

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-monthly at Moncton, N. B.,
by a Committee of the Alliance.

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SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., JULY 15TH, 1929

EDITORIAL

Beulah Camp meeting for 1929 is now history. The Alliance meeting which preceded the camp meeting was attended with a beautiful spirit of harmony among the brethren. Rev. P. J. Trafton was elected President for another year and Rev. C. Roy Hagerman again chosen as Vice President. The Alliance took a forward step in undertaking means to extend the work. It was proposed to purchase three tents for evangelistic work, one for Maine, one for New Brunswick, one for Nova Scotia. A fund was started and will be continued in the King's Highway. Pledges were taken amounting to (\$1,300) Thirteen Hundred Dollars. Rev. H. S. Dow was chosen to select the workers to man these tents. This work will be undertaken as early as advisable in 1930. We solicit your whole-hearted cooperation in this matter. The challenge is to us. We must pray earnestly that the Lord will supply in every way. We feel that special prayer should be made for workers. It is apparent that God wishes that we shall push out into the regions beyond, and to do this workers must be forth-coming. Remember what Jesus said, "Pray ye the Lord of the Harvest that He will send forth labourers into the harvest." It can be done through this medium, and if we fail God in this regard, we are committing the sin of omission; may we not fail our heavenly Father in this respect. The evangelist, Rev. E. E. Angell, was on hand at the beginning, and came to us in the fullness of the blessing, and his preaching was in the demonstration of the spirit and power. The weather conditions were not the best in the beginning of the meeting, but improved toward the last, and the closing Sunday brought one of the largest and most orderly crowds that we have ever had. A goodly number of folks sought and found God in the forgiveness of sins, the sanctification of their spirit and the enlargement of their Christian experience. We are more convinced than ever that the Holy Spirit must be honored if we are to have success. Great opportunities are open to the children of God. Many were the greetings received from afar, among them might be mentioned our workers in Africa; Mrs. J. H. Seeley, Inglewood, Calif.; Mrs. F. H. Hale, Vancouver, B.C., and others. Well, we say Praise the Lord, we are trusting for great things in the future.

Dr. and Mrs. H. C. Sanders and family arriv-

ed on Thursday, June 27th, and were given a hearty reception. They all had a part in the missionary service on Saturday night, June 29th. Mrs. Sanders had charge of the childrens' meeting during the camp and the young people were helpers in the young peoples' meeting. Dr. and Mrs. Sanders each had a preaching service during the camp. They certainly are a beautiful consecrated family. They are remaining on the camp ground during the summer. They are expecting, however, to be at Riverside camp meeting, and later on they will visit the churches. We thank God for the camp meeting at Beulah this year. We believe it will be productive of great good in the coming days.

FAREWELL PRESENTATION

Rev. I. F. Kierstead and his wife, Rev. I. M. Kierstead, who are leaving soon for Saint John, where Mr. Kierstead has accepted the pastorate of the Reformed Baptist Church, were honored by members of the congregation of the Reformed Baptist Church previous to their leaving. Mr. Kierstead preached his farewell sermon last night.

At the close of the morning service, the Self-Denial Class, of which Mrs. Kierstead is the teacher, waited upon Mrs. Kierstead and presented her a white gold wrist watch, the presentation being made by Mrs. Percy Peterson, who in an address expressed appreciation of Mrs. Kierstead's untiring devotion and attention since coming here four years ago, and regret at her departure from Fredericton. Mrs. Kierstead replied very feelingly, thanking her friends for their gift and good wishes and saying she felt very unworthy of the gift and accompanying remarks.

At the close of the evening service Ald. C. N. Goodspeed on behalf of the congregation presented Mr. Kierstead an address and well filled purse. He referred to the regret at the departure of Mr. Kierstead from the church, which is regretted by the community at large, as he has always taken a deep interest in all affairs of the church and city. Mr. Kierstead replied to the address and thanked one and all for their gift and kind words, saying he thought he was unworthy of the honor conferred upon him.

"PUSSYFOOTING", "CAUTION", OR "FIGHTING IN GOD'S NAME"

Writing to a ministerial friend from a large city in the American West the writer said: "An attempt has been made to have dancing taught in the day schools of our city. As a matter affecting the public moral welfare, the matter came up for discussion at our ministers' Monday meeting. While some of the ministers were pussyfooting and advising caution lest we offend some fine folk, Brother _____, who is pastor of one of our churches, and the brightest, bravest minister in this city, sprang to his feet and said, "By the living God, I'll fight." It was like Luther's challenge, "Here take I my stand, I can do no other; so help me God." Thank God for all in pulpit and pew who "fight in God's name." There is no room for "pussyfooting," "caution", or fear of offending those who look with favor on certain evils. When the "whole counsel of God" is proclaimed, the supreme thought is to please God first of all.

The writer preached for a pastor in a large American city sometime ago. He was inform-

ed that an attempt was being made to have dancing taught in the day schools of that city. The champions of having dancing taught sought to coerce all the young people of the church in which I preached into supporting it by threatening to boycott them from all social functions if they opposed it. One might well glory in being boycotted for opposing such an evil. Here we may "glory in tribulations also." Teaching dancing in our common schools is but a step towards having it taught in higher institutions of learning. Begin early and make sure the ruin of youth is the devil's policy. The dance—
"Touches boyhood's passions with the breath of flame,
From girlhood's instincts steals the blush of shame."

God's church should be united in opposing all that blights youth and leads it astray. We pray, "lead us not into temptation." Let us unite to put all temptations away as far as possible. Let us pray against the dance hall.

B. T. GASKIN.

SABBATH OBSERVANCE

Dear Brothers and Sisters:

It becomes our duty once more to bring in our report on Sabbath Observance.

We are very sorry we can see no improvement along this line. Conditions are apparently growing worse.

This sin dates back almost to the beginning of time. We read one of the first commands was: "Remember the Sabbath Day to keep it holy." God warned His own chosen people, the Israelites, many times against the sin of breaking the Sabbath. Today we find people of almost every nation are failing to heed the warnings of our Lord.

We lament the fact that those in authority who have it in their power to remedy matters, are becoming more slack each year. Many of our states and province are not enforcing what laws they have on the statute books, while others are passing by-laws to legalize Sunday sports and allow the people to follow their week day occupations.

If we could glance over the whole American continent some Sunday morning we would be shocked at the manner in which the majority of our fellow citizens spend their Sabbaths.

We pause to wonder what effect this breaking of God's holy laws has had upon our land. Abraham Lincoln, one of the greatest statesmen the world has ever known, once said: "When a nation forgets to observe the Sabbath, calamity is sure to follow," and as we read our newspapers we find this to be so. Reports of floods, famine and earthquakes reveal to us God's displeasure, and His power to destroy those who disobey.

It behooves us as Christian people to pray much over this situation. We may feel we are in the minority, but our prayers and influence may have a broader effect than we realize.

Let us endeavour to spend our Sabbaths in a way we feel our Lord approves of so our homes may be examples, and our children will grow up with a holy love and reverence for the Sabbath Day. We trust that the coming year will find us making great inroads on the powers of darkness and sin, and that there will be a much brighter and more encouraging report on Sabbath observance.

MRS. P. W. BRIGGS,
MRS. FRANK WATSON
MRS. H. S. MULLEN