

MINISTERS AND CHURCHES

Rev. L. T. Sabine has accepted a call to remain on the Millville Circuit for the coming year.

Rev. H. C. Archer has accepted the call from the Beals, Me., Church to become their pastor.

Rev. C. R. Hagerman will remain with the Church at Calais, Me., for another year. He is sufficiently recovered to take up the work again.

Revs. H. S. Clark, of Jonesport, Me., E. W. Lester, of Woodstock, N. B., H. C. Mullen and G. B. Trafton, of Saint John, N. B., and P. J. Trafton, of Moncton, N. B., attended the funeral of Mrs. Joseph Bullock at the Queen Square Church, Saint John, N. B., April 22nd. The three first named had a part in the service.

Union meetings are being held at Westchester, N. S. Fred Strickland, of Truro, is the evangelist. Some souls are seeking salvation.

Rev. P. J. Trafton held service at Apohaqui on Friday night, April 26th.

Rev. I. F. Kierstead, of Fredericton, N. B., who was afflicted with an attack of shingles, is better now.

Rev. H. C. Mullen has accepted a call to the New Tuskent, N. S. Church.

ACKNOWLEDGEMENT

I wish to acknowledge the amount of 20 dollars received from the Student's Fund, ten in the month of March and ten in April. I appreciate very highly the kindness and am grateful to those contributing.

HOWARD ROBERTSON
Ashbury College.

GENERAL MISSIONARY FUND

Mrs. W. B. Webb	\$ 2.00
Mrs. James Greenlaw	2.00
Mrs. Phebe A. Thornton (for Sterritt sisters)	5.00
Wood Island native workers fund	100.00
I. F. KEIRSTEAD, Treasurer, Fredericton, N. B.	

PASSAGE FUND

Beals Reformed Baptist Sunday School	\$10.00
Charles Baker	10.00
Westchester Church	25.00
Mrs. Hanford MacDonald	5.00
Mrs. Phebe A. Thornton	5.00
I. F. Keirstead, Treasurer 233 Aberdeen Street, Fredericton, N. B.	

NOTE: About \$1600 yet is needed to complete the Passage Fund and the Sanders family expect to start from Durban for home about the 10th of May.

I. F. K.

AGED MINISTERS' FUND

Fredericton Church	\$8.80
North Head Church	7.50

Will all the pastors see that an offering is taken according to the "vote of Alliance" and send in to the Treasurer before we meet at Beulah, or send by delegate at that time.

H. C. ARCHER, Treasurer
North Head, N. B.

April 20th, 1929.

PERSONALS

Miss S. E. Case, who spent the winter in Dedham, Mass., has returned to her home in Saint John, N. B.

Miss Blanche Young, of Maple Ridge, N. B., has entered the Victoria Public Hospital, Fredericton, N. B., as a student nurse.

Miss Audry Brawn, of Millville, N. B., has accepted a position as stenographer, with Murray's in Fredericton.

Mrs. Ann Wallace, of Mapleton, N. B., is quite poorly.

William Wiggins, of Hainesville, has recovered quite fully from an operation on his foot.

Mrs. Wm. E. Vesey, of Millville, is able to be out again after a long period of confinement to her home.

Mr. C. Manning, of Saint John, N. B., has been rather poorly of late.

Norman Sharp has moved with his family from Fredericton to Sussex, N. B.

Mrs. I. Bangs, of Fredericton, N. B., is suffering much with rheumatism.

Mrs. J. D. Patton, of Apohaqui, is able to get around on her foot. The Lord certainly wrought wonderful in her behalf in answer to prayer. She did not suffer one bit of pain after the broken bone was set.

Otty Keith, of Apohaqui, has gone to Westfield for the summer.

BORN

To Mrs. Daniel MacDonald, Hartland Mission Station, South Africa, April 12th, 1929, a daughter.

OBITUARY

Millville, N. B.—Our village was saddened when on Tuesday the 9th inst, Norman Kennedy a young man of 21 years passed to the Great Beyond.

The deceased had been a sufferer with "T. B.", for several months but bore his sickness well and before he passed away lifted his heart to God in prayer and we trust found peace with his Maker.

Being left motherless when an infant he made his home with grandparents, Mr. and Mrs. Claud Kennedy who with a daughter, Mina, cared for him tenderly even to the end.

He leaves to mourn his father, Thomas, brothers, sisters, with a number of relatives and friends.

The funeral services were largely attended and conducted by the writer, assisted by Rev. A. E. Allaby (U. B.) on the following day.

To the sorrowing we extend sympathy.

L. T. S.

NOTICE

The Quarterly Meeting of District, No. 3, will convene with the church at Calais, Maine, May 30th to June 2nd, inclusive. Let each church see that a written report reaches the secretary, Rev C. R. Hagerman, before the business of the quarter is in session. Instead of the Sunday School Convention, of this District, being held Wednesday, before the Quarterly Convention, it will be held Monday, June 3rd. The afternoon will be given to business, while the evening will be given to addresses. Let us look forward to this meeting at Calais to be a great spiritual blessing.

REV. C. R. HAGERMAN, Secretary.

THE POWER OF INFLUENCE

By Elizabeth Hunton

It has been said, "Influence is personal power." Who can fathom the mystery and mighty force of those ever living waves which constantly flow out and out from our lives! None are so little or inferior or unnoticed that they do not exert an influence. The spoken word, the tone of voice, the act, even a look or the manner are constantly affecting everyone about us. Every person we have ever been associated with on the busy highway of life is either better or worse for having come in contact with us. In our intercourse with others in a business way, the folks we have met in travel, even the passers-by on the street, the little children, the youth in our homes, neighborhood, schools and places of employment have all been molded partly by the way our lives and actions have affected them. Especially is this true in the lives of those who love and admire us. Many a small brother or sister has been spoiled by the example of big brothers or sisters.

Who is there that cannot recall some little word or act of another that has seemingly changed the whole course of the life.

We never know when some weak, discouraged one is passing our way, and by living nobly, a true man or woman we may instill new life and courage and fresh impetus into some fainting heart.

Influence is being constantly transferred or passed on; we touch another life, and, whether we move them to good or evil, they in turn pass on and on until there is no end to it. It speeds on with a persistent, resistless force.

While it is true that the past evil of every life, even though repented of, is still effecting others somewhere, how good to know too that every word, act, example, prayer, written word, personal effort for God and righteousness to the good of our fellows lives and works. Our lives are like seeds sown, and our words and actions constantly re-seed themselves.

Adam's influence still lives, so does that of godly Enoch and Noah. Who can estimate the mass of influence that has accumulated from Paul's life, work, preaching and writings? And who, if they had the privilege of possessing it, would exchange it for that exercised by Nero?

Many a sluggard whines about nothing to give, and no ability to do, but they have an influence! And we will all be accountable, whether we make it an ally of right or evil. Indifference about the matter does not alter it, but will only make it worse to give an account for what we may have been or what we might have accomplished.

Many a humble person, by holy, consistent living, is setting forces to work that to the end of time and on into eternity will bring good to humanity, honor to God, and glory to Jesus, and they themselves are thereby being enriched, both for earth and heaven until some will be millionaires in God's estimation.

Let us guard carefully the mighty power of our influence.

Prayer is the keynote of the most sanctified life, of the holiest ministry. He does the most for God who is the highest skilled in prayer.—E. M. Bounds.