

## THE FORTIETH ANNIVERSARY OF THE ORGANIZATION OF THE ALLIANCE OF THE REFORMED BAPTIST CHURCH OF CANADA

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- 1921—(No special worker).
- 1922—Rev. A. T. Whitcomb.
- 1923—Rev. A. P. Gouthey, D.D.
- 1924—Rev. Bona Fleming.
- 1925—Rev. E. H. Rowe.
- 1926—Rev. I. B. McBride.
- 1927—Rev. C. F. Wimberley, D.D.
- 1928—Revs. Thos. and Gilbert Laite, Rev. W. E. Smith.

The above list covers a period of thirty-four years of camp meeting activities. The result of these meetings is only known to God, and yet how great has this work been. When we remember the many hundreds, yea thousands, who have gone away from Beulah Camp Meeting rejoicing in Christ as their Saviour or Sanctifier, surely the influence of Beulah has been felt far and near.

### KING'S HIGHWAY

It might be fitting here to give a short account of "The Highway," the official organ of the Alliance.

The King's Highway was first published in November, 1890. The first editor was A. H. Sherwood, who gave the paper its name. He was editor from November, 1890, to July, 1893, when he moved to the U. S. A.

The late Rev. G. W. McDonald then became editor from July, 1893, to August, 1897. The late Rev. W. B. Wiggins then took up the work, and was editor from August, 1897, to July, 1900. The late Rev. G. W. McDonald was then appointed editor, and held office from July, 1900, until December, 1902, when he passed to his reward. The late Rev. S. A. Baker then became editor, from December, 1902, until June, 1910.

Rev. H. C. Archer then was appointed editor from June, 1910, to June, 1912, when he resigned because of ill health.

The late Rev. S. A. Baker again took up the work and was editor from June, 1912, to June, 1922.

The late Rev. W. B. Wiggins was again chosen editor, and continued the work from June, 1922, until he was called to his reward in September, 1924.

Rev. P. J. Trafton then took up the work, being chosen editor, which office he still holds. "The King's Highway" has thus been published for 35 years. It began as a monthly and continued as such for three years, when it was made a semi-monthly.

The Highway has had a remarkable experience. Not only has it brought to you the best and most helpful articles and sermons which the brethren have been able to get, but The Highway has kept out of debt. May it always continue to be thus blessed, and carry the glad tidings of Full Salvation to homes far and near. May it always be true to its mission—to spread Bible Holiness.

### DEPARTED BRETHREN

How I would like to say something in reference to the loss which the denomination has sustained in the death of a number of the ministers, some of whom were the leading ones in the organization. As we think of them, and the good work which they did, it surely is an incentive to us who remain to be true to our calling, and faithful unto death.

the list is as follows: Rev. William Kinghorn, Rev. Geo. T. Hartley, Rev. G. W. McDonald, Rev. John Grainor, Rev. Daniel Hilliard, Rev. A. F. Tanner, Rev. J. H. Coy, Rev. A. H. Trafton, Rev. B. Colpitts, Rev. W. B. Wiggins, Rev. S. A. Baker, Rev. W. W. Howe, Rev. T. W. Moses.

In reviewing the past forty years of our history as a denomination we especially wish to thank our Heavenly Father for his rich blessing upon the efforts put forth. While we know that success cannot be measured by numbers, or by property which God has seen fit to give us, yet we believe it is honoring to Him to speak of his blessing upon us in this way. Our list of members reported from year to year do not in any way reveal the number who have been converted and sanctified through the efforts put forth by our people, for many of these unite with other churches.

Then when we think, forty years ago we started out to make a home for ourselves. For a time we were compelled to worship in halls, school houses, store lofts and fish houses. But how different today—comfortable churches, and in many places a parsonage, where the minister and his family find a home. One cannot help thinking how different it was in the early days.

Then there is our missionary work in Africa. The well equipped station on Balmoral Farm—with the many outposts, as well as the new work across the Pongola River.

The large efficient staff of consecrated workers, consisting of Rev. Dr. and Mrs. Sanders and their family, all of whom are active missionaries, the Sterritt Sisters, and the native workers. Then in addition to these there are Brother and Sister MacDonald, who are soon to join the workers there. This certainly is an important part of our work, and we do thank God for his blessing upon the efforts of our missionaries in all their labors during the past years, and also his blessing upon us at home, enabling us to provide for the work financially.

Then again God has given us two camp grounds which are second to none on this continent. Beulah Camp Ground speaks for itself. We have there a large tabernacle, large up-to-date hotel, three large dormitories, so that all who come to the meetings are well provided for. Then when we look at the grounds, consisting of some ten acres, with the well laid off avenues and walks, the beautiful flowers, the well arranged water and sewerage system, much of which has been made possible through the kindness and generosity of the Bullock family. As a people we are deeply indebted to our late brother, Joseph Bullock, and to his devoted wife as well as to Brother John Bullock, for their interest and assistance in making Beulah Camp Ground what it is today.

The interest which Brother John has taken in the grounds, as well as the money expended by himself, and by his late father and his aged mother, who is still with us, should not be overlooked or soon forgotten.

For these friends whom God gave us in the struggles of the early days, when friends were few, and money scarce, we are still thanking him.

Then there is Riverside Camp Ground, which stands with Beulah for the preaching of Holiness as a second work of grace. Riverside, while not so beautiful as Beulah in many ways, yet it has charms all its own. Situated

as it is, in the heart of the beautiful and prosperous County of Aroostook, in the old pine state, State of Maine, with the towns of Mars Hill, Blaine, Robinson, Bridgewater, and others near, makes it possible for large numbers to attend the services at this Camp. Here we have a large tabernacle, a fine hotel, a dormitory and the latest additions to the comfort of those attending this camp is the electric light.

Much more might be said about the work, but we must stop. As we pause in this day of rush and hurry and look back over the past forty years of our history as a denomination, we certainly have much to be thankful for. There is no question but what God raised up this people to preach the truth of "Entire Sanctification." Our work is not done. Let us be definite and clear in our preaching, practical and true in our living. If we as a people are true to God along these lines, we shall succeed and prosper as we have in the past. It is for us to say whether this shall be true or not. May God bless all our dear people and help us to walk humbly before Him.

### ANNIVERSARY SERVICE

The fortieth anniversary of the organization of the Reformed Baptist denomination, as well as the Reformed Baptist Church of Woodstock, was celebrated with the Woodstock Church on Nov. 1st to 4th. These days and date correspond to those of forty years ago and the services were run as nearly as possible as at that time.

The last surviving minister of the old heroes—Rev. G. B. Trafton—was present and took an active part in the services. Other ministers present were Revs. I. F. Keirstead, P. J. Trafton, E. W. Lester, H. S. Dow, L. T. Sabine, H. C. Mullin, F. T. Wright, H. S. Mullin, Ida M. Keirstead, C. R. Hagerman, D. M. MacDonald, also Lic. Mrs. H. S. Mullin and Mrs. D. M. McDonald (nee Faith Sanders)—a grand array of consecrated talent.

Representatives were there from Hartland, Lower Brighton, Waterville, Gordonsville, Perth, Royalton, Four Falls, Fort Fairfield, Victoria, Millville, Greenbush, Nortondale, Upper Hainesville, Macnaquac, Fredericton, North Devon, Marysville, Saint John, Moncton, Mercer Settlement, Meductic, Middle Southampton, Washburn, Me., and South Africa.

First service Thursday night in charge of the president of the Alliance, Rev. P. J. Trafton, who on rising to preach was visibly affected, when it came to him of the old veterans who were here in this same vestry forty years ago tonight. God bless their memories, and he has done it already.

Rev. P. J. Trafton preached from I. Kings 19:8. The holiness movement was ushered in with intercession and prayer. Elijah gave a demonstration of it holding on to God in intercession and prayer for rain. God heard. A crisis on with us as a people. God needs men that will pray. The great lack today is praying people.

Had a good testimony meeting and of course people could not help but be rather reminiscent.

Friday morning a social service at 10 o'clock led by Rev. H. C. Mullin. After scripture reading the brother gave a very short talk and the balance of the time was spent in prayer. There seemed to be a realization of the need

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