

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

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EDITORIAL

Lord's Day Act

Premier Taschereau of Quebec has stated that the Government will enter action against several theatre companies as a test case on Sunday shows. The Lord's Day Act provides that there will be no Sunday theatres.

Every member of the evangelical churches of Canada should interest themselves in this matter, for the world, the flesh and the devil are seeking to destroy the sanctity of the Lord's Day. If we are to progress and this Dominion of ours become great, we must remember the Sabbath day, to keep it holy. Let there go up from all true Christians continued petition to God, that the judges who give decision in this matter, may be guided by the word of God. It is vital to our national life.

Things That Are Excellent

The apostle Paul in his letter to the church at Philippi prays for them, "That your love may abound yet more and more in knowledge and all judgment:

That ye may approve things that are excellent: that ye may be sincere and without offence till the day of Christ:

Being filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God." Phil. 1: 9,10,11.

Things that are excellent would be the things of greater value, or those that surpass. It would seem that the apostle expressed the same idea in writing to the Corinthians when he said, "But covet earnestly the best gifts: and yet show I unto you a more excellent way. The good is many times the enemy of the best; the expression we often hear, that's good enough, speaks to us of conditions and things that are not quite up to the standard, the thought of unwillingness to suffer and endure or strive for higher attainment. God wants us to strive for the best that He has for His children, the things that are excellent. Read the verses quoted in the first part of this article, dig into them and get their import. It will take you leagues beyond any physical manifestations and demonstration, to a depth of soul life, hid with Christ in God, that never wearies in pouring its self out for the salvation of lost men. Love, Faith, Hope.

THE PENTECOSTAL HERALD AND ITS EDITOR

Dr. H. C. Morrison, evangelist, editor, educator and author, has recently had the joy of celebrating the fortieth anniversary of service as editor of The Pentecostal Herald, which he founded. We offer our congratulations and best wishes in his unique and fruitful career as editor and promoter of a great holiness journal. The following quotation from this paper, written by Dr. Morrison, shows that it stands for high standards of Christian experience and conduct:

"We have been surprised and grieved the past few summers at the number of women attending the holiness camp meetings who were dressed more like the denizens of places of shame rather than devout Christians cleansed from sin and filled with the Holy Ghost. For one, I do not believe that any sanctified woman can keep peace with Christ, the comfort and witness of the Holy Ghost in her heart, and at the same time undertake to keep up with the present-day indecent fashions. I find some preachers who seem to think that dress is too small a matter to be discussed in their messages to the people. Nothing is too small that involves decency, modesty and a proper adjustment to the will of God and the good taste of high-toned Christian society. I very well understand that this is a large and difficult problem, nevertheless, faithful men and women must give a word of warning, leave the issues with God, and hope that there may come back to the world the spirit of true modesty and reverence for God and the human body."—Wesleyan Methodist.

MY BESETTING SIN

1. The sin for which I do not want to be reproved.
2. The sin I am most ready to defend.
3. The sin my thoughts run most upon.
4. The sin that most easily leads me captive.
5. The sin for which I find the most excuse.
6. The sin that most often beclouds my spiritual sky.
7. The sin that causes me remorse of conscience the most frequently.
8. The sin that causes me to doubt my present acceptance with God.
9. The sin I am most unwilling to acknowledge I possess.
10. The sin I am most unwilling to give up.
11. The sin I am continually trying to persuade myself is an infirmity.
12. The sin which must be put aside in order for me to enjoy salvation.
13. The sin which is as dear as my right eye, but which must be given up.

Let us lay aside every weight, and the sin which does so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith. Heb. 12:12.—Guide to Perfect Love.

Humility is perfect quietness of heart. It is to have no trouble. It is never to be fretted or vexed or irritated or sore or disappointed. It is to expect nothing, to wonder at nothing that is done to me, to feel nothing done against me. It is to be at rest when nobody praises me, and when I am blamed or despised, it is to have a blessed home in the Lord, where I can go in and shut the door, and kneel to my Father in secret and am at peace as in a deep sea of calmness when all around and above is trouble.—Selected.

RE-BAPTISM

By H. C. Mullen

The rite of baptism is a beautiful and meaningful ordinance and has a real solemnity and sacredness about it. It is a cause for grief to see it abused or lightly treated. It is a means of grace and a witness before men and angels that the world has been forsaken and the old life buried in the likeness of the death of Christ, and that there has been a resurrection to a new life in the likeness of His resurrection. The simple ordinance of the "one baptism" of the Bible has been juggled with till the whole gamut has been sounded from absolutely no baptism to re-baptism, and trine immersion, or the immersing of the candidate three times.

No person with normal reasoning powers could receive this holy ordinance in anything but a sincere and reverent mood, and in the love and fear of God. Anyone not sincere would be simply playing the part of a hypocrite. I like to believe that at the time of their baptism the majority receive it in the fear of God with His blessing upon them.

When a person has thus upon sincere profession of faith in our Lord Jesus Christ been immersed in water in the name of the Father, Son and Holy Ghost by some duly authorized minister of the gospel, said person has been truly and scripturally baptized, and no man or set of men, nor sect or denomination has any right on earth to question or dispute it. And no person has any need or right to receive another baptism at their hands. But what do we find? Right in this country there are half a dozen sects going about teaching re-baptism, and mixing up and fooling well meaning and innocent people. These sects at once stamp themselves as bigots and make the narrow claim that to be saved you must be baptized over and join up with them. Some one has said that "the most sectish sect is the no sect sect." My reading and observation has compelled me to believe this to be verily the truth.

Let us name a few of the re-baptizers so that people may know of what stripe they are. We have had the Sanfordites, and have with us two branches of the Mormon church, followers of the "prophet" Joseph Smith. One branch takes the name of "Church of Jesus Christ of Latter Day Saints," and the other, the yet more ponderous and high sounding title of "Reorganized Church of Jesus Christ of Latter Day Saints." Then there are the so-called "Go Ye" people and now the Pentecostal or Tongues folks, all re-baptizing their proselytes made from other denominations. It makes no difference how godly the person may have lived, nor by whom they were baptized, they must discard all confidence in past experience, and count their baptism spurious. With none of these is the mode in question, if that were so, there might be some excuse, for they all practice immersion, but it must be because they believe they are the people and the ordinance must be performed by them to make it valid. The Mormons claim that the early church with all authority to baptize or to lay hands on for healing or the receiving of the Holy Ghost apostatized until not a single Christian was left upon the earth, and this authority was restored to Joseph Smith, and only those who have had the power and authority handed down from him, are eligible to administer the ordinances. All other churches are apostate and corrupt and con-