

The King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA
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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

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EDITORIAL

THINGS TO BE FEARED

There are a number of things to be feared in the spiritual realm as well as in the physical and material realm. The first is Lukewarmness. This comes on like creeping paralysis. Its beginning is hardly apparent or detected, but it is nevertheless disastrous. God has voiced his abhorrence for this condition in Rev. 3-16: "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. This trouble begins many times through some misunderstanding, which of itself is not sinful, but if the spirit generated by such misunderstanding, that thinking of evil, is harboured, it will begin to eat into the soul and disaster follows.

The second is Riches. "If riches increase, set not your heart upon them." Ps. 62-10. Here is a great danger. We are living in a time of temporal prosperity, and the tendency is to see the bank account grow. People begin to complain about it costing so much to keep up the cause, etc. The cause of God has always been maintained through the spirit of sacrifice and when folk lose that spirit they need to fear. The Laodiceans said we are rich and increased in goods and have need of nothing. Have not we seen individuals like that in churches and camp meetings saying we have need of nothing, and all the time they were miserable and poor, and blind, and naked. God help us.

The third is Pride. "Pride goeth before destruction, and a haughty spirit before a fall." Prov. 16-18. This thing is like a venomous reptile—how it stings and hurts. It begins in sarcasm and such like. It also has its beginnings in matters of personal adornment. The folk that spend more time before the mirror than they spend alone with God, need to fear.

The only safe way is to keep our spirit nature filled with the perfect love of God, and our body in complete subjection to his will.

The man who says that he will never do more than he is paid for will never be paid for more than he does. It is to be remembered that love-service will go the second mile. "Give and it shall be given unto you, good measure, pressed down and shaken together, and running over, shall men give into your bosom."

TEMPERANCE

Dear Brothers and Sisters:

Surely God has been good to us as a people during the past year. Victories have been won through the powers of His grace, and as we gather at Beulah Camp another year we come from our different fields of service, not discouraged and disheartened but strong in faith and happy in our Lord Jesus Christ.

We trust that our meeting together in Alliance this year will be a time of refreshing and refueling, so we can go back to our work determined to hold high the standards of truth and righteousness, and to fight against the evils of our day.

We regret that the evil of strong drink is apparently becoming worse. Governments of practically every province in the Dominion have gone into the business of selling liquor as a beverage. It would seem that in this day of prosperity and blessing from the hand of God our leaders would not stoop to such a base sin. It was only a few years ago the leaders of our government were urging their people everywhere to call on God for help in that awful night of war and bloodshed. God heard and answered prayer, but how soon have our leaders forgotten.

We are going on our third year of government control, not because the people desire it, but because those whom we put confidence as men of integrity and truthfulness, betrayed our trust, and sold our country to work wickedness.

We thought we had a government of the people by the people and for the people, but we have been disappointed. It is harder today for the citizens of this province to respect their leaders than perhaps at any other time in its history. We are not only disappointed in the Honorable Mr. Baxter and his cabinet, but people are saying everywhere: "How do we know who to vote for? If our present Premier has so deceived us may not the next man we elect do the same? It is a sad day for any country, be it great or small, when her people dare not trust their leaders.

We have listened to the arguments that our present Government produces to favor the sale of strong drink, but the fact still remains—an evil is an evil and ought not to be committed. If it is wrong for your neighbor to sell booze to your boy, making a drunkard out of him and destroying him physically, socially and morally, it is wrong for the Government to do it. We know our Government informs us that we need the revenues derived from the liquor business to pay expenses. But pray how did we exist a few years ago when our Government got only a small license fee for the liquor sold and a big fat saloon keeper and the party he sold for got the rest.

It is up to the Christians of this province to let our leaders know that we will not countenance the sale of intoxicating liquor either by the Government or by individual parties. When the Christians of this province will die out to their politics and vote for men and right principles we can have prohibition.

We are glad to know that the Temperance Alliance has rallied again with a stronger force and better facilities for work than they have had for some time.

Let us as a denomination stand by the Temperance work and in this way, and in all other ways, do our best to bring about a change of

conditions in regard to the present use and sale of intoxicating drink.

Respectfully submitted,
MRS. IDA M. KEIRSTEAD,
ANNIE L. FOLEY,
MRS. F. A. DUNLOP

THE SIN OF FAULT-FINDING

The habit of fault-finding is not often regarded as sin in this careless, easy-going age when slighting remarks concerning the character of God's people can be heard almost anywhere. Yet nothing is more indicative of a superficial religious experience, and of the presence of the carnal mind, than this habit of murmuring and fault-finding. It was for this "murmuring" that God destroyed the Israelites in the wilderness, and the Apostle Paul in commenting upon this Old Testament incident says: "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer." Those who hold executive positions are often called upon to meet difficult and trying situations and must deal faithfully with offenders, but this is widely different from the habit of constantly looking for some wrong or inconsistency in the people of God. Dr. Jefferson has the following excellent paragraph on fault-finding which is worthy of careful perusal: "The fault-finding habit is a bad one. It is easily acquired and not readily broken. We live in an imperfect world. Everything is flawed and defective. Institutions all blunder and fall short of the ideal. Persons are all erring creatures and their faults give us offense. But one should not pay too much attention to the faults of others, or to the defects of the world in which he lives. He may become a chronic fault-finder, and in that case he will become a grumbler. If he is not careful, he will degenerate into a growler. And if he grows long enough, he will degenerate into a snarler, and in the end he will become a cynic. When a man has become a cynic he has reached the bottom. There is nothing lower than cynicism. A cynic is of no account, either to himself or to anyone else. He is a nuisance and a stumbling block. He did not intend at the start to become a cynic. He began by finding fault, and the habit grew on him until his mind became twisted and his heart sour."—Dr. Chas. E. Jefferson.—*Herald of Holiness.*

THE CURE FOR THE CLOUDY THINKING

A clean heart, a clear head and a clear sky. These go together. This is the doctrine of Jesus in John 7:17. "If any man will do his will, he shall know of the doctrine." It is very hard to understand Christ so long as he is opposed to the things for which he stood and the way which he prescribed for men. Disobedience of heart and confusion of head are companion complaints. While it is true that some men are cloudy in their thinking simply because they are dull and incompetent, much of the cloudy thinking is due to the fact that men are at cross purposes with God. Some of the greatest mistakes in history regarding the subjects most vital to man's temporal and external welfare have been made by men of extensive education and even in some instances by men of large intellectuality. On the other hand, some of the humblest men, whose opportunities have been extremely limited, stand out for sound and healthful truth and can not be led astray by the shrewdest of error because they live in daily fellowship with God and make his love their highest object who is the source of all truth.—*Christian Witness.*

Riverside Camp Meeting, AUGUST 9-18-1929.



REV. H. V. MILLER

Riverside Camp is located at Robinson, Me., 30 miles North of Houlton, Me., on the B. & A. Railroad, nine miles from Centreville, N. B.

WOUNDS RECEIVED IN THE HOUSE OF HIS FRIENDS.

(Continued from Page One)

that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought of God." Thus failure to walk in the light or to "come to the light," wounds Jesus. 5. When we fail to let Him bless us. There is a great depth of spiritual blessing all over our land. There was a day when our people got blessed and the glory fell, and conviction gripped the unsaved, until sinners were converted, believers sanctified wholly and the saints shouted aloud for joy. Noise should not be held as a standard, neither should quietness be set as a standard, but where there is life there will be a manifestation of that life. Look at the crowd at a baseball game. They all have physical life. Some jump up and down, some throw their hats in the air, some shout aloud, some laugh, some cry, while others may not show any emotion as far as the outward appearance is concerned. What is it? Simply the manifestation of the life that exists. The same is true in the spiritual realm. Someone may say, "Be careful, you will run into fanaticism." I don't think we are in much danger in our church of fanaticism along this line. Formalism is more to be feared. God may want to bless you and thereby bring a blessing to someone else, and because you fail, your own soul dries up and the Spirit is grieved or quenched. When we quench the Spirit we wound the Son of God afresh. 6. When we cool off and become lukewarm. There are those who one time were white hot for God. They were always ready to go to a revival and help get precious souls saved. They never missed a prayer meeting. The Sunday school superintendent could count on them being on time, the pastor could depend on them. They carried a burden for the church and lost souls. The night was not too dark, cold or stormy, nor were they ever tired to go out and pray for a needy soul. Their car was consecrated and they were always "going out into the highways and hedges," and bringing men into Sunday School and church. But now they are irregular in their attendance at the public means of grace, and when they do come are almost

Good roads from all sections lead to the Camp Ground.

Rev. H. E. Miller, of Brooktondale, N. Y., will be the Evangelist. He will be assisted by preachers and lay workers of the Reformed Baptist Church and others. Rev. E. W. Lester and F. A. Watson will be the leaders in song. Great Gospel Songs will be the song book used. They will be on sale at the camp ground. Miss Hazel Mullen and Miss Helen Emery and others will furnish special music.

Board \$1.00 per day, \$5.00 per week. Rooms 50 cents and 75 cents per day, according to location. Be sure to come and stay all through. The Sanders family, recently from South Africa, will be present part of the meeting. J. F. Bullock will preside at the organ.

late. They do not find joy in the secret place of prayer, and the family altar is a thing of the past, except on special occasions, when the preacher comes or some spiritual person pays them a visit. This condition wounds Jesus. 7. When we fail to be aggressive in the Christian life. Many people and churches rather than being on the aggressive, are on the defensive. They never go out into the devil's territory and wage war against his kingdom, but stand still waiting for him to make an attack on them. God wants us to be aggressive, to be on the move, doing something for the advancement of His kingdom. There is nothing better for a young convert to help him grow and develop in grace than to give him something to do and keep him busy. Perhaps one reason we do not have more young people in our churches is because we have failed to give them something to do. One of our good pastors in a sister conference stated in a sermon: "We are not small because of what we stand for, but because of what we do." As a church we hold a high standard (no higher than the Bible) and because of that sometimes we are prone to think that the world is so far gone, and the coming of Jesus is so near at hand, that we do well to hold what we have, and fail to be aggressive in our quest for souls. O that we might awaken to our opportunities and responsibilities, and God's ability to do for us, "exceeding abundantly above all that we ask or think!" When the above condition prevails in a soul or church the Christ is wounded.

IV. To what do these wounds call us? 1. They call us to a new and better consecration. "We look at those sacred hands, through which the nails were driven, and think of all they have done for us, and then at our own hands, and what have they done? We look at those weary feet, pierced and bleeding, and think of the long march they made, how they trod the vinepress alone for us, and of our feet, what have they done, where have they been? And that riven side through which we see His wounded, broken heart! How true that heart has been to us! What a call comes to us through these wounds to a new and better consecration!

The question of the song writer, Thomas

Shepherd, comes to me now:
"Must Jesus bear the cross alone,
And all the world go free?
No, there's a cross for every one,
And there's a cross for me.
The consecrated cross I'll bear,
Till death shall set me free,
And then go home my crown to wear,
For there's a crown for me."
Falconer, N. Y. —Wesleyan Methodist

AROUND THE ALTAR

Let the minister preach the Word! Let all the holy people be in prayer without ceasing during the sermon for the manifestation of the presence of God in the service moving the hearts of the people who have not been filled with the Holy Ghost to present their bodies a living sacrifice to Him that they may be sanctified wholly. Give the preacher a chance. Give the congregation a chance to meditate and pray. Give people who need salvation a chance to consider the matter in an atmosphere of prayer and faith. Let the people who are hungering and thirsting after righteousness have time to read their Bible and consider the matter carefully.

Don't rush people to the altar nor try to keep them away. Pray for them and let God's spirit lead them. Let the saints make the tabernacle a place so heavenly with prayer and faith that it will be easy for a sinner to be converted or a believer to be sanctified there.

And at the altar, what? Give God a chance to work with His spirit in the hearts of the people who want to find him. Give them a chance to pray. More progress can be made by the average worker at the altar in talking to God in the interest of the penitents than by talking direct to the penitent. Let all have a chance at the altar—the Holy Spirit, the personal workers, penitents, all free, and all in harmony with the Spirit's direction, and the revival will be on.

THE EASILY BESETTING SIN

When one enters the Christian race he stops sinning—he ceases to commit transgressions of the law. To become a contestant in the spiritual race, then, one's guilt of sinning must be washed away. But between the "sin that doth so easily beset us" and the sins which were forgiven us at the time of our entrance into the race, there is a sharp line of demarcation. This sin clings more tightly to us than does a closely fitting glove to a lady's hand. This sin is an inner propensity, the sin nature itself which mothered the transgressions forgiven at conversion. The effectual working of this sin prevents and prostitutes the best in life for men. One's failure to lay aside this sin leaves one powerless. To yield in complete consecration to God brings the power of the Holy Ghost and victory over diabolical legacies and heretical tendencies. Failure to commit one's entire life to God, past, present, future, "time, friends and earthly store," will lay one liable to yielding to the easily besetting sin and committal of more transgressions. Such a life can never be one of victory, but only void of spirituality. Therefore, beloved, lay aside this sin, put it off, cast it from you, and look to Jesus!—*Mrs. Florence Schleicher Teed.*

The reason some professors of religion do not get more out of Christianity is because they invest so sparingly. The Word of God says, "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."