

## The King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE  
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### SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., MAY 15TH, 1929

### EDITORIAL

Mother's Day for the year 1929 has passed. Many were the expressions of gratitude, and high tribute was paid to the godly mothers of the present day, and also of the past. The influence of a mother has a great deal to do in the moulding of character, but a mother can only go so far. Faith in mother's salvation, will be a great help to a son or daughter when seeking the Lord, but they must come to a place where their faith is in Jesus Christ as their only means of salvation from sin. God bless the deeply spiritual mothers, and may their numbers increase in these days of worldliness and modernistic tendencies. It will mean so much to us all, when we stand at the judgment seat of Christ, as to the influence of our lives. How many are professing with their lips, but in act denying what they say. Some one has said: "How can one hear what you say, when what you are speaking so loud!" Let us then walk in love as dear children; and let our conversation (all manner of living) be without covetousness.

### ARE WE WILLING

Shall we have great demonstrations of the power of God, in our camp meetings this summer, in the saving and sanctifying of precious souls! It seems to us that it is possible, if we are willing to measure up to our responsibility in the matter. Some one might naturally enquire, what is our responsibility? First, a willingness to pray earnestly for the meetings. We are satisfied that more can be accomplished through intercessory prayer than any other source. The great trouble is that we fail to continue steadfast and persevering in this respect. We fail to hold on in prayer. Second, a willingness to confess our faults and get the misunderstanding adjusted. Third, bringing all the tithes into the storehouse and so proving God. Fourth, faith in God, to bring it to pass.

Are we willing to meet the conditions?

Circumstances are the creatures of men.—*Disraeli.*

If love be the motive power of the life, it will not be hard to go where love prompts.

"It is better to suffer wrong than to do wrong."

### WHY SOME PEOPLE FAIL

(Continued from Page One)

life. Remember we are to a great extent what we are and where we are by the kind of thoughts we open the door to and entertain, until they become the controlling thoughts of our life.

One more hindrance to success is an unforgiving spirit—holding malice and harboring hatred. It is poison to our own soul, darkens our vision, puts out our fire, deadens our finer nature, weakens our faith and finally wrecks both soul and body. Let us shun the spirit of revenge and hatred like we would a poisonous viper. Many a poor fellow is at the foot of the ladder today because of allowing hatred to enter the heart and brooding over some injury.

Let me say in conclusion that when the heart is clean and all the conditions are met and retained, then nothing can ever occur in the universe that will not be for our good and advancement. Every disappointment will cause us to lean harder on the unwavering Arm; every shock will make us sink deeper in the everlasting rock; every criticism of our spirit or conduct will drive us to scrutinize our inner being before God to see if we are washed in the blood of the Lamb. In other words if we are in the center of God's will and living a life of humble prayer then no thing and no person can hurt or hinder us. He will make the wrath of man to praise Him. Yours for a victorious life.

### CHRISTIAN STEWARDSHIP

"For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." (2 Cor. 8:9)

Just before our Lord ascended into heaven the disciples asked the question which lay near to the heart of every converted Jew. It was this: "Lord, wilt thou at this time restore the kingdom again to Israel?" It was the question which interested the entire Jewish nation. Once they had been very high, above all the nations in the earth; now they were a captive people, ruled by the Romans, who did not scruple to trample upon every sacred right when it suited their purpose to do so. Their Scriptures told them of One who should come and restore to them their ancient glory, and the disciples believed that in Jesus they had found that One.

But Jesus answered, "It is not for you to know the times or the seasons \* \* \*. But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

That is the program which Jesus gave His disciples and to us, and with it we are to fill the time until He comes. For He is the coming One who will restore the kingdom to Israel, and He is the coming One for whom the true church waits. That program makes some requirements of those who believe in Christ.

1. It requires witnesses. A witness is one who bears testimony. Such a one must know that of which he speaks. He must have the experience in his own heart. A backslider may say, "I know God can save from sin and sanctify wholly, and heal the body. I know He will walk and talk with you and give direction concerning all things." But the listener would look at him and scoffingly say, "And are you an example of the grace of God?" Or, "Wasn't the grace of God worth living for?" Such a witness would soon be put to silence. The true witness must know of the grace of God of which he testifies, and is

to be found only among those who are saved by the grace of God.

2. At least some of the witnesses must get away from Jerusalem, or the place in which they live. Peter longed to build three tabernacles on the mount of transfiguration, one for Jesus, one for Moses and one for Elias. What a marvelous privilege to live in such exalted company! What pearls of wisdom would fall from their lips! What marvels of knowledge they could impart! But the tabernacles were not built. Down in the valley was suffering that Jesus had come to relieve. And the disciples followed Him into the valley to service.

Even so now must the witnesses follow their Divine Leader, in Jerusalem, and in all Judaea, and unto the uttermost part of the earth."

3. It will require means to carry out the program which the Lord Jesus Christ has left to His people. Paul writing to the Corinthians, exhorted them to give. He had a glorious example to present. Some who heard the Gospel had responded so generously and gladly to the needs of others for the Gospel, that he could say to the Corinthians, "See what the love of Christ did for these." They were poor, they were afflicted, they suffered persecution, but they could give. Out of their deep poverty they gave, even went beyond their power to give.

The story is told of an Indian who one day asked a bishop to give him two one-dollar bills for a two-dollar note. The bishop asked why. The Indian replied, "One dollar for me to give to Jesus, and one dollar for my wife to give." The bishop asked him if it was all the money he had, and he answered, "Yes." The bishop was about to tell him, "It is too much," when an Indian clergyman who was standing by whispered, "It might be too much for a white man to give, but not too much for an Indian who has this year heard for the first time of the love of Jesus."

Is it possible that those who have received the grace of God, who for a long season have basked in His benefits and blessings, can value Him so lightly as to withhold from Him their means?

Remarkably little is found in the New Testament concerning tithing. We have evidence that Jesus approved of it, and that the early church gave regularly as the Lord prospered them; but tithing is not made prominent. It is not because the early Christians went so far beyond the tithe in their giving that it was not necessary? And is that the New Testament standard of giving? Let us see: Barnabas, which means the son of consolation, "having land, sold it, and brought the money, and laid it at the apostles' feet: and distribution was made unto every man according as he had need." Paul exhorts, "As ye abound in everything, in faith, in utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also." What grace? The grace of giving.

Wherefore? "Ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." One's giving is measured by his appreciation of that which he has received from the Lord Jesus Christ.—*Anna L. Dreyer.*

Houlton, Me.

Dear Editor:

I am enclosing an amount for the Highway. It is a great paper, and I like to read it.

C. H. McLEOD.

The place for the "knocker" is outside the door.—*Forbes.*

### DEADLY EFFECT OF GOSSIP

Gossip, that original poison gas, has killed more people than wartime gases. In addition it has ruined innumerable reputations and wrecked countless homes. When hostilities cease, the poison gas used in warfare ends, but this deadly gas expelled by gossipers has no end. It knows no armistice, no treaties.

A recent example of the deadly effect of lying gossip is found in the suicide of a young married woman of Owen Sound, Ont. Troubled by a report that her husband was unfaithful, this unhappy wife died from self-administered poison, both the Crown Attorney and Coroner attributing her death to gossip and a gossiping woman. It seems that the gossip, under the guise of a "true friend," had to bring to the attention of the wife the report of her husband's alleged unfaithfulness, which was later disproved. It was obvious that the incident had been preying on her mind, and she purchased poison and took it.

If this gossip had what one of her like has—a conscience—she would be greatly distressed at the outcome of her meddling. But the probability is that she is already on the warpath seeking to disrupt more homes with her lies and innuendoes. She will not let a death or two interfere with her favorite pastime.

Surely some means can be found to punish a woman for circulating a report which resulted in a suicide. If she is not guilty of manslaughter, it is perilously near it.—*Truro News.*

### SOUNDNESS FIRST—SIZE AFTERWARD

This title appeared recently in the statement of a certain bank, explaining its business policy and soliciting trade. It looks good to us either for a bank or a church. To be sound doctrinally is an absolute necessity if we would keep the church in a state worth preserving. We must also be sound in practice, as well as in faith and profession. What we do in the standards of home life, in our business affairs, in our social relationships must be so sound and Christ-like that it will stand the test of the judgment. But size is also important. If we fail to grow it means that our children and youth leave us and in many cases they do not find salvation elsewhere. In trying to save the church we must not lose our skill in succeeding with the material we have. The former editor of *The Herald of Holiness* used to call it: "Keeping the message but losing the field." This is a real danger that radical holiness movements are always in danger of adopting. The Lord Jesus quickly drew Peter off the trail of sword-swinging that took off the ear of a foe-man. The true way of power was found to be vastly different from that. Have you ever heard of operations that were pronounced very successful from which the patient died? Soundness and size—that is the order and both are parts of the program.—*The Wesleyan Methodist.*

Woodstock, N. B.

Dear Brother Trafton:

We have arrived back home again so will have to ask you to change the address on the Highway again. I do not like to miss even one of the papers.

We had a very good winter, I am feeling quite like myself again for which I praise the dear Lord. I can truly say this morning He is mine and I am His. Praise His dear name.

Yours in His name

THOMAS WHITTEN

A spot is most seen on the finest cloth.—*French.*

### OBITUARY

Willie Mitchell Kneeland

The death of Willie Mitchell Kneeland occurred at his home 28 Sixth Street, Bangor, Maine, after an illness of two weeks from double pneumonia.

Rev. J. B. Ranger, pastor of Columbia St. Baptist church, Bangor, officiated at the funeral service which was held in Kenduskeag, at the home of his wife's mother, Mrs. Nellie Brickett, and burial was in the family lot in the Waugh Cemetery Lavent. He is survived by his wife, Ruby; his mother, Rev. Violet Greenlaw Bagley, pastor of the Baptist church of Eastbrook, Maine; A brother, Leslie Kneeland of Topsfield, Maine, and his aged grand parents, Mr. and Mrs. James W. Greenlaw, of Lincoln, Maine; and other relatives, several of whom are in Millville. N. B. Mr. Kneeland had been employed as shipping clerk in the J. M. Arnold Shoe Company. He was 27 years old. He publicly confessed Christ about ten years ago, and was a great help to his mother in music and song for three years. Mr. Kneeland possessed a cheery disposition and was loved and honored by all who knew him. A delegation from the store attended in a body. The pall bearers were four of his fellow workmen. The floral tributes were numerous and beautiful.

Daniel McFarland

The death of Daniel McFarland occurred at the home of his son, Frederick McFarland, Island Falls, Me. Mr. McFarland had passed 69 years of age. He was twice married. He leaves four sons and six daughters. They are as follows: Frederick and Claude, Island Falls Me.; Frank, Portland, Me.; Berry, Boston, Mass.; Mrs. Perley Noyes, Berry Mills, Me.; Mrs. Chesley Duplisea, Madison, Me.; Mrs. Clarence Gould, Island Falls, Me.; Mrs. Stanley Main, Crystal, Me.; Miss Hazel, Berry Mills Me.; and Miss Ruth, Crystal, Me.

The funeral was held on April 11th in the R. B. Church at Belvidere, Me., conducted by the writer. Miss Marian Longstaff played the organ. Mr. Frank Longstaff, Miss Luna Thorne, and Miss Elva Main sang the following selections: "Will There Be Any Stars In My Crown?" "Will The Circle Be Unbroken?" and "Beautiful Isle of Somewhere". John Burleigh, J. Emery Dow, Charles Randall, and John Thorne were pall-bearers. The body was placed in the vault at Island Falls, Me., and will be removed to Nackawick, N. B. for burial beside his first wife.

To the sorrowing ones we extend our sympathy.

G. A. ROGERS.

Mary Parker Robinson

Mrs. Mary Parker Robinson, widow of Benj. Robinson died Apr. 3rd. at the home of her son B. W. Robinson of this place. "Grammie", as she was commonly known, was born in Canning N. S. May 23, 1836. In March 1857 she was united in marriage to Benj. Robinson of Windsor, N. S., moving to Lubec 39 years ago. To this union eight children were born three of whom are living. In Grammie's early years she united with the First Christian church, afterward joining the reformed Baptist of Lubec Ridge where she spent the later years of her life. She was a woman of kind and loving disposition and loved by all who knew her. A faithful Christian, meaning to live the best a life would let her. She was a devoted mother and her death came as a great surprise to her family. In spite of her years, her general health was good. She

leaves to mourn her loss one son, Burton W. of this place with whom she lived; Miss Bessie M. of Grand Manan, Mrs. C. H. Foster also of that place, besides several grand children and great grand children. Her death removes from Lubec a faithful citizen and friend.

### PRAISEGIVING

By Rev. W. Edmund Smith

Praisegiving is a state of heart  
In which love is the major part.  
All discord quelled, the soul in tune  
To all the will of the Triune.  
And music swells in notes of praise  
To Him who measures out our days.  
O praise the Lord! His name we bless—  
His power and love and holiness!  
Creator of the rolling spheres,  
Who feels no strain of countless years:  
The Eternal "I Am" is His name:  
From everlasting He is the same.  
Give praise to Him! His name applaud!  
The high and ever-blessed God!  
So great in might and majesty,  
His love doth fill immensity.  
The bird the bee, the springing flower,  
The tempest wild, and gentle shower,  
The forest grand, and harvest plain  
His loving Providence proclaim.  
But often where these most abound  
A meagre gratitude is found.

Grace is the main-spring of the frame  
That magnifies Jehovah's name.  
And puts above all creature good  
The saving power of Jesus' blood.  
The empty fold and barren field:  
The withered vine with scanty yield,  
Inspired no plaint in prophet's voice—  
Still in the Lord he would rejoice.  
When troubles press the trusting soul,  
And sorrow's billows heavy roll,  
E'en under the afflicting rod,  
That soul can sing the praise of God.  
Can praise Him for the bitter food.  
He worketh all things for our good.  
An evil beast barred Samson's way;  
The strong man did the lion slay.  
Weeks after he that way came round,  
And honey in the carcass found.  
In trials that would our souls distress  
Is sweetness and no bitterness.  
Lead turns to gold with lustrous shine  
By wondrous Alchemy divine.  
In fruitful years in time of drouth  
His praises shall be in our mouth.  
In sickness, weariness and pain  
I'll see in these a higher gain  
If we will learn this lesson well,  
The earth will blossom where we dwell.  
In desert place a fount will spring;  
In darkest hours our hearts shall sing.  
But faith shall soon be lost in sight:  
Hope find its end in Mansions bright;  
Our days of praise for aye shall be  
Throughout a vast Eternity.

Vancouver, B. C.

Dear Brother Trafton:

Enclosed please find check for \$3.00 being my renewal for Highway for two years. We enjoy reading the Highway for its spiritual value and also it keeps us in touch with the work at home. Would love to attend Beulah again but am afraid it will not be possible this year.

I am still enjoying full salvation.

Yours sincerely

BERTON M. COLWELL