

## The King's Highway

An Advocate of Scriptural Holiness.  
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### SPECIAL NOTICE

All correspondence for *The Highway* should reach us before the 12th and 25th of each month. Address Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., NOVEMBER 15TH, 1929

### EDITORIAL

"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." Eph. 5-20.

All have abundant reason to praise God, but we fear that many are not doing so, even among the professed children of the Lord. God was displeased with those in the past who were not thankful. The Apostle Paul, writing to the Romans, Ch. 1-21, reveals the thing that happens to people when they withhold from God thanksgiving; they become vain in their imaginations, and their foolish heart was darkened. The same thing is happening to nations and communities today. When the wrath of God is poured out it is usually without mixture. When God begins he will make an end. We cannot help but think of poor Russia in her rebellion against God, seeking to stamp out all traces of Him through the education of her peoples in Atheism. She will meet her doom for her persecution of the Jews, etc. What can a nation do against God, when he rises in anger to avenge himself.

Let us be thankful then and continue so to be, for all things; not only for the blessings, and surely if we would begin to count our blessings, temporal and spiritual, we would have a big job to catch up, for we have a large account on that score still unpaid; we are forgetting so many times to say, "Thank you, Lord!" We as Christians and especially those that profess holiness, should thank God for the trials, disappointments and disagreeable things that God allows to come into our lives. These are the things, if we will thank God in the midst of them, that will develop, enlarge and increase our usefulness, and will also assure to us the commendation at the appearing of Jesus Christ. I. Pet. 1-7, 8.

Let us be thankful and praise the Lord, for praise is comely for the upright.

A minister is to be a real man, a live man, a true man, a simple man; great in his love, in his life, in his work, in his simplicity, in his gentleness.—John Hall.

It is no happiness to live long, nor unhappiness to die soon; happy is he that hath lived long enough to die well.—Quarles.

### TRAVELOGUE NO. 3

We trust that the meeting held at Harper, Kan., will be of lasting benefit to the church. Those days of fellowship with the dear ones in the flesh and the saints of God will not soon be forgotten. How the Lord did bless us as we fasted and prayed and waited upon Him! The Lord at times put a wonderful pull on my heart and I believe in consequence some souls had their last opportunity to get through to victory; others will be lost because they failed or neglected this last chance. Fourteen or fifteen were at the altar the last service, some heads of families seeking for the blessing of a clean heart. It means as much as it ever did, to get the blessing of holiness or a clean heart. The friends were kind indeed in renewing from time to time the supply of chicken, cream, bee's honey etc., of the parsonage larder. They were liberal in their finances and it was easily raised. God bless this noble band of people standing for holiness in Harper. Some saints came several times from Pretty Prairie, a town 45 miles from Harper. They were a real inspiration by their testimonies and financial assistance. The presiding elder, Rev. Mr. Scott, came to us on Thursday evening, Oct. 24th, and remained till after the morning service on Sunday. We did enjoy the fellowship of this dear man of God. His message on Sunday morning was one of great comfort and blessing to all, we assisted in the communion service at the close. God, give the church more presiding elders of his stamp.

The weather was all that could be desired during my stay in Kansas, only two days of overcast weather with a little rain, the most of the time it was like mid-summer in the East. I fully intended leaving on my return trip on Monday the 28th October, but the Holiness Association at Wichita, Kan., was holding on Tuesday the 29th, its monthly meeting, Brother Miles was to be the preacher for the day. I was invited to remain over and take one of the services which I did, preaching at the morning service with one seeker for entire sanctification at the close. The train I was to depart on being one hour and forty-five minutes late, gave me the opportunity of hearing my brother deliver a great sermon, after which he hurried with me to the train and I took my leave, feeling a sense of loneliness as I said good-bye to this big-hearted brother of mine. Life is made up of meetings and partings. My long anticipated visit with him had been realized, but I am so glad to say the realization was far beyond the anticipation. I can look back with so much of satisfaction, to those weeks of communion together and with our Lord, the wonderful seasons of prayer together, and discussion of the problems confronting the work of holiness everywhere.

The train was two hours and forty minutes late reaching Chicago, but our great friends, Mr. and Mrs. William Somers and daughter, were there on the spot to meet me; they took me to lunch and then we went to the Field Museum. This is a great institution, the building has cost already 11 million dollars and is not yet finished. We then went to the Christian Witness office and had the pleasure of meeting Mr. Kleitzing; was then driven to the home of our brother and sister, where I had supper. Brother Somers and I went to the prayer meeting in the First Church of the Nazarene. Rev. Schurman is the pastor. There were between 125 and 150 present. It was a real live meeting. After our return home we had a season of prayer and brother Somers took me to the 63rd Street depot, where I took the train for Detroit at 12:22 a. m. and arrived that morning at 8:25. The weather had changed dur-

ing the last two days and when I arrived in Detroit it was pouring rain.

Concluded in next issue. Keep on praying.  
P. J. TRAFTON.

### MARRIED

Rogers-Pettee

On Saturday afternoon, Oct. 26th, at the home of Mr. and Mrs. Alexander Rogers, Benton, N. B., Miss Charlotte May Pettee, daughter of the late Mr. and Mrs. Thomas Pettee, Welsford, N. B., became the bride of Harold Raymond Rogers, son of Mr. and Mrs. Alexander Rogers. The wedding was a quiet little home affair with just the immediate relatives present. Those present were as follows: Mr. and Mrs. Alexander Rogers, Benton, N. B., Miss Annie K. Rogers, Debec, N. B., Mr. and Mrs. William Crandlemere and two children, Lakeville, N. B., Rev. and Mrs. George A. Rogers, Island Falls, Me. The single ring service was used. Rev. G. A. Rogers, brother of the groom, performed the ceremony. The bride was becomingly attired in brown satin. The wedding supper followed the ceremony. The couple will reside at Benton, N. B.

We wish the couple a long, prosperous and happy married life.

### MY DEAR MOTHER

Dearest mother thou hast left us;  
All your cares and suffering o'er.  
And we picture we can see you,  
Beckoning on the other shore.

In your life you cared for sick ones,  
Soothing, kindly their fevered brow.  
In our home! And homes of loved ones;  
Free from care; you're happy now.

In a home where no more sorrow,  
Can your dear face stain with tears.  
God has promised rest for the faithful,  
Praise His name, oh how it cheers.

Those who are left behind and waiting  
For the day God calls us home,  
To meet Father, Mother and dear Sister,  
Unbroken circle! At last at home.

MRS. V. H. BECKWITH.

### MISSION BANDS

Our Foreign Mission work is of vital importance and should be kept before the people continually, "lest they forget" their responsibilities concerning it—namely, daily prayers of faith for each phase of that great work—for our missionaries, native evangelists, for seekers and the heathen in general. Also our gifts to support the work must not be neglected.

We are not justified in spending too much on our own comfort when souls are perishing for the Bread of Life.

The children should be taught early in life about mission work at home and abroad. We cannot see a better way to do this than through Mission Bands in all our churches. Many times the children are neglected, but we cannot afford to do this, for they will be the men and women of tomorrow. So let us be aroused to our privileges and duty concerning them. We trust that all churches who have not Mission Bands already will organize very soon.

We have a new Band here of twenty members who are gladly assisting in interesting programmes at our missionary meetings.

I. M. K.

35 Paddock St.,  
Saint John, N. B.