

## MINISTERS AND CHURCHES

Rev. H. S. and Mrs. Dow, Hartland, N. B.; Rev. H. C. Archer, North Head, N. B.; Rev. E. W. Lester, Woodstock, N. B.; Rev. I. M. Kierstead and Mrs. E. Horncastle, Fredericton, attended the N. B. Temperance Alliance meeting in Saint John, Sept. 18th.

Rev. P. J. and Mrs. Trafton spent Wednesday afternoon and evening at Shediak, N. B., the guests of Mr. and Mrs. A. G. Good.

Mr. and Mrs. D. M. MacDonald supplied for Rev. H. C. Mullen in Saint John Sunday evening, Sept. 16th. They held missionary meetings there also Monday and Tuesday night following.

Rev. and Mrs. H. S. Dow attended the Quarterly Meeting at Sandford, N. S., Sept. 20th-23. They returned home on the 25th.

Lic. Howard Robertson, of Norton, N. B., left for Wilmore, Ky., to attend Asbury College, Monday, Sept. 17th. He spent Sunday, the 16th, with Rev. and Mrs. P. J. Trafton at Moncton, preaching for Mr. Trafton Sunday evening. He arrived at his destination safely Wednesday night.

Rev. S. H. Clark took up his work in the Jonesport Church Sunday, the 16th Sept.

Rev. S. A. Mullen, of Marysville, N. B., attended the Temperance Alliance Meeting in Saint John the 18th. Rev. H. C. Mullen, of Saint John, was present also.

## HIGHWAY SUPPLEMENTARY FUND.

Mrs. Adelia Miler .....\$ .50  
Mrs. A. A. Hartley ..... .25

We trust the friends will not forget this fund. Send an amount with your renewal.

EDITOR.

## A CORRECTION.

In the issue of Sept. 15, in the article on the ordination of Mrs. Violet Bagley, it should have stated that she was the daughter of Mr. and Mrs. James Greenlaw, formerly of Millville, N. B., not of Mr. and Mrs. C. B. Houghton. It should have read Mr. and Mrs. James Greenlaw celebrated their 50th anniversary recently instead of Mr. and Mrs. Houghton.—EDITOR.

## OBITUARY

Jean A. MacDonald

The death of Jean A. MacDonald took place at Somerville, Mass., Sunday morning, Sept. 16th, in the 19th year of her age. Although she had been ailing for several months the end came suddenly. She has been working in Somerville for the past two years. The body arrived on the 4 o'clock train Monday afternoon and was taken to the home of her uncle, Irvine Trites, Lutes Mountain.

The funeral was held on Tuesday at 2.30 p. m. Rev. P. J. Trafton, of Moncton, officiating. A choir sang appropriate selections. The floral tributes were numerous, and the large number in attendance was evidence to the high esteem in which she was held. Interment was in the Rogers cemetery. She leaves to mourn, her father, Joseph MacDonald, of Cherryfield, West. Co., two sisters and a large circle of other relatives and friends.

God does not run his people into a groove, or mold them like so many jugs. The highest perfection is a perfect heart; with this, God can employ all kinds of hands and heads and shine through faces of all complexions. II. Chronicles 16:9.

## PERSONALS

Mrs. George Bates returned from Beulah Camp the first week in September to her home in Moncton.

Miss Alice Bradley, who spent the summer with her parents at Grey's Mills, has returned to Moncton to continue her studies in the High School.

Mr. and Mrs. A. G. Good returned to their summer cottage at Shediak Saturday, Sept. 15th, after a two weeks sojourn in Montreal, visiting their daughters.

Mr. and Mrs. Thomas W. Whitten, of Washburn, Me., have taken up their residence in Woodstock, N. B.

Mrs. Phoebe Thornton has been visiting her daughter and friends in the vicinity of Woodstock, N. B.

Mr. Abner Hopper, of Moncton, spent Sunday, Sept. 23rd, at Mercer Settlement, Kings Co.

Harvey Blaney, of Woodstock, N. B., has gone to Wollaston, Mass., to study at E. N. C.

Miss Blanche Blakney, of Sunny Brae, returned home recently from a four weeks' visit with her sister, Mrs. Milford MacCallum, in Blasdel, N. Y.

Recent guests at the Reformed Baptist parsonage, Hartland, were Mr. and Mrs. Ronald Armstrong and young son, of Fredericton; Yvonne Hagerman, of Fredericton; Mr. and Mrs. Derrall Beam and young daughter, of Robinson, Me.

Mrs. Lucinda Stockford, of Woodstock, is ill in the Fisher Memorial Hospital.

Mrs. A. K. MacCallum, of Moncton, is confined to her bed through illness.

Mr. O. R. Estey, of Woodstock, N. B., has accepted a position in Montreal. On the eve of his departure the members of the Reformed Baptist Church met at the home and gave Mr. and Mrs. Estey a surprise party. During the evening Mr. Estey was presented with a purse of money. Mrs. Estey was presented with a present from her Sunday School class. A lunch was served by the ladies. Mrs. Estey will leave to join her husband in the near future.

Miss Iola Mitton, of Lewisville, N. B., has returned from a two weeks vacation at Albert Mines, N. B.

## PASSAGE FUND

Mrs. David Alexander .....\$10.00  
Israel Craig ..... 1.00  
T. W. Prince ..... 6.00  
Wm. Flanders ..... 5.00  
Emery Cosman ..... 3.00  
Joseph Nickerson ..... 2.00  
Rev. W. E. Smith ..... 10.00  
George Reid ..... 2.00  
Mrs. Flemming ..... 1.00  
Rev. H. S. Dow ..... 1.00  
Edna Shaw ..... 1.00  
N. Leigh Nickerson, per V. M. W. .... 25.00  
I. F. KEIRSTEAD, Treasurer.  
233 Aberdeen St., Fredericton, N. B.

## MARRIED

At the parsonage, Jonesport, Me., on Sept. 22nd, Mr. Adin K. Fish, of Jonesport, was united in marriage to Miss Martha E. Sawyer, of Jonesport. The happy young couple have the best wishes of a host of friends.

They will reside in Jonesport, Me.

S. H. CLARK

## GENERAL MISSIONARY FUND

North Head Sunday School.....\$47.00  
Burpee Estate ..... 50.00  
Mrs. Manning Mullen (Native Worker) 22.00  
Mr. Eugene Wilcox (native) ..... 25.00  
Wood Island .....\$9.00  
Saint John Offering ..... 7.57  
Self Denial Class, Fredericton, for Filita..13.00  
Mr. Lottimer (Home Missions)..... 1.00  
A Friend (for Grace) .....25.00  
I. F. KEIRSTEAD, Treasurer.  
233 Aberdeen St., Fredericton, N. B.

## WHY WORRY?

(Continued from Page 4)

in beauty finer than Solomon's royal linen. He questions who can add anything to his height by worry. As a cure the Lord proposes putting first things first. "Seek ye first the kingdom of God and His righteousness and all things first. "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." Salvation is our greatest need. God will give us that and for other things that are good to have we should learn to labor and to wait.

In the thirty-seventh Psalm we find the inspired writer warning of fretting with great vigor. We are there exhorted to trust God and do good. We must not allow envy of the prosperity of the wicked to eat away our confidence and joy. If we view life in the light of eternity, we shall be sensible in granting to the wicked some earthly advantage in consideration of the great investment he makes, selling out everything in this life for worldly gain. "Fret not thyself because of evil-doers neither be thou envious against the workers of iniquity," we read, "for they shall soon be cut down like the grass, and wither as the green herb." If we are right, and keep right, we shall have all eternity to our advantage and as a period for reward, while the wicked have only this life, and life at the longest passes rapidly.

This Psalm presents a further cure for worry in the exhortation: "Trust in the Lord and do good." Some active labor in doing good is often the quickest and best way to drive worry away. Many a pastor has found relief from his grief and anxiety by resolutely setting out on some errand of the King's business; visiting, relieving the distress of the poor, opening a revival campaign or some other such activity. Sometimes worry comes into the night season, and drives away sleep. In fact that is a favorite time of attack. A writer, wise in the affairs of mankind, advises that we resolutely turn our thoughts from all distressing subjects before going to sleep. He warns of the drain upon vitality if we fail to keep the nights free from this strain. It is a serious condition, one that is worth heroic treatment. A race horse would be sure to lose in the day if he had been driven hard all the previous night. Many lose, not only the benefit of restored vitality by a worried night, but they suffer the drain of their minds running in troubled grooves all the night. "Let not the sun go down upon your wrath," Paul exhorted the Ephesian Christians, and it contains an application to this theme. Let the coming of night be a time when "the cares that infest the day, shall fold their tents like the Arabs, and as silently slip away." And if they do not slip away we do well to call on the will to resolutely put them out.—The Wesleyan Methodist.