

## CORRESPONDENCE

Marysville, N. B.

Dear Highway: It has been some time since we have given any report from this part of the vineyard. We are glad to say that we believe our work in every department has been on the upward stretch. All last summer and autumn up until the "flu" and so much sickness came upon us, the prayer meetings and church services were very well attended, and never did a single service go by without some outward manifestation of the presence and blessing of God. After the new year as the epidemic began to clear away, our attendance began to increase again, and it was noted that though many had been absent for some time, they had been praying in secret and "The Father which seeth in secret" rewarded openly. It goes without saying that a revival spirit was manifest, and often different ones were heard to say, "I am expecting something to come to pass," and "I am looking for big things," etc. When the children of God get stirred and pray until the spirit of expectancy comes, and by faith all obstacles are lost sight of, God is sure to move on the unsaved, and the devil will have to retreat.

A real revival spirit settled upon us and souls began to get hungry. On February 3rd we began special services, assisted by Evangelist H. S. Mullen, who sounded the trumpet with no uncertainty. From the very beginning a good interest was noted; the crowds began to come, and continued to do so until the church was filled to its utmost capacity. Hardly a service went by without a movement in some way, until around fifty-five or sixty were at the altar, and some a second time for sanctification, making a total of around seventy souls. Several of these seekers have been men and women who had never tasted the joys of salvation before, and the revival is still continuing. Last Tuesday night a week ago, three seekers sought and found God in the prayer meeting, and last evening after the prayer meeting I called at a home and had the pleasure of seeing a soul yield and pray through to God whose husband has prayed through at home during the last week or two, and we believe there are others who are in the valley of decision.

Praise God for answered prayer. This has been the best year in my ministry yet, from the visible standpoint. Taking the church's own word for it, this has been the best year this church has ever seen. To God be all the glory!

Yours for truth and holiness,

S. A. MULLEN.

Island Falls, Me.

Dear Sir: Please find enclosed my renewal to The King's Highway. I do enjoy reading it.

Your brother in Christ,

JOHN H. MORAN.

Hartland, N. B.

Dear Mr. Trafton: Enclosed find renewal for The Highway. I enjoy reading this clean paper; it surely is a great help to me. I can say I am kept by faith in His mighty power; He to shield me is ever near; gives me grace for each need and hour. How happy and blest am I.

Yours, MRS. W. B. ALBRIGHT.

Centreville, N. B.

Dear Highway:

Just a word from this corner of the vineyard. Our meetings are going good both here Royalton and at Gordonsville. Had a good service at Gordonsville last night with one seeker at the altar at the close of the service. We are also preaching every other Sunday

afternoon at Upper Knoxford in the U. B. Church there and are enjoying good services.

We have had the privilege of late of being at Marysville, N. B., assisting in special services. How we enjoyed the fellowship of those dear saints, both the pastor and laity.

God has sure got some true children there. They are a great band to work with. The pastor seemed to have his Church in a good revival spirit when the special meetings began, and four souls were at the altar the second night of the campaign. God was there in a special way. The people had a mind to work, and prayer was answered.

There were sixty-five forward and about twenty-five or thirty of them were forward the second time to be sanctified. To God, the Father, Son and Holy Spirit be all the praise and glory.

It was my third time being there as evangelist, but we felt we had the best meeting we ever had. God bless that dear pastor who stood by so faithfully what we tried to do. He never threw a bit of cold water on anything we tried to do. He didn't even feel that he had to preach another sermon after we got through, neither did he feel we would run away with things if he let us take charge of the service. He even left us alone with his people one whole service.

Well, Amen! I'm glad He saves me just now. Let me say in closing: We have received a call from the R. B. Church at Westchester, N. S., to become their pastor for next year. We have accepted same and expect to move there perhaps in June.

We love these dear people here, but feel our work for the present is done. We've enjoyed our four years stay here. When some of you good pastors get a call here, remember you are coming to some of the best folk in the country both here and at Gordonsville.

These people stand by their pastor. May God richly bless them and give them a much zetter pastor than I have been.

God bless all who may read these lines.

Yours for full salvation with no side issues,

H. S. MULLEN

Wheaton's Mills, N. B.

Dear Brother Trafton:

Please find enclosed amount for my renewal to the Highway and also for trial subscriptions to some friends. While reading Brother Dunlop's sermon in the Highway a short time ago, one part drew my attention especially, where he said, the thought came to him sometimes that he was placing the standard too high. I said to myself, the standard can never be held too high, for he who died to save us from all sin. These texts came to my mind: Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy mind, and with all thy strength. Thou shalt love thy neighbor as thyself. Mark 12: 30-31.

But I must say unto you, That every idle word that men shall speak, they shall give account thereof in the day of Judgment. Matt. 12-36

Whether therefore we eat, or drink, or whatsoever ye do, do all to the glory of God. I Cor. 10-31.

If the doctrine of holiness is too high for the average professor of religion, we as holiness people cannot afford to lower it to suit the people. How can we lower the standard without corrupting the word of God. In so

doing we rock sinners to sleep in the cradle of sin and unbelief, which will mean for them external death. God bless the holiness preachers, is the prayer of my heart. Wishing you and the Highway every success, I remain,

Yours truly,

F. C. LUTZ

## CONVERTED AT PRAYER MEETING

The prayer meeting night was very stormy and a deep snow was on the ground. The pastor told the sexton not to build fire in the church for prayer meeting, but let the people, the few who might come, come into the parsonage for the meeting. Fourteen came. The meeting opened with the singing of some old familiar hymns. A few elderly people who love prayer meetings but can not attend were called to the phone during the singing and asked to listen to the prayer meeting music. The receiver was left down and people blocks away enjoyed the prayer meeting songs and spirit and were blessed and strengthened spiritually by it.

And more, the meeting was full of fervor and spiritual power. The ladies, both mothers, one with her daughter by her side, knelt at the library table in the center of the room for prayer. They were under deep conviction. They prayed. All prayed. It was easy to pray. All in the room were Christians or wanted to be, so the company was of one accord. What was the result? Certainly. What else could it be? All returned to their homes rejoicing.

Should we expect conversions at prayer meetings, in Sunday school, in regular Sunday services, and in cottage meetings as well as in regularly planned and conducted evangelistic services? Think!—*Christian Witness*.

## HIS YOKE IS ALWAYS AVAILABLE

When our Lord said, "My yoke is easy and my burden is light", he gave a very unusual utterance. It was the rarest thing that Jesus ever offered immediate pleasure and ease as an inducement for people to come to him.

When one man would follow him the challenge was: "The foxes have holes and the birds of the air have nests, but the Son of Man hath not where to lay his head." "Take up thy cross," was the usual order, and it always means heroics and sacrifice. The man who comes to Jesus seeking an easy time comes with the wrong motive and will never become a New Testament Christian of the first rank.

But when Jesus offered an easy yoke and a light burden he was talking to downtrodden suffering humanity everywhere. Our Lord was a perfect psychologist. The heroic challenge needed to awaken men living under comfortable conditions is not the incentive necessary for people with broken hearts and crushed and suffering lives. In such cases the healing and relief of the gospel need to be magnified. People can get to where they think there is no relief, no love, no comfort, no mercy, and no compensation in any possible program of life. To this class of people our Lord brings his special gracious appeal.

The yoke of Jesus is symbolic of an occupation or a job. There is no need for any one to be unemployed spiritually after he has come to Jesus in the Scriptural way. It may be that the Sunday School superintendent or pastor or bishop discredits our talent or forgets us in assigning work. Our Lord will not forget us if we take his yoke. He who follows Jesus closely always goes to where help is needed and where there is a demand for willing service.—*Christian Witness*.