

MINISTERS AND CHURCHES

The Special meetings at Hartland are being well attended and results are being obtained.

Special meetings are in progress at Seal Cove. Lic. Eugene Keirstead is being assisted for two weeks by Rev. H. E. Mullen, of Port Maitland, N. S.

Lic. Eugene Keirstead will be open for a call as pastor for the coming year.

The special services at Marysville have been going fairly well and some have received help.

Rev. H. S. Mullen will leave Hartland Friday, March 30th, for Seal Cove, to continue the special services begun there.

Rev. P. J. Trafton went to Westchester, N. S., Tuesday, March 27th, returning the 29th.

Rev. Leslie Sears will begin special meetings at New Tusket shortly. He will be assisted by Rev. F. A. Dunlop.

We hope to be able to announce in our next issue about the workers for our camp meetings at Beulah and Riverside.

Rev. P. J. Trafton has had a unanimous call from the Moncton Church to continue as pastor for another year. He has the matter under consideration.

Rev. H. S. Dow will continue the meetings at Hartland indefinitely. Miss Hazel Mullen is assisting in the services.

PERSONALS

Mr. O. R. Estey, of Woodstock, N. B., has been on a business trip to the North Shore. He spent Sunday, March 18th, in Moncton.

Mrs. F. T. Kimball, of Fort Fairfield, Me., who has been visiting her daughter in Florida during the winter, returned home on Saturday, March 24th.

Mrs. S. N. Grass and son, Zenas, of Moncton, N. B., have been on the sick list of late.

Oliver Trites, of Berry's Mills, West. Co., spent Sunday, March 25th, at Moncton, the guest of Mr. and Mrs. S. N. Grass.

Miss Jennie Crewdson, of Fredericton, who has been laid up for some time, is now able to be around again.

Miss Emma Trafton, nurse-in-training at the Victoria Hospital, Fredericton, was entertained at supper, with a few of her friends on Thursday, March 29th, by Mrs. Chas. Crewdson, it being Miss Trafton's birthday.

NEW DORMITORY FUND

Rev. F. A. Watson\$15.00
Rev. W. E. Smith 10.00

NOTES

Only three months till Alliance and Camp Meeting at Beulah.

Remember your pledges and the different denominational funds.

Rev. H. S. Dow, Hartland, N. B., is the Alliance treasurer.

Rev. I. F. Keirstead, Fredericton, N. B., is the missionary treasurer.

Renew your subscription for The King's Highway.

They testify their lives, that is they make a profession and live a moral life; that is religion enough. Oh, what a doctrine of devils is that! It is enough to ruin the whole human race.

WHY I AM A CHRISTIAN

Rev. T. J. Pomeroy

1. I was lost, and unable to save myself. I felt guilty before God, and knew that I was unfit to appear in His presence. I found that, strive as hard as I could, I was unable to remove the load of guilt, and I feared that I was doomed to despair.

2. I learned that Christ could save me. I read in the Bible that Christ had come, "To seek and to save that which was lost" (Luke 19:10). My heart longed for deliverance, and I was certain that my case was hopeless unless Christ did undertake for me. I knew that I had no worth or merit upon which to base my petition, and was fearful lest He might not accept me. But when I read: "Him that cometh unto me I will in no wise cast out" (John 6:37), I decided to present my case unto Him.

3. Christ forgave my sins. As I knelt before Him, my heart was broken up, and tears flooded my eyes and coursed down my cheeks. I was overwhelmed with sorrow and shame because of the sins I had committed against such a loving, compassionate being. I did not dare to look up, but knelt there trembling, scarcely daring to believe mercy would be extended to me. But Jesus lovingly laid His hands upon me, and said: "Thy sins be forgiven thee. Go and sin no more."

4. A great change came into my life. The burden of sin, which had weighed me down, was lifted from my heart, and the consciousness of guilt disappeared. Immediately my soul was flooded with joy and peace, and I felt a holy thrill go through my entire being. My hopes, plans and preferences all underwent a radical change. I now delight in some things which I had a strong dislike for prior to my conversion, and there are many things which previously had held my attention that have no attraction for me now.

5. I have a desire to serve Him. From the moment when Christ so freely forgave my sins, my chief desire has been to do His bidding, and His blessings attend me as I perform the task which He assigns me. Also, when I see the awful ravages of sin, and see many of my fellowmen floundering in the slough of despond, my heart goes out to them of a Saviour who is "Mighty to save, and strong to deliver."

6. I enjoy fellowship with Him. I find great joy and satisfaction in the holy fellowship which I have with Christ my Lord. He is the one "Altogether lovely," and "Fairer than ten thousand to my soul." I am completely captivated by the sweetness of His character and methods of operation, so that companionship with Him is my chief ambition. As we walk and commune together, He warns me of dangers to be encountered, helps me amidst difficulties, consoles me in hours of sorrow and disappointment, encourages me in trying circumstances, and advises me in the ordinary affairs of life. He has entered so deeply into my life that I would not know what to do without Him. He is my "satisfying portion."

7. I delight in His approval. His endorsement of my conduct is much more precious to me than the opinions of men or the applause of the multitude. His smile of approval floods my soul with joy and strengthens me to do that which is pleasing in His sight, even though evil-minded men may oppose me, and my brethren may misunderstand my motive. To know that Jesus is pleased with my actions is sufficient incentive for advancement. All things are possible in His name.

8. I enjoy the fellowship of Christian brethren. I find a kindred spirit and a delightful environment in the company of those who are followers of Jesus Christ. I enjoy their fellowship very much, and find that this class, though abused and misunderstood by the ungodly, comprises the best people on earth. From this company have come those who have been most prominent in the reform movements of civilization, and are the "Salt of the earth" which today prevents total putrefaction of the moral and spiritual world.

9. I do not wish to suffer the torments of hell. The Bible informs me that those who despise and reject Jesus Christ as their Saviour will be barred from the presence of the Heavenly Father, the heavenly host and the Blood-washed throng throughout an endless eternity. Those who are thus shut out from heaven must dwell forever with the Devil, demons and all classes of wicked people in never-ending torment. I have no desire to visit that place, or be thus confined.

10. I do desire to enjoy the bliss of heaven. The Bible assures me that those who are faithful followers of Jesus Christ will be permitted to dwell with Him in heaven, where there is no pain, sickness, suffering or death. There we will meet with our sainted loved ones and enjoy the company of the redeemed through the ceaseless cycles of eternity. I desire to be one of that company.—The Wesleyan Methodist.
Miltonville, Kans.

THE PRACTICE OF FRIENDLINESS.

It is the simplest thing in the world. Start out with the deliberate purpose of making friendship the ruling principle of your life, and keep right at it all the year round.

It will not be necessary to join anything or to resign from anything to carry this purpose into effect. Right where we are, just as we are, we may set it in operation. On the pavement, in the street car, in the elevator, in the counting-room, behind the counter, in front of the counter, in the office, in the directors' meeting, behind the desk, behind the plow, in the school-room, in the nursery, in the kitchen, the new purpose will find simple room for exercise.

It is not simply a question of manners, though that is much. A year of genuine courtesy will make some lives seem much better worth while. But it is a sincere purpose of kindness, of doing a good turn, of helping every day, in large ways and in small, all whom we can reach with hand or voice or influence. To make that the main business of life is the simple proposition. You do not need to wear any badges; it is a business that does not call for advertising; the less said about it the better: the thing is to do it.—Washington Gladden.

AN EXCELLENT RULE

John Wesley's mother once wrote to him when he was in college: "Would you judge the lawfulness or unlawfulness of a pleasure, take this rule: 'Whatever weakens your reason, impairs the tenderness of your conscience, obscures your sense of God, or takes off the relish for spiritual things; whatever increases the authority of your body over your mind, to you, is sin.'"—The Wesleyan Methodist.