

# The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness. — Isa. 35-8

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## "PRAISE GOD."

The exclamation point indicates that if you are not full of God's praises you ought to be. Praise God! That is what you are made for.

"I will extol Thee, my God." Thou hast lifted me up in being, from a miserable existence in the depths of the darkness, degradation and despair of the children of the devil, into the glorious liberty of the sons of God, in the kingdom of Thy dear Son. By Thy grace I will lift up Thy name in praise.

"I will praise Thy name." Thy name represents Thyself. It suggests to me Thy glorious character. By it Thou art distinguished from and above all Thy creatures. By it Thou art known. Through Thine only begotten Son who bore Thy name Thou hast revealed Thyself to us. I will not be ashamed of the name that is above every name. Those that despise Thy name shall be lightly esteemed. I will honor the name of Thy Son that I may honor Thee. Not only on this Thanksgiving Day, but "every day will I bless Thee; and I will praise Thy name for ever and ever."

"Great is the Lord and greatly to be praised." Those who can improve on the Psalms ought to do so. We should have the highest possible conceptions of God when we are engaged in His worship. Nothing but perfectly good matter, holy truth and words most pure would be at all suit-

able in the service of praise when worshipping a holy God. The Book of Psalms is without a flaw. They were given by inspiration of God Himself. Those who would use in His worship an inferior hymn book must necessarily have an inferior view of God and, at least, not the best view of themselves. The entrance of God's words into our hearts gives light; their exit from our lips increases it, and whoso offers praise with the Psalms God has provided for that purpose, glorifies God.

"One generation shall praise Thy works to another." We have heard from our fathers what work Thou didst in their days. "I will speak of the glorious honor of Thy majesty, and of Thy wondrous works," and so shall others. Those who come after us shall have these accounts so well in mind and be so favorably impressed by them that "they shall abundantly utter the memory of Thy great goodness and shall sing of Thy righteousness." From age to age, more and more people shall become more and more appreciative. Praise God for that, for it is His own work and shall greatly rebound to His praise.

1. *Salvation.* As we see the sin, suffering and sorrow all around us in the world, and the hopeless, aimless lives of those who do not know Jesus as their Savior, we can but rejoice that our eyes have been enabled to see Christ as our Redeemer. Is your vision so plain and your thankfulness great enough to enable you to tell others of the peace and happiness which is yours? Bring

another to your Savior, that he too may find happiness and praise the Lord with you.

2. *Sustenance.* Food, clothes, shelter and all temporal blessings come from God. Do you ever say "I thank Thee, O Father, for a good home, nice clothes and nourishing food?" When you see children without these blessings, do you realize that it is not because they are more wicked that they lack these; but only of God's mercy that He has chosen to enlighten you and your parents with heavenly wisdom to discern right and wrong, good and evil, and to walk in the paths of righteousness, for "thy paths drop fatness."

3. *Guidance.* Sometimes amid the darkness of life's pathway, we catch a glimmer of light and pursue it at great hazard over hill and dale only to find at the end that we have been following a will-o'-the-wisp which has led us into life's quicksands and there left us to perish miserably. Thank God for His Word and Spirit to guide us in the straight and narrow way safe to the Father's home.

4. *Afflictions.* "We glory in tribulations also; knowing that tribulation worketh patience; and patience experience; and experience hope; and hope maketh not ashamed." God who permiteth trials to come, provides also the strength to endure that thus we may become "Good soldiers." As athletes by exercise strengthen their body, so do we by trials overcome strengthen our souls. Praise God, who so loves you that He may purify your soul in the furnace of affliction and free from all dross.

### TAKEN IN BY SCIENCE

Mr. J. W. McKean, a missionary of the American Sunday School Union, residing at Stronghurst, Illinois, has given the scientists a hard blow in a communication to the *Chicago Tribune* recently. He shows that their statements are very unreliable. Read the letter, as follows:

The statement made in your paper by A. W. Jamieson that "the church has fought the findings of science for the last thousand years and science has won every time" is about as far from fact as any one could wander in that many words.

Taking believers in the Bible as "the church" for that is what I think he meant, the church has merely followed the scientists all these years

and that is one thing that is hurting the church now.

There is no fact of science that disproves anything in the Bible when the Bible is rightly understood, but theory is not science, and I am glad that Bible Christians are beginning to find that out.

Here are some of the things that scientists once taught as truths, and if the church believed these things they were merely following the scientists. Scientists once taught the earth is flat; the earth is the centre of the universe; the sun revolves around the earth; the earth is motionless; all space is filled with ether; all space is vacant; matter is made entirely from seven elements; the molecule is the smallest particle of matter; now the electron is the smallest particle of matter; the arteries are filled with air; the blood is still, not moving, in the body; geometry is a system of straight lines; there is no such thing as a straight line. And if the church believed these things it was simply because scien-

tists taught them, and in all times scientists have made light of church people who did not accept their theories.

In 1806 a great scientific body in France enumerated eighty theories in geology which were in conflict with the Bible, not one of which is accepted as a fact today. I read recently a statement by a noted minister that he had just been looking through an old chemistry which he had studied when a boy and found there over fifty scientific theories then accepted as facts not one of which is so accepted today.

No well informed church man denies any proved fact of science, but all the best informed church men refuse to accept as facts mere theories simply because some professor or some society advances them, unproved.

One could almost fill a page of the *Tribune* with theories once accepted as facts by scientists but long since abandoned. Then why such wild statements as that made by our friend Johnson? —Free Methodist.