

MINISTERS AND CHURCHES

Rev. H. C. Mullen held a week's special meetings in West Saint John recently. He holds service there each Sunday afternoon at 3 o'clock. He is assisted by Brother Emery Cosman.

Rev. L. T. Sabine's family have recovered from an attack of the flu.

Rev. C. R. Hagerman will undergo an operation for appendicitis March 1st. Please make special prayer for him.

Rev. F. A. Dunlop had baptism Sunday, Feb. 24th, at Seal Cove. He will begin special meetings at Wood Island some time in March.

Rev. S. H. Clark, of Jonesport, Me., has been laid up with the flu for over three weeks. Mrs. William Muir, of Green, Maine, supplied for him on Sunday evening, Feb. 17th.

Rev. S. A. Mullen is holding special services at Marysville, N. B. He is being assisted by Rev. H. S. Mullen, of Royalton, N. B.

Rev. H. C. and Mrs. Archer are taking care of the home of Mr. and Mrs. L. C. Watt, at North Head, N. B., in their absence.

Brother Charles W. Moore has been elected a deacon of the Church at Westchester, N. S., to fill the vacancy caused by the death of Brother Charles Webb.

Rev. Thomas DeLong, of Somerville, Mass., preached Sunday evening at Fredericton for Rev. I. F. Kierstead, Brother DeLong accompanied the remains of his mother to Ripples, Sunbury Co., for interment.

The Church building at Beals, Me., had a narrow escape from burning down decently, when the house and store of Guy Carver nearby were burned.

HIGHWAY SUPPLEMENTARY FUND

Mrs. Norman Sollows\$2.00
Mrs. Chase25

We would be glad to receive many more contributions to this fund.

THE EDITOR

QUARTERLY MEETING NOTICE

The Quarterly Meeting of District No. 1 will meet with the Woodstock Church beginning on Thursday evening, March 7th, lasting over the Sabbath.

On Friday evening the Sabbath School Convention will be held. Come and help.

B. M. COLPITTS

PASSAGE FUND

Miss Agalia Hillman\$2.00
Mr. Norman Sollows 5.00
Mrs. Arthur D. Good 5.00
Mrs. J. W. Moores 1.50
Mrs. R. C. Manning10.00
Mr. W. R. Trafton 5.00
Royalton M. S.16.00
Mr. Clare Crawford 2.00
Mr. Charlie Love 5.00
Rev. S. A. Mullen10.00
Mr. and Mrs. Herman Churchill..... 5.00
Mr. Moses Hillman10.00

I. F. KEIRSTEAD, Treasurer
233 Aberdeen St., Fredericton, N. B.

AGED MINISTERS' FUND

Beals Island Church\$13.00
H. C. ARCHER, Treas.

PERSONALS

Brother L. C. Watt, of North Head, Grand Manan, is a patient in the Mass. General Hospital at Boston, Mass. Sister Watt, his wife, underwent an operation at the Vincent Memorial Hospital at Boston, Mass. They are both in the hospital at the same time.

Miss Alice Tedlie, of Lower Brighton, has entered the Fisher Memorial Hospital at Woodstock, N. B., to train for a nurse.

Mrs. J. F. Bullock was very sick with the flu while on a visit to New York with her daughter, Marjorie.

Mrs. Joseph Bullock is feeble, but is looking forward to attending Beulah this summer.

Miss Emma R. Trafton finished her course in training at the Fraser Memorial Hospital, Fredericton, N. B., the 14th. She is at home with her parents, Rev. P. J. and Mrs. Trafton, at Moncton, N. B., till graduation, March 6th.

Mrs. Harry Cook, of North Devon, had the misfortune to fall on the icy sidewalk, breaking her wrist.

Miss Alice Bradley, who was operated on for appendicitis, is recovering nicely. She expects to be able to return to school on March 4th.

Mrs. S. H. Bradley, who was in Moncton with her daughters, returned to Gray's Mills on Friday, the 22nd.

Joseph Nickerson, of Saint John, had the misfortune to crush his foot quite badly while working at the winter port.

NOTE

If you do not receive your paper regularly, please notify the Editor. We are far behind on renewals this month. We would be thankful for a hearty response the coming month.

PARABLE OF THE NEW CENTURY DRESS

Behold it used to require several sheep one year to grow wool enough for cloth for a woman's dress; but now three silk worms some sunny afternoon for a pastime can spin silk enough to make one. Moral: Take heed to thyself, thy children and children's children in the following generations behold the spirit of the dress question is poured out upon all flesh.

BROTHER F. E. MILLER

Child of the Master, faithful and dear;
Choose not the cross for the coming week,
For that is more than he bids thee seek.
Bend not thine arms for to-morrow's load;
Thou mayest leave that to thy gracious God.
'Daily,' only, he saith to thee,
'Take up thy cross and follow me.'

"A prayer without a deed is an arrow without a bowstring;

A deed without a prayer is a bowstring without an arrow,

The heart of a man should be like a quiver full of arrows,

And the hand of man should be like a string bow strung to action.

The heart of a man should keep his arrows ever ascending,

And the hand and the mind of man should keep at work unending."—Selected.

"In Christ now meet both East and West,
In Him meet South and North;
All Christly souls are one in Him
Throughout the whole wide earth."

A MAN'S PRAYER

By Will Thomas Withrow

Lord, if one boon alone, be granted me,
Let me but choose what that one boon shall be;
I shall not ask to live 'mid sheltered bliss,
In soft security—but only this:

Let me be not a coward in the strife
That sweeps across the battlefields of life;
Let me leave not for other lives to bear,
The burdens that were rightfully my share.

Let me not whine, nor ever seek to shirk,
But cheerfully bear my full load of work,
Then, place a friendly shoulder 'neath the load
Of one who, fainting, falls beside the road.

Let me, oh Lord, be clean and unafraid;
Let me go forth to meet life, undismayed;
Until the final hour of life's brief span,
Let me walk upright—let me be a man!

Thus, let me live; that when the day's work done,
I pitch my tent, toward the setting sun,
Lie down to rest, and from my labors cease,
My soul, within its house, shall be at peace!

—New York Christian Advocate

THE TIME FOR PRAYER

When is the time for prayer?
With the first beams that light the morning sky;
Ere for the toils of day thou dost prepare,
Lift up thy thoughts on high;
Commend thy loved ones to his watchful care;
Morn is the time for prayer.

And in the noontide hour,
If worn by toil, or by sad cares oppressed
Then unto God thy spirit's sorrow pour,
And he will give thee rest;
Thy voice shall reach him through the fields of air:
Noon is the time for prayer.

When the bright sun hath set,
While eve's warm colors deck the skies,
When with the loved at home again thou'st met,
Then let thy prayers arise;
For those who in thy joys and sorrows share,
Eve is the time for prayer.

And when the stars come forth—
When to the trusting heart sweet hopes are given,
And the deep stillness of the hour gives birth
To pure bright dreams of heaven;
Kneel to thy God—ask strength, life's ills, to bear,
Night is the time for prayer.

When is the time for prayer?
In every hour, while life is spared to thee:
In crowds or solitude, in joy or care,
Thy thoughts should heavenward flee.
At home, at morn and eve, with loved ones there,
Bend thou the knee in prayer!

—Author Unknown

There is only one inlet of power in the life;
just one inlet—the Holy Spirit. He is power. To yield to His mastery, to cultivate His friendship, to give Him full swing—that will result in what is called power. One inlet of power—the Holy spirit in control.—Way of Faith.