

MINISTERS AND CHURCHES

Rev. H. C. Mullen writes encouragingly of the work at New Tuskett, N. S.

Judson Sanders preached in the Saint John Church Sunday evening, July 21st.

Rev. E. W. Lester, of Woodstock, N. B., has been on a trip to Boston recently.

Rev. H. S. Dow went to Fort Fairfield Sunday afternoon, July 28th, to be present at the funeral of Mrs. Otis Ames.

Rev. P. J. Trafton spoke at the cottage prayer meeting in the home of Mr. and Mrs. Geo. A. Taylor at Apohaqui on Friday night, July 19th.

Rev. H. S. Dow supplied for Rev. E. W. Lester Sunday, July 28th. Lic. Harvey Blaney took Brother Dow's work.

Rev. F. A. Watson is being well received at Fredericton, N. B.

Mrs. H. C. Sanders supplied at Grey's Mills Sunday, July 14th. Rev. H. C. Sanders supplied there the following Sunday.

Rev. E. E. Angell spent Sunday, July 21st, with Rev. H. E. Mullen on the Sandford circuit. He also gave one service to Rev. H. C. Mullen at New Tuskett, N. S.

BEDDING FOR BEULAH

Miss Iola Mitton—2 pillow slips.

A REQUEST

As President of the Alliance, I am asking that special prayer shall be made for the coming camp meeting at Riverside Aug. 9-18. We suggest the pastors call their people together some evening to make special prayer, then we as individuals can make some morning a time of fasting and pray. Let us pray and pray again.

P. J. TRAFTON

HIGHWAY SUPPLEMENTARY FUND.

Mr. and Mrs. Warren Sollows.....\$2.00
Dora Blackwood 3.00

P. J. TRAFTON,
Bus. Mgr.

CORRESPONDENCE

West Pembroke, Me.

Dear Brother Trafton:

Enclosed find my renewal for The King's Highway, the balance for the Highway Fund. I thank you for sending the paper and would not want to be without it. I miss Brother Moses coming in to speak words of comfort, and pray in faith. My hope is not in this world, but in Jesus.

Yours truly,

DORA R. BLACKWOOD

Long Beach, Calif.

Rev. P. J. Trafton,

Secretary of the Reformed Baptist General Missionary Society:

Dear Brother: The message of greeting sent by you was a happy surprise.

I find that a feeling of loneliness comes to me when the time for Beulah Camp Meeting comes each year, and I cannot be present to share in the fellowship and Spiritual Blessing. "Beulah" is a sacred place in my memory. I believe that great victory will come to the churches this year. Many of the prayers of God's people are yet to be answered. I thank you for the kind thoughts and prayer for God's blessing.

In the bonds of loving fellowship,

MRS. D. McLEOD

PERSONALS

Mrs. P. J. Trafton, who spent some days at Beulah and then visited a few days with Mrs. F. D. Foley in Saint John, returned to Moncton July 25th. Miss Emma Trafton, R. N., will spend a few weeks visiting in Nova Scotia with her aunt, Mrs. Alvin Perry.

Mr. and Mrs. Hanford MacDonald, accompanied Rev. I. F. Keirstead from the camp ground at Beulah to Saint John for service on Sunday, July 21st.

Wm. R. Carson and grandson, Mrs. Huggard, Mrs. O. I. Cripps and daughter, Hilda, attended the cottage meeting at Apohaqui Friday night, July 19th.

Mr. and Mrs. C. P. Phillips and Mrs. Chas. Mutch, of Woodstock, were in Hartland recently visiting with Rev. and Mrs. H. S. Dow.

Mr. and Mrs. Geo. McCallum, of Moncton, have moved from 166 Dominion St. to 26 West St. They spent Sunday, July 21st, at Grey's Mills, N. B.

Mrs. A. K. MacCallum, of Moncton, who has been confined to her bed for a number of months, does not show much improvement. Pray for her.

Herbert, son of M. S. Trafton, has gone to Switzerland for treatment.

Mr. and Mrs. W. S. Bleakney, of Sunny Brae, have returned from a visit to their children at Blasdel, New York.

Rev. and Mrs. Leslie Sears are now living in Yarmouth, N. S. Brother Sears has a position there.

Brother Warren Sollows is an inspector of works being done on the new breakwater at Port Maitland, N. S.

Mr. and Mrs. Wesley Weir, of Moncton, spent part of their vacation with Mrs. Weir's parents in Kent Co., N. B.

Charles MacCallum and A. K. MacCallum, of Moncton, took a trip by auto to Nixon, Albert Co., last week.

Mr. and Mrs. C. W. Mitton and two sons took Rev. and Mrs. P. J. Trafton on a fine auto trip through Albert and Westmorland Counties on Friday, July 26th.

We were sorry to hear of the death of Sister Mrs. Otis Ames, which took place Friday morning, July 26th, at her home in Fort Fairfield, Me. The funeral was held on Sunday. Obituary will appear later.

OBITUARY

Margaret Ann Ackerson

The death occurred at her home in Bridgewater, Maine, of Mrs. Margaret Ann Ackerson, widow of Dore B. Ackerson, June 9th, in her 72nd year. Deceased who had been ill for the past eight weeks, was held in high esteem by all who knew her, and her death will be learned with regret. Sister Ackerson has been failing in health nearly a year. Sister Ackerson had been a member of the Baptist Church for nearly fifty years, a devoted follower of her Lord and Master, always rejoicing in his love. She is survived by one daughter, Mrs. Elva Williams, Bridgewater, Me.; three sisters, Mrs. John Harding, Maugerville, N. B., Mrs. J. H. Coy, Woodstock, N. B., Mrs. Hadly Perkins, Oakland, Maine; four brothers, George Williams, Waterville, Maine, Joseph, Phillip and Samuel, all in the West; ten grand-children and a host of other relatives and friends. The funeral was conducted at the Baptist Church by Rev. L. C. Clark. The floral tributes were beautiful. Interment was made in the Smith cemetery. Our sympathies are with those who mourn.

PARAGRAPH SERMONS

By H. B. Garvin

The good book says, "The fear of the Lord is the beginning of wisdom." According to this standard many who profess to be wise have not yet made a beginning.

Christian dwarfs are unhealthy Christians who are suffering from spiritual indigestion, malnutrition, and loss of appetite. Though sufficiently old enough to be able to feed upon a full and health-giving diet, such people refuse everything but milk, and cry for bright pictures and rattle-boxes.—Herald of Holiness.

EVERLASTING CONSOLATION

"Everlasting consolation and good hope through grace." This gives us a gist of the experience enjoyed by the Christians of apostolic times. Paul says in Second Thessalonians 2:16, that our Lord Jesus and God the Father hath loved us and given us this experience.

Often in our day Christians dwell too much on the negative side and too little on the positive side of their religion. Under this head we have two classes of error, that which heads up in a great campaign for sound doctrine, but neglects the joy of salvation, and that which, being indifferent to doctrine, spends much of its breath exalting social service and the practical side of the gospel.

The joy of salvation is the growing point of the Church. There is something about a joyful, positive, satisfying Christian experience that produces conviction in the hearts of sinners and causes people to turn to the Lord.

DEAL FAITHFULLY WITH SIN

Many men who are particular about the quality of goods or machinery they buy are very indifferent about getting and keeping a thorough Christian experience. The depraved heart is inclined to hide its sin and it remains one of the most solemn duties of the church to deal faithfully with all kinds of evil. One sinful indulgence by Mother Eve mortgaged her posterity to sin, we are told, and we cannot afford to compromise and deal triflingly with evil. An unknown writer has the following thoughts to offer on this subject:

"Satan never confesses. He has a thousand ways of evading the main issue. He is ingenious in shifting the responsibility, in providing excuses and in charging back failure upon God; thus he makes the church today unwilling to admit her departure from primitive piety and pentecostal power, and furnishes every excuse for continuing in a state of impotency. We are commanded to rebuke, reprove and exhort, but how few are willing to receive the correction. A lady once said to a minister: 'I have got so in the habit of exaggerating that my friends accuse me of it, and they say they do not understand me. Can you help me?' 'Yes,' said the minister, 'the next time you catch yourself lying, go right to the party and say that you are sorry, say it is a lie, stamp it out—root and branch.'

"'Oh,' said she, 'I would not call it lying.' When a Christian is willing to call things by their right name and to confess his sin and to put it away, then he will not lack clear spiritual vision."—Wesleyan Methodist.