

## The King's Highway

An Advocate of Scriptural Holiness.  
THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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### SPECIAL NOTICE

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## EDITORIAL

### PIETY

Veneration or reverence of the Supreme Being, and love of his character; loving obedience to the will of God, and earnest devotion to his service (Webster's dictionary).

We are living in the day of invention and rapid transit, and it would seem that there will be a continued putting forth of effort to increase on these lines. This is the day of adventure, when folk are seeking to excel, and in doing so, in many cases, they are dishonoring God, rather than reverencing him. A profession of holiness that does not have back of its reverence of God, abiding love of his character and respect for his laws, is about the biggest sham possible.

Does any one imagine that one can sell candy, ice cream and soft drinks on Sunday and have the experience of holiness? This driving around the country visiting and sight-seeing when there should be attendance at the house of God and the means of grace? If ye love Me, keep My commandments, says Jesus. They that honor Me I will honor, says God. The lowest state of grace, will not allow the committing of known sin, let alone the state of holiness. We believe this is the time for the professed holiness people to be holy; while the general trend is to the loosening of cords and obliterating of land marks, we are sure that holiness people should be drawing closer to God and deepening in piety. The cross is being evaded, folk don't like to be separate from the world. Jesus went the way of the cross, he suffered without the gate and unless we suffer with him we cannot reign with him. The Apostle to the Gentiles cries out: But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. Gal. 6-14.

### THE INDIAN'S DEFINITION

"Oh, yes," said the Indian, "I know what my conscience is. It is a little three-cornered thing in here" (he laid his hand on his heart) "that stands still when I am good; but when I am bad it turns around, and the corners hurt verw much. But if I keep on doing wrong, by and by the corners wear off and it doesn't hurt any more."

## BREAD

By Ruby Weyburn Tobias

"Pray come and share my feast," I said.  
His hungry eyes devoured the plate,  
The age-old wonder of the bread—  
Then, "Wait," he murmured, "wait!"

"I cannot taste your tempting fare  
Until its origin is plain;  
Who first made bread? How? When, and  
where?  
And who first planted grain,

"What process forced the chilly seed  
Up from its subterranean gloom,  
To burgeon into wheaten bread—  
To bring a loaf to bloom?"

I pled, "But will you starve yourself  
In trying to explain each crumb?  
My fragrant loaves pile high the shelf;  
The feast is ready, come!"

He turned away with empty hand,  
And longing he could scarce control—  
So folly waits to understand  
The Bread that satisfies the soul!  
—S. S. Times

## LIFE'S ECHOES

Dwellers among the hills become quite familiar with the echo. The thunders are doubled, the farmer's evening call to his cows is caught up by the echo and given a second hearing, the barking of the watchdog is repeated as it comes back from the sounding board of the hills. In fact, every sound has a replica. Life is like that in its reactions. How do you get along with folks? Do they treat you well? We have noticed that some people have the faculty of friendship, and they have the joy of making friends and keeping them. Others are in a constant process of elimination. One can hardly keep from allowing a heavy discount to enter his thoughts of folks who are always (so they say) being abused, talked about, and persecuted. Perhaps they are suffering from egoism, and ordinary treatment hurts them because they cannot find many folks soft enough and silly enough to keep up the constant palaver they think is their due. Genuine holiness people ought to be fine folks to meet at close range and to live with—and they are. Where they fail to qualify truth demands that we must discount these folks who profess the blessing and not the grace of God that they claim in such ample measure.—*Wesleyan Methodist*.

### SEE THE LIGHT THAT IS IN THE CLOUD

I do not say that you can make yourself merry and happy when you are in a physical condition which is contrary to such mental condition; but by practice and effort you can learn to withdraw from it, refusing to allow your judgments and actions to be ruled by it. "What does that matter?" you will learn to say. "It is enough for me to know that the sun does shine and that this is only a weary fog that is round about me for a moment. I shall come out into the light beyond presently." This is faith—faith in God, Who is Light.—*George Macdonald*.

If you must support institutions other than those of your own denomination, do it after your own is cared for. Your tithes and offerings belong to the denomination to which you owe allegiance and where you worship.—*Herald of Holiness*.

## MOSES' BEATITUDES.

Blessed is the preacher, who, when having received a message from God, delivers it without making an apology.

Blessed is the preacher who takes his text, and then keeps within speaking distance of its author.

Blessed is the preacher who quits when he has finished what he has to say.

Blessed is the preacher who is himself when called to preach before his superiors.

Blessed is the preacher whose wife is a good entertainer, for she shall find plenty to do.

Blessed is the preacher who comes and goes without leaving a lot of debts behind.

Blessed is the preacher who when in the presence of his superior sits as a disciple, and not a teacher.

Blessed is the preacher who when receiving a letter of vituperation does not sit down and immediately answer it.

Blessed is the preacher who speaks plainly without dealing in personalities.

Blessed is the preacher who is not guilty of mudslinging, for he shall have clean hands and get great reward.—*Rev. Moses Hayden in The Free Methodist*.

## BOYS, LOOK OUT FOR YOUR RIGHTS

There are some boys who do not get all their rights. That means they do not get some things that they really ought to have. Here are some of the things to which every boy has a right, and for which he ought to strive with all his might.

First.—A boy has a right to a strong body. Anything that others do to prevent this, or that he himself does to hinder it, is a wrong to a boy.

Second.—A boy has a right to a clear, strong brain. This means that he has a right to study.

Third.—A boy has a right to tools. He deserves to have his fingers educated. He has a right to work.

Fourth.—A boy has a right to friends—friends that will make him more manly. Because it helps friendship as well as bodily strength, he has a right to play.

Fifth.—A boy has a right to character. He has a right to be measured, not by what he can earn, but by what he can be.—*Exchange*.

## GRATITUDE SHOULD ENLARGE THE HEART

Sorrow deepens the affections; joy overflows them; but gratitude for both the joy and sorrow of life enlarges our capacity for affection. It is not enough to be thankful in word only. Unless gratitude expands our hearts so that we love God in a deeper sense, and our fellowman in a greater measure, it is not true gratefulness.

"Does your thankfulness to God cause you to desire to do more for your neighbor, or does it empty itself in mere words? 'Inasmuch as ye did it unto one of the least of these, ye did it unto me,' is the real proof of a grateful heart. So if you are truly thankful to Him, you will not only testify to His continual blessing; but you will be a real blessing to others."

Do not lose the blessing that lies hidden in your trials.—*Heart and Life*.

It is vain for a preacher to hope to please all alike. Let a man stand with his face in what direction he will he must necessarily turn his back on one-half of the world.—*Anon*.