

## MINISTERS AND CHURCHES

Rev. G. A. Rogers received one member into the Church at Belvidere Sunday evening, Jan. 6th.

Lic. Hollis and Mrs. Kimball have taken up work on the Meductic circuit.

Rev. H. S. Mullen baptized two candidates at Gordonsville on the 30th December, 1928. Four were at the altar for prayer in the evening service. Nine have been baptized all told and eleven added to the Church.

Rev. C. R. Hagerman has rapidly improved so that he is able to take up his work again at Calais.

Rev. Daniel M. and Mrs. MacDonald, who were in Boston, came to Sandford, N. S., to assist in special services which began Dec. 30th, 1928.

Special services began at Seal Cove on the 6th. Rev. H. V. Miller, Supt. of New England District, Church of the Nazarene, is assisting Rev. F. A. Dunlop.

The Church at Salem deserves a great deal of credit for the raising of funds, the repairing of the Church, new carpet for the platform, etc. God bless this little loyal band.

## NOTES

The farewell service to our missionaries will be held on Thursday, Jan. 17th, at Fredericton, N. B. We hope for a good delegation.

The Mission Board will also hold a meeting as advertised in the last issue of the Highway.

We are thankful for the response to the Highway Supplementary Fund. Let the good work continue.

## PASSAGE FUND

Mr. and Mrs. Eugene Keirstead	5.00
Mr. Leigh Sabine	2.00
Eva and Dorothy Sabine	3.00
Miss Alice M. Lewis	5.00
Rev. Fraser Dunlop	10.00
G. A. Taylor	3.00
Beals Sunday School	10.00
Mr. Oscar F. Crosby	10.00
Mrs. Carl Nye	5.00
Helen Goodspeed	10.00
Mr. and Mrs. W. R. Carson	20.00
Mr. and Mrs. Edward Smith	10.00
Grace V. Cann	5.00
Miss Lois Hersey	5.00
Mrs. Chester Green	1.00
T. A. Jones	1.00
Mrs. Wendel Phillips	10.00
Mrs. Walter M. Steeves (in memory of Rev. W. W. Howe)	5.00
Miss Hazel Mullen	5.00
Mrs. Albert Shaw	10.00
Mrs. Alice Harris	5.00
Mr. Silas Burt	2.00

I. F. Keirstead, Treasurer  
Fredericton, N. B.

## GENERAL MISSIONARY FUND

Mr. and Mrs. Eugene Keirstead	\$ 5.00
Salem R. B. Church (For Grace)	8.62
Rev. Fraser Dunlop (For Sterritt Sisters)	10.00
Mr. L. C. Watt (Native Worker)	25.00
Mr. and Mrs. W. R. Carson (native)	15.00
Mr. and Mrs. Frank K. Brown (native)	15.00

I. F. KEIRSTEAD, Treasurer  
233 Aberdeen St.  
Fredericton, N. B.

## PERSONALS

Mr. and Mrs. Hanford MacDonald, of South Devon, N. B., spent New Year's with Rev. P. J. and Mrs. Trafton at Moncton, returning home on Wednesday, Jan. 2.

Mrs. S. A. Baker, who has been visiting several weeks with Mr. and Mrs. A. K. MacCallum at Moncton, returned with Mr. and Mrs. MacDonald to Fredericton, Wednesday, Jan. 2nd, on her way to North Head, Grand Manan, where she will spend the winter with her sister.

Mrs. Carl Nye is spending the winter with her daughter, Mrs. Hubert London, at Houlton, Maine.

Mrs. Gordon Doyle had a relapse of the grippe, but is better now.

Many of our people have been sick with the grippe and influenza. It would take too much space to name them all.

## SUNDAY SCHOOL EXERCISES

The annual entertainment and treat of the Reformed Baptist Sunday School at Moncton took place on Tuesday evening January 1st 1929 in the church, before a large and appreciative audience. The superintendent of the school, Mr. Moses Somers acted as chairman. A program of 32 numbers was credibly carried out. The program committee consisted of Miss Blanche Blakney, organist of the school, and Mrs. P. J. Trafton. Miss Blakney also acted as accompanist in a pleasing manner.

After remarks and benediction by the pastor, Rev. P. J. Trafton, each one received a bag of Candy. The decorations were very pleasing, consisting of a great arch of evergreen, electrically illuminated, a large Christmas tree decorated with interchanging electric lights. There were other decorations, all tastefully arranged by Mr. W. E. Weir. They were the finest ever seen in the church. A vote of thanks was given to those taking part in the program, to the committees, and to Mr. Weir.

## CORRESPONDENCE

Brookline, Mass.

Dear Brother Trafton:

I am sending you my renewal for the Highway. It is a grand little paper and I could not do without it. I count the days until it comes to hand at Brookline. The paper is a great blessing and help to me. There is no Holiness preached in Brookline. There are many Churches and preachers, but that takes all. The Rev. W. E. Smith comes from Cambridge to see us every two or three weeks. And I do enjoy his call. He is surely a man of God. He sings for me and prays with us. I like him very much, because he is a good Holiness man. Well, I'm glad I am one of them.

Your sister in Jesus' precious name, who saves and cleanses us from all sin.

MRS. ANNIE HORTON

Wilmore, Kentucky.

Dear Brother Trafton:

It was indeed a surprise to me to receive a letter from the Salem Church today with a money order for the sum of \$11.82. It is with a sense of profound gratitude that I express my gratefulness to those dear people. It seems to me a word of credit is due the brethren at Salem. I have learned they have finished sending the \$100 for Grace Sanders. and be-

sides that have remodelled the platform in the Church and placed the organ in a better position. They have purchased a new carpet for the floor of the church. Let us pray for those people as they have no pastor. I would love to be in the work, but I feel Jesus bids me tarry. May the Holy Spirit reward these brethren with his continued presence.

I am conscious of my relationship with God this morning; the precious Holy Spirit abides and I feel to lean hard upon Him.

Be glad when you meet "a crank." He may give you a suggestion that will make you "A self-starter."

Do not forget to bear me to the throne of grace. I need your prayers continually.

Wishing you all a joyous New Year, I am,

Your brother in Jesus,

HOWARD ROBERTSON

## NEW YEAR RESOLUTIONS

Psalm 116:17-19—"I will offer to thee the sacrifice of thanksgiving, and will call upon the name of Jehovah. I will pay my vows unto Jehovah yea, in the presence of all his people, in the courts of Jehovah's house, in the midst of thee, O Jerusalem. Praise ye Jehovah."

Introduction: At this time of year many make New Year resolutions. These are valuable if made in the light of stock-taking of the past, a process which reveals the points of weakness and failure. This should also point to the source of power and strength in order that all these failures may be avoided. Virtue inheres in the making of resolutions regardless of one's success in carrying them out.

In the 116th Psalm the writer sets forth what may be termed his resolutions.

1. "I will offer to thee the sacrifice of thanksgiving." The psalmist resolved that gratitude shall be expressed. Gratitude is one of the first obligations of the dependent soul, yet how infrequently does it find expression! Only one of the ten lepers cleansed returned to give thanks. The psalmist declares that he will bring "a sacrifice of thanksgiving," an offering expressing gratitude. The sacrifice indicates that which at once is acceptable to God and has been prescribed by Him.

2. "I will call upon the name of Jehovah." The psalmist resolves to put more prayer into his life, to have more fellowship with God. Those who would come to more fully reflect God's thoughts to others, must "call upon the name of Jehovah."

3. "I will pay my vows unto Jehovah." The psalmist here resolves to make good his word of honor that he will pay his vows to God. He would pay those vows "in the presence of all the people, in the courts of Jehovah's house" because he made them publicly. These involved a holy life before the world, spiritual fellowship and brotherly love, as well as obligations with reference to the maintenance of the place and ordinances.

Application: Can we do better than to make these resolutions basal as we look to the New Year?—Selected.

Sin keeps no Sabbath, and no more should good deeds. There is plenty of opportunity in this fallen world to perform works of mercy and of religion.—Dwight L. Moody.

—The Pentecostal Herald.

"The highest steeple ever built will not reach to heaven, but the prayer of a child climbs to heights beyond the stars, where God is."

—The Pentecostal Herald.