

## OBITUARY

## Alfred Stillman Mullen

Alfred Stillman Mullen, an aged and respected resident of New Tuskett, Digby Co., N. S., passed to the great beyond at 8 p. m. Sunday, Dec. 1st, 1929. The deceased had passed the 82nd year of his life, and though in failing health for several years, the final end came unexpectedly after about two days of illness.

Mr. Mullen was a valued and loyal member of the New Tuskett Baptist Church, having professed conversion, and uniting with that Church quite early in life. He is survived by his wife and five sons and one daughter. The sons are: Warren, of Massachusetts; Gordon and Freeman, of Washington State; Douglas, of Hasetts, N. S., and Herbert, at home. The daughter: Mrs. Thomas Smith, of Havelock, N. S. Rev. Stillman A. Mullen, of Marysville, N. B., is a grandson. The funeral took place on Tuesday, Dec. 3rd, service being held at the residence, and was conducted by Rev. H. C. Mullen, pastor of the New Tuskett Reformed Baptist Church. Interment was made in the Havelock cemetery.

H. C. MULLEN

## Mrs. Fannie Churchill

Mrs. Fannie Churchill, widow of the late Mr. Lewis Churchill, of Sandford, N. S., was called to her reward on Sunday, Nov. 10th, after a lingering illness of a few months. She suffered much during her illness, but all was done for her that loved ones could do. She passed away at the home of her daughter at Chegoggin, N. S. Besides her family and relatives she leaves a host of friends to mourn their loss. She lived and died a consistent Christian life. The funeral was on Wednesday afternoon, Nov. 13th. She was laid to rest in Chegoggin cemetery. The service was conducted by Rev. H. T. Wright (U. B.) assisted by the writer.

To the sorrowing ones we extend our heartfelt sympathy.

REV. HARTLEY E. MULLEN

## Lawson G. Metcalf

Mr. Lawson G. Metcalf, son of the widow, Mrs. Edith Metcalf, of Calais, passed from this life Oct. 28th, at the age of 18 years, 10 months and 24 days. He went to Seomister, Mass., seeking employment. He had been away only three weeks when he was taken sick and operated upon for appendicitis at the Seomister Hospital, where he died a few days after the operation. The funeral was held at the home of his grandmother, Mrs. Stanhope, of Pleasant street, Calais. The writer officiated at the funeral.

He leaves to mourn besides his mother, one sister, Eleanor, and one brother, Leonard. Our prayers and deepest sympathy are extended to this family in this hour of deep sorrow.

C. R. HAGERMAN

## Charles H. Palmer

The village of Millville extends sympathy to Charles and Mrs. Palmer and family in the passing of their six year old son, Charles Jr., who had been in poor health for some time, but especially for three weeks previous to his death on Nov. 24th.

The funeral services were conducted by the writer on the 26th inst., interment made in the family lot in the village cemetery. Two sisters, Ruth and Avis, are the other children.

L. T. S.

## Claudius Kennedy

Our community was again visited by death when on Wednesday evening, Dec. 4th, Claudius Kennedy, Sr., after about two months' illness, passed quietly away. Mr. Kennedy had spent most of his life here and was a highly respected citizen. He leaves to mourn the loss of a loving husband and kind father, his widow, six sons, Murray, Thomas, William, Stephen, Walter and Harry, who acted as pallbearers, and one daughter, Mina.

The funeral services were conducted on Dec. 6th by Rev. L. T. Sabine and the body laid to rest at Millville.

## George Billings

At his home at Central Hainesville on Dec. 10th, Mr. George Billings, a life-long resident, passed away after a few days illness with pneumonia in his 77th year. Left to remember his kindness and mourn their loss are his widow, three sons, Willard, Raymond and Herman, and four daughters: Mrs. Charles Sanson, Mrs. Harry Allen, Mrs. Ernest Wallace, and Mrs. Henry Foreman; also one Brother, David.

Funeral services conducted by Rev. L. T. Sabine, of Millville, on Dec. 12th. Mr. Billings was a prominent resident of the community and will be greatly missed.

Sympathy is extended by the community to the bereaved.

## SUNDAY SCHOOL CONVENTION

## North Head, N. B.

The Sunday School Association held their quarterly convention at North Head, N. B., on the above date.

The first service was a public meeting held on Wednesday evening at 7.30 p. m., President Rev. C. R. Hagerman in the chair. Rev. H. C. Sanders read the scripture lesson and Rev. F. A. Dunlop offered prayer. Very interesting addresses were delivered by Revs. H. C. Archer, S. H. Clark and E. Cosman. The service was well attended and was a season of blessing and inspiration in the work. Collection \$375.

## Thursday 2.30 p. m.

Sunday School Conference held, President C. R. Hagerman in the chair. Meeting opened with singing, scripture lesson and prayer. Roll Call found the following ministers and delegates present.

Ministers—Revs. H. C. Sanders, H. C. Archer, C. R. Hagerman, F. A. Dunlop and Lic. P. Green.

## Delegates:—

Calais—Miss V. L. Ripley.

Jonesport—Mrs. Clark.

Seal Cove—Albert Cook.

Wood Island—P. Green.

Beals—Mrs. Archer.

North Head—Ralph Beal.

A resolution was then passed extending to Brother Emery Cosman the right to take part in the deliberations of the convention.

Encouraging reports were read from all the schools in the district.

Resolved that report blanks be paid for—\$1.50.

A general discussion then took place on the subject of decision day.

It was recommended to the S. S. in this district that they observe decision day each quarter. Resolved we adjourn to meet in convention at next quarterly meeting.

H. C. ARCHER,  
Secretary

## THINK ON THE GREAT CHRISTMAS GIFT!

As is usual the world is making a frantic, and in all too large a way, a successful attempt to convert the world's greatest Christian festival into a worldly carousal of first worldly importance. The Christmas trade with its almighty dollar, and the Christmas carnival, and even the Christmas carousal, come largely before the great Christmas motive that St. John voices so eloquently in the Gospel words that "God so loved the world that He gave His only begotten Son," adding, "God sent not His Son into the world to condemn the world: but that the world through Him might be saved."

Let there be the real Christmastide joy prompting the home reunions, and as the Magi came to Bethlehem bearing their precious gifts, let there be the presentation of gifts to the dear ones, but let it all be in remembrance of the Incomparable Gift of the Great Father, and not a worldly festival at the best.

*"O Holy Child of Bethlehem,  
Descend to us, we pray;  
Cast out our sin, and enter in;  
Be born in us today.  
We hear the heavenly angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord, Immanuel.  
—The Canadian White Ribbon Tidings*

## CHRISTIAN PERFECTION

## By Dougan Clark, M. D.

Christian perfection makes its possessor perfect in his Christianity, not necessarily perfect in anything else.

Out of a heart made perfect in love, there must necessarily flow a life devoted to God. "A good tree cannot bring forth evil fruit."

Love is in proportion to faith. Little faith, little love; much faith, much love; perfect faith, perfect love. Perfect faith can only exist in connection with perfect surrender to God.

Christian perfection does not exclude growth. Both in nature and in grace God's works may be perfect in every stage of their development, and yet constantly growing in their perfections.

To be holy is not to be perfect in body; it is not to be perfect in mind; it is not to be infallible in judgment; it is not to be faultless in practice; it is simply to be pure in heart; it is simply to be freed from sin.

Perfect Christianity, or Christian perfection, consists in perfect love. Perfect love is that which loves God supremely, and your neighbor as yourself. Such love is the fulfilling of the law and the end of the commandment.

Knowledge, judgment and practice will always be imperfect in our present state of being. But Christian perfection implies perfect submission, perfect faith, perfect love, and, up to the standard of knowledge, perfect obedience.

Christian perfection is a bestowment and an impartation, wholly derived from the merits of Christ and constantly dependent upon the indwelling Spirit. It cannot exist a single moment in any branch that is not abiding in the Vine.

A light that is bright enough to burn up a bushel usually gets under one.—Christian Witness.

"Our greatest glory is not in never falling, but in rising every time we fall."—Wesleyan Methodist.