed the ministry of Bro. Charles Stalker and his co-workers. Old Portsmouth Camp has always stood for the best things of the gospel. May she go on till Jesus comes to gather His elect to live with Him forever.

Sister Cooke writes us that the Tuesday Holiness meeting folk in Brooklyn, N.Y., are praying for and fully expecting the greatest Holiness Convention they have seen of all, the 13 years of their history! **"According to your faith be it unto you."**

The Nazarene Church Holiness Camp at North Reading (Mas.) was well attended by the Churches of the New England District. Preachers and people stood back of the ministry of Evangelist T. M. Anderson and B. H. Haynie. The altar scenes were blessed in the conversion and sanctification of precious souls. Let the good work go on in the years to come.

The New England District of the Evangelical Church marshalled their hosts as in years

gone by at their Silver Lake Holiness Camp Meeting grounds at Wilmington, Mass. As ever the trumpet of full salvation gave no uncertain sound under the preaching of Revs. W. E. Petticord, H. S. Dow and P. J. Trafton, their engaged evangelists of this summer. There was **"a shout in the Camp"** because the **"Lord of Hosts"** was in the midst. Glory.

The Holiness Camp of the Reformed Baptists held at Robinson, Maine, witnessed again the coming together of those staunch Holiness Baptist people. Now they stood by the holy ministry of their engaged worker, Evangelist Wm. McGuire, of Ontario. Many were saved or sanctified to God this summer, and the cause of holiness strengthened in that part of the Country. **God bless the Holiness Baptists all over the world!**

The Holiness Camps of New Jersey were in session as in years gone by. Souls were saved and sanctified to God at the Aura and National Park Camps. The Local Preacher's Camp at Delanco, was declared by some, as the best in many years. Evangelists Theo. Elsner and R. G. Flexon gave the gospel in the power of the spirit.

The Syracuse (N.Y.) Holiness Camp was not behind the past years. Many seeking souls knelt for pardon, purity and power. How the people prayed, shouted, laughed, marched and waved their handkerchiefs to the praise and honor of the Holy Trinity. What a time God gave us. Dr. Brooks, Bro. Hampee, the writer, with others, were used and blessed of God and were made a blessing to many. Pres. C. H. Cox is the right man in the right place there. He is one of God's great noblemen! Sister Cox is a rare self-sacrificing woman. Great will be their reward!

The Northern New York Holiness Camps were well manned with good Holiness Evangelists who preached the word with the Holy Ghost sent down from Heaven resulting in the convicting, converting, reclaiming, sanctifying, happifying, edifying and solidifying of scores of precious souls. God bless these Northern New York Holiness people. May their holy tribe increase. Amen.

"Keep on Believing."

JOHN NORBERRY

QUESTIONABLE AMUSEMENTS

No Christian can afford to do anything that will interfere with his spirituality or that will set a bad example before others. One of the greatest agencies for evil today is the moving picture show. The majority of the pictures are demoralizing in their character and are breeders of crime and immorality. Their appeal is to the lower and coarser nature of humanity. Divorces, illicit love affairs, murders, prize-fights, etc., are presented, and the whole affair has a direct tendency to drag youth downward. Occasionally "Ben Hur" or some other Biblical story is given for the purpose of redeeming its unsavory reputation and beguiling professors of religion to the show. The very commercializing of these sacred things is sinful and should receive the condemnation of every Christian. Too bad that this bait catches some good folk. They forget that their example before others is bad in this respect, and the very fact that they attended these "god" movies effectively shuts their mouths

from testifying against the "bad" movies.

We must be exceedingly careful about our actions because of their influence upon others as well as upon ourselves. Every Christian, young or old, should at all times and places maintain purity of character and life. This is the ideal standard. The following illustration is to the point:

"I think a Christian can go anywhere," said a young woman who was defending her continued attendance at some doubtful place of amusement.

"Certainly she can," rejoined her friend, "but I am reminded of a little incident that happened last summer when I went with a party of friends to explore a coal mine. One of the young women appeared in a dainty white gown. When her friends remonstrated with her, she appealed to the old miner who was to act as guide for the party.

"Can't I wear a white dress down into the mine?" she asked petulantly.

"Yes'm," returned the old man. "There's nothing to keep you from wearin' a white frock down there, but there'll be considerable to keep you from wearin' one back."

There is nothing to prevent the Christian wearing his white garments when he seeks the fellowship of that which is unclean, but there is a good deal to prevent his wearing white garments afterward.—Free Methodist.

DON'T LET THAT STOP YOU

Rev. Walter F. Lewis

A few days ago, on one of the loveliest drives in this vicinity, along a winding creek, a man lost control of his car. He, his wife and child, auto and all went into the water, and the folks were pulled out nearly drowned, but other folks keep driving along that road just the same.

Many have been the accidents of auto, railway trains, and airplanes, and yet men and women trust their lives to all those conveyances. A scoundrel appears in town. He masks as a member of some fraternal or benevolent organization, until he is found out. It is a horrid thing but the club or society usually receives but little harm from the fraud.

Not so much with the church, and its various activities. Once a person is wronged by a member of a church he proceeds to broadcast the fact far and wide, and to shun the church as full of deadly poison. Why the difference?

In my life there have been several sad occasions when those I had trusted failed me, and for years I worked with all my might to make up for the "let down," but does that give me a license to "do evil," to cheat my fellowmen, to forget the church of my sainted mother, grandmother and great-grandmother? No, it does not! These unfortunate meetings with "professors of religion" didn't stop me and my advice to anyone is: "Don't let that stop you."

When I wrong anyone, and I find it out, I ask their forgiveness. That has been my teaching in the church, and Sunday school. Others may get off easier, but I can't, and I will not moan away my earthly joys on their account! and if your conscience, or your "still small voice" tells you to do a certain thing and someone else doesn't do a like duty—"don't let that stop you" just keep on keeping on.

Forest Dale, Vt.