

The King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-monthly at Moncton, N. B.,
by a Committee of the Alliance.

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SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for *The Highway* should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., APRIL 30TH, 1929

EDITORIAL

Dr. and Mrs. H. C. Sanders will sail from Durban, South Africa, the week of May 10th, and expect to arrive before Alliance of this year. The amount of their passage has been forwarded, 2640 dollars.

The amount on hand in the passage fund is 1,000 dollars, so that there is needed 1600 dollars, which should be forthcoming immediately. Let everyone make a hearty response, and send an offering to Rev. I. F. Keirstead, Fredericton, N. B. It certainly would be grand if when the Sanders family arrive, the full amount of the passage money will have been raised. Let us make a strong pull altogether and do the job up quick. What say you?

OUR FRIEND

Mrs. Joseph Bullock

We are publishing in this issue the obituary of "Our Friend," Mrs. Joseph Bullock, who with her husband, in the early days of the movement, stood so nobly by us in every way. Since the death of her husband, her son, John, has been everything to her. Her last great work on the camp ground was the repairing and painting of the tabernacle, which cost many hundreds of dollars. Although not of our membership, she was devoted to our work in the spreading of holiness. She will be greatly missed. Her zeal for souls never waned, although her physical strength gave place to feebleness through old age, yet her faith in God remained strong. We are sorry to see the old soldiers of the cross leaving this stage of action, but they have gone to receive their reward. Ours is the loss, theirs is to gain what we are expecting, when we have laid our armour down. May her mantle fall on some other, who will take it up and go forth to demonstrate the power of God.

The value of one's experience, is estimated by the way one behaves when the weather is rough. God's peace within holds one steady while the billows roll without.

"Perfect obedience would be perfect happiness, if only we had perfect confidence in the Power we were obeying."—Anon.

FORTIETH ANNIVERSARY OF THE REFORMED BAPTIST AT NORTH HEAD N B

The Fortieth Anniversary of the organization of the Reformed Baptist Church at North Head, N. B., was held on April 7th, 1929, with appropriate services.

The following brief history of the church was read by the clerk, Edwin Redmond.

During a series of special services held in Dixon's Hall, by Revs. G. W. MacDonald, A. Hartt, A. Kinney, and W. B. Wiggins, from March 29th to April 8th 1889, a special meeting was called for Saturday afternoon, April 6th, to consider the expediency of organizing a Reformed Baptist Church. There was quite a large number present. After addresses were delivered by the above ministers, it was Resolved that we proceed to organize the church. Upon invitation some thirty-five persons stood as desiring to constitute the membership of said church.

Rev. W. B. Wiggins read the church Covenant, Rev. G. W. MacDonald gave the right hand of fellowship, Rev. A. Kinney gave the charge, and Rev. A. Hartt offered prayer. The following officers were then elected:

L. C. Watt, Senior Deacon; S. Richardson, Junior Deacon; G. A. Babcock, George B. Thomas, Assistants; Stephen Thomas, Clerk; Norman McLean, Treasurer.

The following pastors have served the church in the order named:

Rev. H. H. Cosman, Rev. S. A. Balsler, Rev. A. Stoerger, Rev. H. H. Cosman, Rev. S. A. Baker, Rev. G. B. McDonald, Rev. H. C. Archer, Rev. A. L. Bubar, Rev. J. H. Coy, Rev. G. W. Henderson, Rev. I. F. Kierstead, Rev. H. C. Mullen, Rev. C. S. Hilyard, Rev. H. E. Mullen, Rev. H. C. Archer.

Thirteen of the charter members are still living, several of them being present at the anniversary service. Sixty-four members have died during the forty years.

Remarks were then made by the Pastor, H. C. Archer, who has served the church longer than any of the others, having spent three years the first time, and six years during his present pastorate. He referred to the good work done by the church, especially how the preaching of Holiness had raised the standard of Christian preaching and Christian living on the Island. He was glad that God had spared so many of the elder members who were still active in the church. He also wished to congratulate the members of the church, who had always kept the church building in such good repair.

An appropriate anniversary sermon was preached by the Pastor from Deut. 2: 7. "These forty years the Lord thy God hath been with thee thou hast lacked nothing."

Sunday School Anniversary

The following Sunday, April 14th, was observed as the Fortieth Anniversary of the Sunday School which was organized April 14th, 1889. Brother L. C. Watt, who was the first Superintendent of the School, still holds that office. The School is in a flourishing condition and has the largest attendance now that it ever had.

"Just as a servant knows that he must first obey his master in all things, so the surrender of an implicit and unquestioning obedience must become the essential characteristic of our lives. Christ holds Himself responsible to work this out in me every moment if I only trust Him for it."—Rev. Andrew Murray.

WHOSE FRIEND ARE YOU ?

"If thou let this Man go, thou art not Caesar's friend!" Such was the cry of the Jewish leaders to hesitating Pilate. He wanted to release the Son of God, and they knew it. But he wanted more than all to have the favor of the Roman Emperor. Was he to be the friend of Christ or the friend of Caesar? He chose Caesar, and gave up the Saviour to be crucified. Caesar stood for the world of power and splendor, and Pilate wished to be popular and to be acceptable to the head of his nation. In gross injustice he gave the Son of God into wicked hands to be murdered. Was that the moment which settled Pilate's eternity? It would appear so. He hung in the balance. His heart was a battle-plain. Which way would he go? What would his decision be? He made his decision—a wrong one—and went down the way of destruction, and at length—so history tells us—died a suicide's death when in disgrace with the Emperor.

He sold his soul for what? Popularity—for the false smile of a doomed world.

And YOU—what about YOU? It may be that as you read this your soul is in the balance. Christ has been preached. His claims have been presented before you. Shall I take sides with Him? Shall I own Him as my Lord? Or shall I keep what I can of the world and seek its honors and favors? Shall I be Christ's friend or the friend of the world? Your eternity depends on your choice. Choose aright. Choose now.

Friend of Caesar or friend of Jesus, which is it? It cannot be both.—*Publisher Unknown.*

The movement is scriptural, dispensational, evangelical, missionary, aggressive, spiritual, premillennial, safe and sane. It is destined to win and conquer in spite of all the battering-rams of opposing forces, filling its divine appointment in God's great dispensational plan, until we leave the scene of battle to meet the Heavenly Bridegroom.

"THE WRITTEN WORD"

No one can estimate the importance of circulating good literature. What one reads often has a greater influence upon him than what he hears. As a concrete illustration of the beneficial effects of good books, we call attention to the fact that at a public service in Central Hall, Manchester, England, the speaker closed his sermon on "Personal Testimony in Religion" by the following striking illustration:

A little more than two hundred years ago an old Puritan doctor wrote a book and died, never knowing that his book was made of any use. Who he was, we are in doubt, but he wrote a book and called it "The Bruised Reed." Richard Baxter was converted by reading "The Bruised Reed." Richard Baxter wrote "A Call to the Unconverted." Philip Doddridge was converted by reading "A Call to the Unconverted." Philip Doddridge wrote "The Rise and Progress of Religion in the Soul." William Wilberforce was converted by reading Doddridge's book. William Wilberforce wrote "A Practical View of Christianity," and Thomas Chalmers, the man who made Scotland ring with his eloquence, was converted by reading Wilberforce's book. The same book travelled to the south and inspired a young minister, Leigh Richmond, to write "The Dairyman's Daughter," a book which has been the means of converting many.—Free Methodist.