

MINISTERS AND CHURCHES

Rev. Mrs. H. C. Sanders held two evening services at Salem, Kings Co., N. B., Oct. 16th and 17th. Also a good missionary meeting was held at Apohaqui Oct. 18th. This service was well attended.

Mrs. H. C. Sanders held a missionary meeting at Truro, Monday, Oct. 28th.

TENT FUND

Percy Foley\$10.00
P. J. TRAFTON

IN MEMORIUM

In loving memory of Mary Elizabeth Maddison, who departed this life Oct. 15th, 1928. \$50.00 (fifty dollars) for building fund, to be paid on principal of debt on Moncton Church.
HER SORROWING HUSBAND

NOTICE

The "Minutes of the Alliance" are now in the hands of the printer and should reach the people by the last of October.

If you do not receive your copy, write us.
REV. H. C. ARCHER,
Secretary

SUNDAY SCHOOL CONVENTION

At North Head, Grand Manan, Nov. 5th and 6th.

Wednesday evening—Public Meeting.

Thursday 2 p. m.—Conference.

Send reports from schools.

H. C. ARCHER,
Secretary

GENERAL MISSIONARY FUND.

Port Maitland M. Society\$13.29
Mr. and Mrs. Chester Culberson..... 30.00
(For new church at Altona)
Mrs. Woodburn McIsaac 5.00
Mrs. Charles Jones 5.00
I. F. KEIRSTEAD,
35 Paddock St.,
Saint John, N. B.

THE NECESSITY OF PRAYER

"Prayer is the business of businesses."—*St. Bernard.*

"Prayer is the great necessity of our spiritual life."—*Sundur Singh.*

"The widespread, ever-increasing activity of western Christendom cannot make up for the weakness of its inner life."—*Soderblom.*

The greatest and best talent that God gives to any man or woman in this world is the talent of prayer. And the best usury that any man or woman brings back to God when He comes to reckon with them at the end of this world is a life of prayer. And those servants best put their Lord's money to the exchequers who rise early and sit late . . . ever finding and ever following after better and better methods of prayer, and ever forming more secret, more steadfast, more spiritually fruitful habits of prayer; till they literally pray without ceasing, and till they continually strike out into new enterprises in prayer and achievements and new enrichments."—*Alexander Whyte.*

PERSONALS

Mr. and Mrs. B. Nixon and Rev. and Mrs. H. S. Dow motored to Millville for one day during the special services being held there, conducted by Mr. Green, of Grand Manan, and Rev. Mr. Sabine.

Pleased to note that Mrs. H. C. Greenlaw, of Millville, who recently underwent an operation at Victoria Hospital, Fredericton, is on the way to recovery.

Sorry to report Mrs. G. W. Love, of Millville, on the sick list.

Mr. and Mrs. Wm. Morgan, of Millville, are receiving congratulations upon the arrival of a son October 20th.

Mr. and Mrs. Frank T. Kimball, Lawrence D. Kimball and Hollis Kimball will leave Monday in Lawrence's new Studebaker car for St. Petersburg, Fla., where all but Lawrence will spend the winter. They were joined in Houlton by Mrs. Hollis Kimball, who will accompany them as far as Boston, where she will spend the winter with relatives.

RECEPTION AT BEALS, ME.

On Monday evening, Sept. 30th, a reception was given Rev. H. C. and Mrs. Archer by the Church and congregation at Beals, Me. The people gathered in the vestry of the Church, where they were given an opportunity to meet the pastor and his wife, who were presented by Deacon F. W. Beal and wife, who stood with them. A program of song and reading was enjoyed by all.

During the evening Mr. Esten Beal in behalf of those present, presented to the pastor and wife a purse of money. To this as well as all other expressions of kindness received from these dear people, we wish to express our appreciation.

H. C. AND MRS. ARCHER

MARRIED

Rogers—MacLeod.

Rev. George A. Rogers, pastor of the Reformed Baptist Church at Belvedere, Maine, and Anne Christy MacLeod of Cliftondale, Mass., were united in marriage on October 9th, at the home of the bride at 29 Park St., Cliftondale, by L. J. Alley, pastor of the Church of the Nazarene.

The scene of the ceremony was beautiful in decorations typical of the autumn season, oak leaves, streamers and bells festooning the bridal passage and chamber. A flowered arch produced a decidedly striking setting as the young couple were united in marriage. The bride was given away by her father, John MacLeod, and attended by her sister, Miss Ethel MacLeod. Rev. James Young, pastor of the Church of the Nazarene at South Eliot, Maine, and a classmate of the groom while at Eastern Nazarene College, performed the duties of best man. The single ring service was used. Lohengrin's Wedding March was played by Miss Elizabeth Downes of Medford, an associate with the bride on the office staff of the Massachusetts Lighting Company of Boston. She also sang "O Promise Me."

A reception at the home of the bride followed the ceremony. The receiving line included the best man, maid of honor, bride and groom. Guests were present from Lawrence, Cliftondale and the Eastern Nazarene College.

The wedding trip included a trip to Yarmouth, N. S. by boat from Boston. They will be at home after November 1st in Crystal, Maine.

STATEMENT

The General Church of the Lord Jesus Christ, considered as the One Body of Christ, is composed only of saved believers; of such and so only as are spiritually regenerate, including both those who are justified through a saving faith in Christ, and those who are wholly sanctified, all of whom being thus spiritually regenerate, or wholly sanctified, are in fellowship with the Lord Jesus Christ, and in fellowship with each other.

The local Church of Christ is composed of the whole number of saved believers in any given locality, and includes are who spiritually regenerate through saving faith in Christ, and all who are wholly sanctified.

Each and every local Church of Jesus Christ is constituted a self-governing body, and as such is independent of any and all outside jurisdiction and control, whether from elders having connection with the body, acting singly, or in association; or from any Board or Council of Church officers (ordained or unordained) that may assume to exercise the right of government over said local Church.

The ministers of the Church of Jesus Christ are those who have been called of God to the office and work of spiritual ministry in the Church, though they may be as yet unordained.

The ministry of the Church of Jesus Christ is spiritual in character, and is to be exercised by those who have been called to minister as elders or preachers in the Church for the spiritual instruction and edification of the body, the right and authority of such ministers being spiritual only, and not in any sense governmental, only as they are personally associated with the local Church in membership, and are hereby vested with the prerogative of government in common with all the other individual members of said local Church.

The ministers of the Church of Jesus Christ have been vested by the Saviour, who called and commissioned them to their high office, with a spiritual authority that Christ himself has conferred, in the exercise of which authority they are required to assume the care and supervision of the Church of God over which the Holy Ghost has made them overseers, when called thereunto as evangelists exercising ministry in the Church at large, or as pastors called to exercise pastoral supervision over the local churches.

REASONS FOR FAMILY WORSHIP

1. The family is the smallest, the most compact, and the most intimate social group. If there is to be any social worship of God, if persons are to express their adoration, love, and trust toward God by social groups, then it is most natural and necessary that they should do so by families.

2. A family exists for the nurture of children. The chief responsibility and the chief joy of the Christian family is the Christian nurture of its children. How can this Christian nurture proceed if it does not have in it the essential element of worship.

3. Family worship as a source, and as the consummation, of a Christian family life tends to perpetuate itself. A goodly heritage is precious not only in itself but also because it perpetuates itself through many generations.

4. Life in the family is a preparation and a training for life in the larger social groups. The virtues which the children learn in the Christian family are the virtues which when practised in the large social groups will further the kingdom of God.—Selected.