#### THE KING'S HIGHWAY

## SEPTEMBER 14TH, 1929

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An Advocate of Scriptural Holiness. THE ORGAN OF THE **REFORMED BAPTISTS OF CANADA** Published Semi-monthly at Moncton, N. B., by a Committee of the Alliance.

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MONCTON, N. B., SEPT. 14TH, 1929

#### **EDITORIAL**

With the scarcity of men for the ministry among the different denominations, we should be thankful for the young men and women the Lord has given us, who feel a real call to some branch of the work, for the extension of the Kingdom in the earth, and who feel the need of preparation in order to accomplish for God. That preparation must be first of the heart; this is of vital necessity, a deep heart experience, where the soul is in complete abandonment to God and the Holy Spirit abides. The next in preparation is in study of the word, and subjects that grow out of it, that better fit the individual to be effective. How shall they hear without a preacher, says the apostle Paul; he also wrote to Timothy, giving him the admonition, "Study to show thyself approved unto God; a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Tim. 2-15. God wants his workmen to be equipped and he expects them to do their part in the process, hence our institutions of learning where our young people can be instructed. Our advice to our young people is to settle before God, what course he would have you pursue, then with all your vigor, pursue that course. Get your preparation when young, that gives you the greater opportunity and the longer time. Our young people should get settled in their Christian experience and know the power of the sanctifying grace of God. This will hold them steady amid the trials and persecutions they shall meet, helping them to manifest to the young and rising generation that Jesus does satisfy the soul. We have been impressed with the necessity of preparation under tutors of deep piety, and faith in the Bible, and its teaching on creation, the fall of man, the law and the prophets; Jesus the Son of God, his death and atonement as necessary for the recovery of man from his fallen state, in regeneration and entire sanctification; heaven and hell, the end of the world and the final judgment. Our young people many of them will need help in a practical way, if they are to fit themselves as they should. We will be investing our means well, if we give to those who are worthy of our support.

### CORRESPONDENCE

Westchester Sta., N. S. September 10, 1929.

Dear Highway:

Just a line from this corner of God's vineyard to let you know we are still in the fight against sin. God is with us and the battle is not ours but His. Fourteen have come forward since our last writing either to be saved or sanctified, all glory belongs to Him. Several others have requested prayer; these have been in our regular services.

I want to say a word now about a little special effort. We have been out to Williamsdale for two weeks. I engaged Rev. G. W. Henderson as evangelist. I considered the meeting good for the the time we stayed. Bro. Henderson preached the truth and was well liked. We didn't see as many saved as we would have liked, but twelve came forward and a number of others raised their hand or stood for prayer. We expect to go out and give them a meeting as often as possible. Pray for us. May God help us all and keep us on the "fireing line".

Yours for full salvation with no side issues. H. S. MULLEN.

Port Maitland, Sept. 6, 1929. Dear Highway Friends:

We came here, having arrived this noon from St. John, where we spent a delightful two days with Rev. and Mrs. I. F. Keirstead, and are going with papa to attend the quarterly meetings at New Tusket.

The 29th of last month Rev. I. F. Keirstead took Miriam and me with him from Beulah Camp Grounds to attend the quarterly meetings at Head of Mill Stream. God's spirit was felt in blessing on all the services as well as in our own souls.

Mrs. Alex Hayes took us to her home where Miriam and I stayed and did so enjoy the Christian fellowship there till Monday afternoon, when we were taken to Salem and stayed at the home of Mr. Thomas Martin. Both he and his wife tried to make us feel "at home" and succeeded so well that we felt sorry to leave, having had such a lovely time there.

mer has ended and the harvest time is here and we are at the close of our stay here.

It has been a season fraught with many blessings and tokens of God's presence, mingled with sacred and precious memories. It has been an inspiration to meet the old friends and meet with new ones who love the cause of holiness and have been an inspiration in the service which have been held regularly in the Tabernacle since the close of the camp meeting. Through the blessing of God I have been able to attend nearly all of them. I am sure that in none of our churches has there been such large congregations as have assembled here on the Sabbath day. I wish I could convey to you in this letter the atmosphere which has pervaded our gatherings, and the spirit of conviction which has settled upon us under the faithful preaching of God's word, and he has said: "My word shall not return unto me void, but shall accomplish that which I please."

Beulah is very dear to me, and I have many sweet memories of it, and have more reason than any other, I believe, for loving its every place of beauty. I recall as though it were yesterday the hurried preparations to come here from Grand Manan with our family in the spring of 1894, Mr. Baker having previously come. Our little camp, which has been such a comfort to us all these years, was the first building erected at Beulah. We watched with interest the building of "Cedardale", then used as hotel and dormitory. We thought it a very nice building then, and it has certainly borne well the ravages of time. I remember how eagerly we awaited the arrival of the people after the preparations were all complete. There are a few scattered far and near who well remember the joyful occasion of our first alliance and camp meeting at Beulah. What privileges we have since enjoyed, as we have listened to such evangelists as Dr. Carradine, Rev. H. Morrison, Dr. Walker, Rev. Joseph Smith, Dr. Fowler, Rev. C: W. Ruth, and many others who were a power for God. We recall the Rev. Clarence Strauss, who drew such large crowds, and whose wife sang so sweetly, "I want to go there, I mean to go there, I expect to go there, don't you?" One of my own little girls went to the altar as she sang it.

If we could have all the people here at one time who have attended our camp meetings for these 35 years, who have received definite help, what a gathering that would be! The influences for holiness which have emanated from these meetings cannot be tabulated on earth, but God has it in His book of remembrance. God's presence is still felt in this place, which has been the birthplace of many precious souls. We cannot estimate what Beulah has meant to us as a denomination, but it has been a connecting link holding us together in our purpose to spread scriptural holiness to as many as possible. This summer has been a wonderful experience, as our missionary family have attracted many of the summer people to our services, and have listened with apparent interest to the messages of full salvation. The doctrine of holiness and sanctification has been made clear and plain and has been preached with love and power. Every member of the missionary family have been helpful in the different departments of work and have been a real inspiration to all on the grounds. There were many items which would be of interest in connection with our alliance and camp meeting if space would permit, but I will mention one that I thought many would enjoy hearing about. At the memorial service Mr. J. F. Bullock presented every one present with a booklet with his mother's picture, her testimony, and favorite hymns, and I have understood that at Riverside

Tuesday night a good number gathered for the meeting which I led and God's spirit could be felt in mighty convicting power. The following night Miriam spoke. There were practically as many there as the night before and again the Lord's presence was manifested in convicting power. Since our arrival, and especially that day, we felt such a burden for those souls so precious in God's sight but many of whom have wandered away from Him. Though no one responded to the altar calls in either meeting, we felt the assurance of His blessed promise that His word shall not return unto Him void.

We are glad to have the opportunity of meeting these people who have so faithfully contributed to my support for a little over a year. Pray that God's blessing may rest upon them, that they may follow Him closely and the wanderers return into the fold; also that He will provide them a faithful pastor "after His own heart."

Yours in Jesus

GRACE SANDERS.

Beulah Camp, N. B. August 27, 1929.

#### Dear Highway:

Ever since I came to Beulah in the early summer, I have intended to write to the others scattered across the continent, who in the early days were privileged to meet at Beulah, and enjoy the fellowship of God's people. Now the sum-