

CORRESPONDENCE

Seal Cove

Dear Brother Trafton:

I find it is time I am sending you my renewal for the Highway, so please find enclosed the amount. I love the Highway and look forward to its coming. I enjoy our foreign missionary letters very much indeed. Then we can hear from the different churches how the Lord is blessing them. We are enjoying Brother Keirstead's messages, which are indeed food to the hungry soul. Praying God's richest blessing upon all the churches and our missionaries this year 1928. Jesus is keeping and blessing.

Yours for the truth and holiness,

HATTIE M. RUSSELL

Collina, Kings Co.

Dear Brother Trafton:

I thought a few lines to inform the saints how holiness is progressing in this part of God's vineyard. Last fall Mr. John Hayes and Mr. George Soper, of the Holiness Church, Head of Millstream, held a few meetings in my house. From thence we went to the Methodist Church, where the holiness meetings continued, with good results. About sixteen souls got saved and sanctified.

We hope and pray that God will send a holiness preacher into this part of his vineyard to proclaim glad tidings to dying sinners and warn them that they have to meet a Holy God.

Glory to God for full salvation.

W. S. BEALS

Centreville, Car. Co.

Dear Brother Trafton:

Enclosed you will find amount for which I wish to renew our King's Highway. I am glad to tell you there are two things I have not put off, and that is getting my soul saved and wondrously sanctified by the baptism of the Holy Ghost, and I rejoice each day more and more to think God has planned a salvation that works every day and gives such wonderful joy and peace. I mean to stand for Holiness in spite of the devil.

Yours truly,

ROLLIE H. BARTLEY

Dexter, Maine

Dear Brother Trafton:

As I have changed my address I would like for you to forward my Highway to the same. **It is a companion to me as I am not able to attend service only over the radio.** It makes my heart rejoice to read of the faith and fellowship through the Highway. I am still pressing on with victory and the Lord has favored me with good health since I came here, for which I am very thankful.

For me remains no time, nor space,

My country is in every place;

I can be calm and free from care,

On any shore since God is there.

Brother, pray for me that I may always be found obedient to God at all times.

Yours in fellowship,

BUDD D. PRICE

Cambridge, Mass.

Dear Brother Trafton:

Just a line from this corner of God's vineyard. I am praising God for full and free salvation, being washed in the cleansing blood of Jesus, and kept clean by the same precious power of the Blood. I am always thanking

God that I found such a pastor as Brother Smith. He is a real man of God and preaches the Word of God in all beauty of holiness. He is fearless for God. How I look forward to the Highway; it's like a real friend to me. It seems to bring all the home folks near to me. I also am praising God for what was accomplished at Westchester during Brother Dunlop's revival there. God has surely visited that place in Holy Ghost conviction and power time and time again. God is still on the throne and answers prayer. Praise His holy name.

Yours in Jesus,

S. R. DOYLE

Vancouver,

Dear Brother Trafton:

Received my copy of the Highway yesterday. Thank you very much.

I appreciate the Highway very much. Jesus is close to me here and as gracious towards me as ever.

Praying God's blessing on you in your work, I remain,

Sincerely,

ALBINA C. BROOKS

Yarmouth, N. S.

Dear Brother Trafton:

Enclosed you will find money order for payment on Highway. We feel that we could not do without it. We love to read its clean pages. We hope the dear Lord will bless your work in the coming year.

Yours in Christian love,

P. B. HURLBERT

THE GATHERING STORM

By Rev. Oswald J. Smith

Why was the Jew and not the Arab dispersed among the nations?—What of the Zionist advance in Palestine, Mussolini's drastic measures, and the Bolshevistic propaganda in Asia—Is the diabolical program of "The Youth Movement" and the "Junior Atheist League" a serious menace to the bodies and souls of our children?

Have you ever thought of this significant fact, that it was the Jew and not the Arab whom God dispersed among the nations? That in itself is a most convincing proof of the authenticity of God's Word. The Arab, you know, is half brother to the Jew. The very same blood courses through his veins. But travel where you will, and you will seldom see a sign in Arabic over a store. In fact, there are hundreds if not thousands of cities without a single representative of Ishmael's race. They are still in their own land. But the Jew—go where you will, you cannot get away from him. Travel the world over, and he will be there. Every city, practically, on the face of the earth, even the towns and smaller communities, are familiar with him. In my journeys through continental Europe I discovered that every centre had its Jewish population. Now, why? Why was it that the Arab was not scattered among the nations? Why is he still in Arabia and the adjacent countries, while his half brother has gone to the ends of the earth? There is only one possible explanation. God! God in his word decreed it, and it had to be. **Had He** declared that the Arab would be dispersed, and the Jew not, thus it would have been. But His pronouncement was that the Jew should be scattered among all the nations,

and thus it has come to pass. What a vindication of inspiration! "God hath spoken." That settles it.

And then, too, the Jew is always a Jew. Take one of almost any other nationality, transplant him to American soil for instance, and what is the result? In two or three generations your foreigner is absorbed. Italian, German or French blood disappears. Inter-marriage produces a race of Americans. But not so with the Jew. Time makes no difference. It matters not whether he settled in the country of his adoption five hundred or even a thousand years ago, his physiognomy is still the same. He can be recognized anywhere. Like Jonah in the big fish undigested, so the Jew in the midst of the nations still remains. And today he is being cast out as Jonah of old. Soon, also, like Jonah, he will be going forth, recommissioned, to give God's message to a doomed world.

In Babylon he was a captive. Today the Babylonians are gone, but the captive is still here. Who could have thought of such a thing! Babylon, that mightiest of monarchies, gone, and the despised captive more numerous than ever. In Egypt he was a slave. Today Egypt wanes. Never again can that once conquering kingdom rise to the status of a great nation. But the slave, who by his Egyptian taskmaster was once cruelly flogged, is fast awakening with national aspirations. What a miracle!

Think of his present position in the world. The Jew is first in business, first in college, first in finance. The largest and most influential buildings are his properties. What a part he played in the finances of the late World War! How, therefore, are we to explain his prosperity, his miraculous rise to favor in spite of social disadvantages? I again answer—God! They are still His ancient people, and a God-planned destiny yet awaits them.

And, oh, what we owe them! It was from the Jew the Bible came. In fact, all but two books were written by Jews. What a debt we Gentiles owe! Then, too, Jesus himself was a Jew! Let us never, never forget that. Jewish blood flowed in His veins. Paul was a Jew. The apostle to the Gentiles, it is true, but still a Jew.

Well now, the fig tree is budding. The Jew is returning to his own land. Even now, just since the Balfour Declaration, there is a modern American city near Jaffa with a Jewish population of forty thousand. Jews only, mark you. Not an Arab nor a Christian. And yet beside it is an ancient, dirty, Arab village, still unchanged. The city has paved streets, electric lights, modern parks, well built houses—everything that could be desired.

Hebrew has now become one of the recognized languages of Palestine, and especially of Jerusalem. It is taught to the children in the schools. Grown-up men and women are seeking to master it. On the streets it is commonly heard.

"The Zionist advance in 1925 was the most significant sign of the times since the Great War. Intense energy marked every move of the Zionists. They added to the numbers in their ranks, they gained new friends, they consolidated their program, they pushed forward in every direction. It was the greatest year of genuine performance since the beginning of the Zionist movement back in the

(To be continued next issue)