

he soon came to ask for more generous helpings, and relished all kinds of food.

Proper sleep, in well ventilated rooms, tends to make a child good natured, and therefore more willing to obey. An upset stomach from eating between meals, or from partaking of indigestible or unsuitable food changes a good child into a very cranky one. The observing, therefore, of all the laws of health, comes in as an important part in child training.

Then, after we have done our best, there remains much beyond our power. Faith in God, that He will undertake and care for our precious children, is our hope and refuge. We are to claim his promises and not fear. When they grow up and go from us; or, go from us still so very young, God will be our help and comfort. We have, by His grace, "trained them up in the way that they should go, "and now trust Him, that "they will not depart from it." Then there are the lurking snares and dangers. Take all to God in prayer, and he will be to them a "wall of fire," for protection, while "underneath" them will be the "everlasting arms."

Over two years ago God gave me a wonderful and blessed revelation on this line. I was thinking especially about my two younger daughters; how that they were so unfitted to face the world. Pure, innocent, ignorant of the ways of this sinful world, and so utterly defenceless. Would I might always be by their side to counsel and guard. Then my precious boys, some yet so young, all ignorant of the temptations of city life.

While praying with these thoughts in mind, the revelation came to me. It was like a covenant: the parents had walked with God, counting no sacrifice too great for His cause. These children? Had they not been dedicated to Him? Were they not His? They had personally chosen to follow Him and fulfill the vows of their dedication. No, the burden and responsibility was now God's. While the parents were near, let them do their best to advise and guard. But when they were not near, God would be as much and more than father and mother.

All my burden rolled away and there came a restful peace and faith that has remained and stood the test. Then they have several times since been away from home for a day's outing, when a great storm of rain and hail had suddenly come up. "Where were you when the big hailstones were coming?" "In a Native hut." Again: "In the shelter of an overhanging boulder."

Faith crosses the Atlantic alone. "Alone," did I say? Ask her. Our God was with her revealing Himself as a "God at hand," giving His angels charge concerning her.

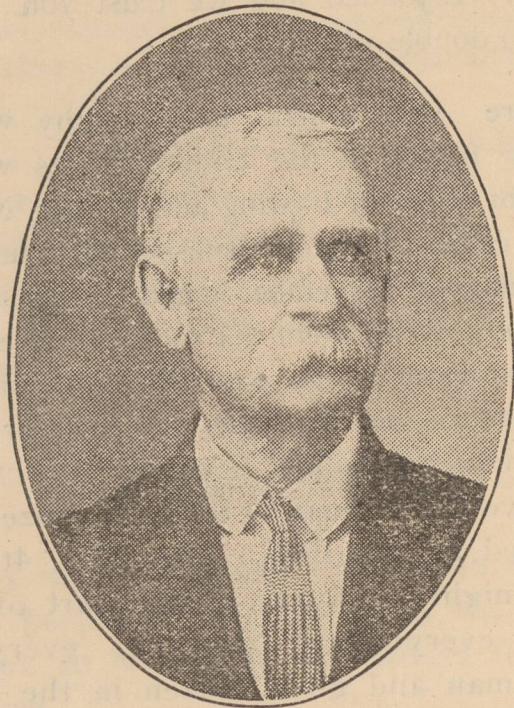
It is for us to claim from God the fulfillment of His precious promises, all along the way. If poverty is our lot, He will supply the need, until one marvels that the larger family, by the blessing of God has more in proportion than the smaller one had.

If one of the dear children should be yet unsaved, and far away from God? Plead for him, trust God for the assurance He will give you, and await the good news that this prodigal has, at last, come home. Then when you meet your Lord you can say, "Here we are, Lord, Father, Mother, and all the precious children whom Thou didst give us."

Yours in Him, H. C. SANDERS

"Today is your day and mine, the only day we have. The day in which we play our part. What our part may signify in the great whole we may not understand; but we are here to play it, and now is our time.—David Starr Jordan.

OBITUARY



Rev. T. W. Moses

The many friends of Rev. T. W. Moses will be grieved to learn of his death which took place at Lisbon Falls, Oct. 8, 1928.

We sorrow with others, but feel that although his passing does grieve us, and that we shall miss his presence and his prayers, that his was a glorious passing, not a defeat but a victory.

Brother Moses was born in the year 1849 and so would have reached the ripe age of four score had he lived until December 7.

Fifty years ago he married Miss Jane Louis of Centreville, N. B. who predeceased him three years ago. To this union there was born seven children. These children, with twenty-two grandchildren and six great grandchildren are all living and are as follows: Mrs. Leo Dudley, West Pembroke, Me.; Mrs. Clarence Parker, Lisbon Falls, Me.; William Moses, Kingston, N. H.; Henry Moses, Haverhill, Mass.; Mrs. Howard Merrill, Turner, Maine; Mrs. Chas King, Lisbon Falls, Me.; and Mr. Walter Moses, Lisbon Falls, Me.

Brother Moses also has one brother, John Moses of Grand Manan, N. B. Our Brother was ordained to the Gospel ministry in 1894 and was active in the Lord's work until the infirmities of age forbade. He was truly a wonderful man of faith and prayer and many wonderful healings both of body and soul attended his ministry.

He was the means of founding and building several churches during his life time.

His passing was glorious, speaking of the future, he said, "There is only one place better than this Heaven." His last prayer was "Keep me pure," His last word, "Hallelujah."

The funeral was conducted by Rev. F. A. Watson, Beals, Me., assisted by Rev. Higgins and Rev. Fenderson of Lisbon Falls. The text was Prov. 13: 22. "A good man leaveth an inheritance." The music was rendered by a quartette and consisted of favorite hymns of our Brother. There were very many beautiful flowers and expressions of tender sympathy. Interment was at Pembroke, Me.

Brethren another has fallen from our ranks as Holiness preachers. Let us gird on the armour a little tighter, let us "fight the good fight for victory is ours if we are true."

FRANK A. WATSON

Elizabeth M. Maddison

Elizabeth M. Maddison, wife of Jacob Maddison passed away from this life, Monday morning, October 15 at her home, 20 Cameron St. Moncton, N. B., after an illness of several weeks, in the 80th year of her age. She was only confined to her bed a little over one week.

She was born at Lutz Mountain where she lived until their moving to Moncton fourteen

years ago. She married Jacob Maddison almost 59 years ago. To this union was born two children. She was converted in her early married life, and when the Reformed Baptist church was organized at Lutz Mountain she became a charter member. Her life has been one of deep piety and large liberality. Her home was one of those where God's servants found rest and comfort. She was a faithful attendant at the house of God.

She leaves to mourn beside her husband, one son and daughter, who were with her at the time of her death; two sisters; two half sisters; six grand children; 10 great grand children and a large circle of other relatives and friends.

A private service was held at the home Tuesday at 1:15 o'clock P. M. after which the body was taken to the church at Lutz Mountain where a funeral service was held. Rev. P. J. Trafton, of Moncton officiating. A trio sang appropriate selections. A large congregation assembled and the floral tributes were numerous, testifying to the high esteem in which she was held. The burial was in the cemetery on the farm which was her former home.

She loved righteousness and hated iniquity, her end was peace.

To the sorrowing ones we extend our heartfelt sympathy.

Harvey Elliot

On the 4th inst. at Lr. Hainesville, Harvey Elliot at the age of 65 passed away. Those left to mourn a husband and father are the widow and six children, Walter, Thomas, James, Kenneth, Lillian (Mrs. Taylor), and Theresa.

The funeral services were held on the following day, conducted by Rev. L. T. Sabine of Millville. Rev. H. S. and Mrs. Mullen and Miss Hazel Mullen were special singers at the services.

On October 8th the baby girl Alverna Louise, aged six weeks passed to be with Jesus. The little one leaves to mourn, her parents, Fred and Mrs. Sproull and four brothers and three sisters, of Millville N. B.

The services were held on Wednesday, October 10th and conducted by Rev. L. T. Sabine of Millville. The community extends sympathy.

"I AM COMING THROUGH"

When our Lord speaks in Luke 18:8 of the possible failure of faith upon the earth he refers to praying faith, as the context would indicate. There was to be no final disappearance of people who believed the Bible and who had faith in a personal God and honored the world's Redeemer. There was danger, however, of the Church losing fellowship with God and falling short in that marvelous art of persistently seeking, losing the secret of importunate prayer.

In that parable of the widow and the unjust judge our Lord has just taught his disciples that God wishes to be entreated; that he desires his disciples to get themselves thoroughly saturated with their own needs and with the needs of their fellow beings and come to him in a determined, business like way and keep on coming until those needs are supplied. He wishes to teach us that half-hearted prayers can not be answered, and that people who arrive at definite results in their work for him and with him must have a determination that will not fail in the presence of any delay or discouragement.—Christian Witness.